ASSESSMENT ROLL

- - - FOR THE - - -

Municipality of

Counting dan For the Year 1903

SUMMARY OF ASSESSMENT ROLL

FOR 1903

| 0.5 | THE MUNICIPALITY OF Junting aim | |
|----------|--|-------------|
| OF | THE MOTION | |
| No. of C | olumn | 6.21 |
| in R | f = and 91 years | 54829 |
| 10 | | 45434 |
| 11 | Number of Acros Cleared | 435-819 |
| 13 | | |
| 14 | Total Value of Real Property Value of Personal Property other than Income. MT valued | |
| 15 | Taxable Income | 453819. |
| .16 | Total Value of Personal Property and Taxable Income. | |
| 17 | Total Value of Real and Personal Property and Taxable Income. | 1110 |
| 18 | Number of Days Statute Labor. | |
| 19 | Number of Dogs. Most assessed, Meturnes | |
| 19 | Number of Bitches Mt Drumes 4 9. | |
| 20 | Number of Persons in the Families or persons Rated as Resident. | 21.7.6 |
| 22 | Number of Cattle | 45-4.0. |
| 23 | Number of Sheep. | 11.88 |
| 24 | Number of Hogs. | 24.5.6 |
| 25 | Number of Horses | 1018 |
| 26 | Number of Births | 1/2 |
| 27 | Number of Deaths. | 10 |
| 28 | Number of Registered | |
| 29 | Lance of Wood Land | |
| | or Swamp, Marsh or Waste Land | ********** |
| 31 | Number of Acres of Orchard or Garden. Number of Acres under Fall Wheat. | 3.706 |
| 32 | Number of Acres under Fall Wheat. | 5.3.6 |
| 34 | Number of Acres under Fall Wheat | 275 |
| | | 3 |
| | Ja Haggart | |
| | Ta Laggarte Ver Huntingdom | |
| | P. | O. ADDRESS. |

in the Country of Hastings.

I. A. Mullett of the Junship of Hunting din 1. That I have, according to the best of my information and belief, set down in the above assessment roll all the real property liable to taxation situate in the municipality of the American formula of the property liable to taxation and I have justly and truly assessed each of the parcels of real control of the parcels of th property so set down at its actual cash value us it would be appraised in payment of a just debt from a solvent debtor and as prescribed by law; except ground bona fide enclosed and used as a paddock, park, lawn, garden or pleasure ground, which I have assessed at a valuation which at six per centum would yield a sum equal to its annual rental for the purposes for which it is used. Except vacant ground, and ground used as a farm, garden or nursery, and not in immediate demand for building purposes, which I have assessed according to the value prescribed by law. 2. That the said assessment roll contains a true statement of the aggregate amount of the personal property, or the taxable income, of every person named in the said roll, and that I have estimated and set down the same according to the best of my information and belief. 3. That I have entered thereon the names of all the resident tenants and freeholders, and of all other persons who have required their names to be entered therein, with the true amount of property occupied or owned, or of income received by each; and that I have not entered the name of any person whom I do not truly believe to be a tenant or freeholder, or the bona fide occupier or owner of the property, or in receipt of the income set down opposite his name, for his own use and benefit, or otherwise to be entitled by law to be so entered. 4. That according to the best of my knowledge and belief, I have entered therein the name of every person entitled to be entered either under THE ASSESSMENT ACT, or any other Act; and that I have not intentionally omitted from said roll the name of any person whom I knew or had good reason to believe to be entitled to be entered therein under any or either of the said Acts. 5. That the date of delivery or transmitting of the notice required by section 51 of The Assessment Act is in every case truly and correctly stated in the said roll. 6. And I further say that I have not entered the name of any person at too low a rate in order to deprive such persons of a vote, or at too high a rate in order to give such persons a vote; and that the amount for which each such person is assessed in the said roll truly and correctly appears in the said notice delivered or transmitted to him as aforesaid. 7. I further say, that I have not entered any name in the above roll, or improperly placed any letter or letters in column 4, opposite any name, with intent to give to any person not entitled to vote a right of voting; and that I have not intentionally omitted from the said roll the name of any person whom I believe to be entitled to be placed thereon, nor have I, in order to deprive any person of a right of voting, omitted from column 4 opposite the name of such person, any letter or letters which I ought to have placed there. Lyne & J. R. Fore assersors Sworn before me at the ... Ihun Hale munge To of Acuting dry in the County of Hastings this Swith day of april AD, 1923. In Hayart

I do hereby Certify that the within Assessment Roll was delivered by the Assessor to me, and filed in my Office on this

Shath day of Opinic A. D. 1963.
Whapparty Clerk.

£ do herreby Certify that the within Assessment Roll was finally passed by the Court of Revision of the Municipality of the

the O'ntt day of June A.D. 1923.

Jax Laggarto Clerk

Hunting dow for 1903

| - | HE AN | ID DESCI | RIPTI | ON O | F PRO | PERTY. | Pers | onal r | | | and the same | V | -2 | 20 | ga | don for 1903 |
|----------|---|-------------------------------------|-----------|----------------|----------------------|-------------------------------------|--|-------------------|--|--|------------------|----------|--------|----------|---|--|
| A | LUE | 10 | | L A | 12 | 13 | 14 | 15 | roperty. | Aggregate of all Property. | Statu | ite Labo | r. Do | · To | | kotelligencer Print, Belleville |
| H | The state of | No. of Acres or other | e, Tourns | Acres Acres | Value of each Parcel | Total Value | | | | | | | | | | |
| X | o of Lot, nor, etc., in h Division. | showing the extent of the property. | r Villag | No. of | of Real Property. | Total Value of Real Property, | Personal Property other than Income | Taxable Income | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal | rsons 60 yrs. | Pays. | 1 | 1 to | rich sa | 21 22 23 24 25 26 27 28 29 30 31 32 33 34 |
| | | | 28.2 | | | | ile. | | Income. | Total Value of Real and Personal Property and Taxable Income. | Male Pe | No. of D | o of D | of Bitch | No. of Persons in the family of each Person rated as Resident. | 21 22 23 24 25 26 27 28 29 30 31 32 33 34 |
| | | | | | | | | | | | S. | a | T | No. | Per R | PA STEAM Delivery Bollier William N X X Delivery BOILER BO |
| 1 | | | | | | | | | | 1 | | | 1 | | | |
| 9 | | | | | | | | | | | | | F | | 1 | |
| 1 | | | | | | | | | | | | | 1 | | Po | eceined An and |
| 1 | 3 | | | | | | | | | | | | 1 | | | man 22 9 1904 |
| 1 | | | | | | | | | | | 1 | | F | 1 | | Il is, K, Mowath |
| The same | | | | | | | | | | | | | 1 | | | Received April 971904 Mr. R. Alowath Coblish |
| F | | | | | | | | | | | | | 1 | | | a record v |
| 1/3 | | | | | | | | | | | | | 1 | | | |
| 1 | | | | | | | | | | | 1 | | 1 | 1 | | |
| lay | | | | | | | | | | | | | 1 | 1 | | |
| | | | | | | 131 | | | | | | | 1 | 1 | | |
| | | | | | | | | | | | 6 | | 1 | 1 | | |
| | 1 | | | | | | | | | | | | 1 | 15 | | |
| 1 | 7 | | | | | | | | | 1 | | | 1 | | | |
| 1 | | | | | | | | | | | | | 1 | | | |
| 30 | | | | | | | | | 1111111 | | | | | | | |
| | | | | | | | | | | | | | 1 | | | |
| | | | | | | | | | | 7 | | | 1 | 1 | | |
| | | | | | | | | | | | | | 1 | | | |
| | | | | | | | | | | | | | 1 | | | |
| | | | | | | | | | | | | | 1 | | | THE REAL PROPERTY OF THE PARTY |
| | | | | | | | | | | | | | 1 | | | |
| | | | | | | | | | | | | | | | | · 100 / 100 |
| | | | | | | | | | | | | | 1 | | | · · · · · · · · · · · · · · · · · · · |
| | | | | | | | | | | | | | 1 | | | |
| | | | | | | | | | 1 | - | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | - | | | 1 | | 医多种性性性性性性性性性性性性性性性性性性性性性性性性性性性性性性性性性性性性 |
| | | | | | | | | | 1 | | | 1 | | | | |
| | | | | | | | | | | | | | | 1 | | |
| | | | | | | | | | | | | 1 | | 1 | | |
| | | | | | | | | | | | 1 | | | 1 | | |
| | | | | | | | | | | | | | | 1 | | |
| | | | | | | | | | | | | | | I | | |
| | | | | | | | | | | | | | | F | | |
| | | | | | | | | | | | | | | 1 | | |
| | | | | | | | | | | | | | | E | | |
| 1 | 1 | | | | | 1 | | | | | | | | | | |
| | | | | | | | | | | | | 1 | - | 1 | | |
| | 1 | | | | | | - | 1 | THE REAL PROPERTY. | | | | 1 | 100 | | |

Assessment Roll for the Municipality of

| | | - | | Assessi | ment Roll | for the 1 | Aunic | іраніу от | 1 | | | |
|---|-----|---------------------------------|------------------------|---------------------------------|--|--------------------|---------|--|--------------------------|--|---|--|
| | | | | | | | | | 1 | School : | Section. | |
| | | | | NAMES OF TAX | TABLE PARTIES. | 4 | 5 | 6 | 1 | 70 8 | H H 99 | 8 |
| | | 1 SUCCESSIVE | NAME AND POST OFFICE A | 2 ADDRESS OF TAXABLE PERSON. | OCCUPATION (In case of females whether applicator, measurement or sudom opponium of the Part | state Farmer's Son | or seed | Name and Address of the Owner where the Person named in Column 2 is not the Owner. | No. of School Section | Separate School Supporter, No. of Children | Ages of 5 and 21 No. of Children between the Ages of 5 and 16, | No. of Concession, Name of Street or other Designation of the Local Division in the Manager of the Local Division which the or residence in View, Manhood Suffer case of |
| | - | SUCCESSIVE NUMBER ON ROLL | NAME AND POST GERICE. | | name of the Part | y.) | Y | n | | | | - Voters |
| - | | 1 | Ru. a. Ranney | | Ministe | . 1 | 33 | | 19 | 3 | | |
| - | | 2 | Om Shelahio | | B. Smit | | 46 | | 19 | | | |
| - | | | 2. N. Brown | | Hotel Key | | 44 | | 19 | 3 | | |
| - | 1 - | 4 | agnes. Hunter | | 0 | Je | | | 19 | | | / |
| | | 57 | Mrs John Carney | Puslin | Or J | 7 | | | 9 | | | |
| | | 2 50 | John Fargly | 4 | y | J | | | 9 | | | 1 |
| | 8 | 4 | James 12. Way | d | 7. | y | | n/ | 9 | | | 1 |
| | 9 | | Eliza medisin | • | 1 | F y | | 14 | 9 | | | |
| | 10 | | me Hewitt | 4 | 1 | 10 | 73 | 1/9 | 5 | | | / |
| - | 11 | 10 | Rochael Gormish | 7 | m | 1 | 54 | R 19 | 7 | | | |
| | 12 | 0 | nea. Farguy | | 7 | y | 52 | R 19 | | | | |
| | 13 | 57 | M. Rutherma | * | B. Smith | 1 | 50 | n 19 | , | | | |
| - | 14 | 1/2 | The Calling | | , ,, | y | 00 | n 19 | | | | / |
| | 15 | 61 | duona deslie | п | 4 | 11 | 52 | 1 19 | | | | |
| | 14 | H | ames Erouse | l, | Let. | 10 | 7 | n/9 | | | | |
| | 18 | Of the | phen Clapsadle | ef | Z | v | 13 | R 19 | | | 3 | / |
| | 19 | 20 3 | m anderson | | 76 | -1 | 7 | 2 19 | | | | |
| 4 | | 11/1 | elm della | " | Z | 10 | 9 | R 19 | | | | 1 |
| | -/ | Sale | is. Fitehett | | y | y : | 7 | n | | | | |
| | . 2 | (an | him Fitchet | 4 | 7 | 2 " | 12 | 19 | | 3 | 3 | 1 |
| | 3 | Well | lington Fitchete | , | 7 | 4.8. 2 | | R 19 | | 1 | | 1 |
| | 5-9 | Som | mile | | 7, | 7 | 2 | R | | | | |
| 2 | 6 | coch | lin anderson | , | ¥ y | 4 3 | 2 | R 19 | | | | 1 |
| 2 | d | | a Whitema | 1. | 7 | B. C | | 19 | | | | |
| - | - | | Muman | 1, | 2, | 4 5 | 7 | R 19 | | | | |
| | | | | | 1 | | | 19 | - | | | 1 |
| | | | | | - | | | | | L | | |

Alluthing din

BLUE AND DESCRIPTION OF PROPERTY. Personal Property.

| | 10 | 11 | 12 | | Perso | onal Pr | roperty. | Aggregate of | | 1000 | | | | 101 | 1 | 0 2 | | | | | | | | 1 |
|---|--|---|--|-------------------------------------|---|---------|--|--|-------------------|--------------------------------|----------------|--|-----------|------------------|----------|------------------|------|------------------------|-------|---------|--|--|------------------|----|
| 9 | 10 | | | 13 | 14 | 15 | 16 | Aggregate of all Property. | | | Dog Ta | x. | | | | 0- | AT | - | | Intelli | gencer Pri | int, Belleville. | | |
| 614 | No. of Acres or other measure showing the extent of the property. | r vacan | Value of each Parcel of Real Property. | Total Value | Value | | | 17 | - | 18 | 19 | | | 90 | 23 | 51 | AII | STIC | S. | | | | | |
| No of Lot, House, etc., in such Division. | showing the extent of the property. | (In Cities, Towns or Villages) built upon or vacant, (In Townships) | Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Income. | Total Value of Personal Property and Taxable Income, | Total Value of Real and Personal Property and Taxable Income. | ersons 60 yrs. | Days. Isjon. | N.S. | | | 12 | 23 24 | 25 | | 27 2 | 8 29 | 30 | 31 3 | 32 33 | 34 | |
| | | | | | | | Income, | Taxable Income. | Male P. | No. of Days. Road Division. | No. of Birches | No. of Persons in the family of each Person rated as Resident | Religion, | Number of Cattle | er of Sh | Tumber of Horses | rehs | Deaths. Registered. | s of | Swamp, | Orchard irden. | Date of | - | 1 |
| | _ | | 1 | | | | | | fra | Ro | 2. 3 | the Der | | Numbe | Number | Number | Bit | Des | Woodl | cres of | Acres of Orchard and Garden. Number of Acres | Date of Delivery of Notice under Section 51. | STEAM BOILER, | |
| ps 20. | 4 | | 100 | | | | | 100 | | | | | | | | | | | | N. N. | N | 4, | | 1 |
| 14 01 | 1/4 | | 300 | | | | | 100 | / | | 1 | 4 | P | | | 1 | 1 | 0 | 2 | | | Feb. | 1 | |
| pt 20 | 14 | | | | | | | 300 | 1 | 2 | | | | | | | 1 | U | | | | 11 | | |
| M 20 | 1 | | 600 | | | | | | | | | 5 | P | 1 | | | | | 1 | | | 11 | | |
| | , | | | | | | | 600 | 1 | 4 | | 5- | P | 1 | | | | | | | | | | |
| pr 20 | 3 | | 300 | | | | | 300 | | | | | | / | | 1 | | | 1 | | | 11 | | |
| THE REAL PROPERTY. | | | | | | | | 000 | 1 | 2 | | 1 | P | | | | | | | | | 11 | | |
| | | | | | | | | | | | | , | 0 | | | | | | | | | 11 | | |
| pr n | 116 | | 1250 | | | | | | | | | 1 | | | | | | | 1 | | | 11 | | |
| | 1 | | | | | | | 1200 | | 6 | 1 | | P | | | | | | | | | | | |
| pl 20 | | | | | | | | | | | | | | | | | | | | | | 11 | | |
| 1 | 1 | | 2 | 1 | | | | | 1 | | | - | | | | | | | | | | | | |
| pt 20 | 3 | | 300 | | | | | 300 | 1 | 2 | | 2 | m | | | | | | | | | | | 1 |
| pr 20 | 1/4 | | 300 | | | | | | | | | | | | | | | | 1 | | | 1.7 | | |
| THE REAL PROPERTY. | / | | 000 | | | | | 300 | F | 2 | | 2 | 8.6 | | | | | | 1 | | | 11 | | |
| pt 90 | 5/8 | | 750 | 19 19/1 | | | | 730 | | 5- | | 2 | 0 | | | | | | 1 | | | | | 1 |
| | 1 | | 1 | 1000 | | | | 100 | | V | | 1 | m | | | | | | 1 | | | 11 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| w in | 47 | | 1 | | | | | 10 | | | | | | | | | | | | | | | | 1 |
| 19 | 50 | | 530 | | | | | 530 | | 4 | | | P | | | | | | | | | 11 | | |
| 1 19 | 50 | | Man | | | | | 530 | , | , | | | P | | | | | | 1 | | | | | 1 |
| 1 | 00 | | 53-0 | | | | | 250 | / | 4 | | | | | | | | | 1 | | | 11 | | 1 |
| 2/1/2/9 | 50 | | | | | | | | | | | | | | | | | | | | | | | 1 |
| | | | | 1000 | | | | | | | | | 1 | | | | | | | | | | | 1 |
| 2 1/2/9 | 50 | | 700 | | | | | 700 | 1 | 4 | | 1 | P | | | | | | | | | 11 | | |
| | 1 | | 1 | 1 | | | | , | | | | 1 | P | | | | | | | | | 11 | | |
| pr 19 | /4 | | 50 | | | | | 50 | 1 | Z | | 5 | | 1 | | | | | | | | 11 | | |
| | 1,03 | | 2.0 | | | | | 700 | 1 | 4 | | | H. m | | | 1 | | | 13 | | | 12 | | |
| 11/4 | 4934 | | 700 | | | | | | | | | | | | | | | | 1 | | | 1. | | |
| | 200 | | 3000 | | | | | 3000 | 1 | 12 | 10 | 15 | 8.6 | 25 | 20 | 15 | | | 20 | 50 4 | 6 6 | 12 | | 1 |
| | | | | | | | | | | 1 | - | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 1, | | |
| 日主ノツ | 100 | | 12 | | | | 136 | 1400 | 1 | 8 | | 5- | 6.6 | 17 | | 3 | | | 10 | 10 3 | 7 5 | 12 | | |
| 1 | 100 | | 1700 | | | | | | | 0 | | 2 | 4 4 | 10 | . , | 2 | | | 2 | 30 3 | 7 | 12 | | |
| hi14 | 100 | | 1700 | | | | , | 1700 | 10 | 1 | | / | 4 " | 13 | 1 / | | | 10 | - | | 1 | 1 | | |
| | | | 1 00 | | | | 19 | | | | | | | | | | | 1 | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 1, | | |
| 9, 1 | | | | | | | | 1700 | 10 | P | | 4 | P | 10 | 11 | 3 | | | 24 | 10 1 | | 12 | | |
| 82/6 | 100 | | 1700 | | | | 200 | 1000 | | - | | 2 | P | 9 | 8 | 2 | | | 3 3 | 0 3 | 4 | 12 | 1 | |
| 12/6 | 100 | | | | | | 1 | 1601 | 10 | | | - | | / | | | | | | | | | | |
| / | 00 | | 1600 | | | | 100 | | | | 4 | | | | | | | | | | | | | |
| | | | | 1 | | | | | , , | - | | 8 | m | 19 | 4 | 2 | | | 4 2 | 5 3 | 4 | 12 | | |
| 515 | 10 | | 11 | N. S. | | | | 1600 | | | 1 | | | | | _ | | | | | | | | |
| | | | 1600 | | | | 12 | 700/4 | 199 | 4 | | 52 | | 89 8 | 43 | 114 | | 1 | 11 1 | -0 | / | | 100 | |
| / | | | | | | - | | | | | | | | | 10 | 1 | | 1 | and a | Jales . | 140 | Jan Jan | | U. |
| | | | | | | 116 | ALC: N | | | | | | | | | | | | | | | | | |

| To the same of | 2 | | | Assessm | ent Roll fo | or the i | Munic | ipality of | | T | Cal | 1 0- | rtion | | | |
|-----------------------|-------------------------|-------|--------------------------|--|--|---|----------|---|-------------|--------------------------|--|---|---|--|---|----------|
| | | | | NAMES OF TAXAE | | | | | | - | School | 7 | tion. | | | |
| - | | | | NAMES OF TRACE | 3 | 4 | 5 | 6 | at. | ion, | hool | Toronto | ldren the id 16. | No. o | of Concess | |
| SL | SUCCES NUMB ON RO | | NAME AND POST OFFICE ADI | | OCCUPATION. (In case of females str whether spinuter, marr woman or union opposit name of the Party.) | Freeholder, 7 te Farmer's Stind e the Manhood Fra | n or pag | Name and Address of the Owner where the Person named in Column 2 is not the Owner. | Non-Resider | No. of School Section | Public or Separate Scho Supporter, | No. of Children between the Ages of 5 and 21. | No. of Children between the Ages of 5 and 16, | of Stree of the Loc Re or re Manho | t or other Designat al Division in whice al Property lies, esidence in case of ood Suffrage Voten | tion the |
| | 28 | (| Fred Ketcheson | Roslin | of | F | 31 | | R | 19 | | | | | | |
| | 29 | 4 | fr. L. mullett | . mirra | 7 | of . | 47 | | R | 5 | | 1 | | | / | |
| | 30 | | John Robinson | " | 7 | 9 | 31 | | R | 5 | | 1 | 1 | | 1 | |
| | 31 | C | Jax Gallagher | , | 7 | 2 | 38 | | R | 5 | | | | 5 | / | |
| - | 32 | 9 | John Gallagher | , | Z | 9 | 42 | | R | | | | | | 2 | |
| 0 | 33 | 4 | rehi m Lean | Many more | Z | 7 | | | n | | | | | | | |
| | | 9 | U. Ketcherm | morra | 7 | F | 57 | - | Ri | 5- | | | | SI | / | |
| | | 0 | Blake Ketcheson | 4 | H | J.S. | 23 | | | | | | | 1 | 2 | |
| 3 ' | 0 | 7 | ". A. Morton | 4 | 7 | J | 63 | | 2: | 5- | | | | | / | |
| | | 1 | n. Monton | 1 | H | J.S. | 29 | | | | | | | | | |
| | 9 | | " Corney | 9 | 7 | 9 | 40 | | 3 5 | 5- | | | , | | , | |
| | | | esan Morton | ٢ | m | J | 30 | 1 | | | | | | 1 | | |
| | 1 | 200 | alter Layors | 9 | Z | Z | 32 | A | | 8 | | | | | 1 | |
| 4 | 2 5 | Mrs. | Phile Holbert | ., | ar | of | 61 | K | | | | | | | / | |
| | | | m Holbert | п | H | Z. S. | 25- | | 3 5 | | / | | | | / | |
| | 5- | 0 | mul Collins | " | Z | 7 | 48 | | | | | | | | | |
| | | 000 | ely Arlbut | 1 | 7 | Z | 32 | R | | | | 2 | - | | 1 | |
| 4 | 47 | (1) | int. A D. | U | F | Ä | 64 | R | | | | 1 | | | 1 | |
| 4 | 8 | AN | rbert Pingle | " | 7 | No | 30 | R | 18 | - | | 2 | | | / | |
| 4 | 9 | A | a. mes | | 7 | 7 | | | - | | | | 1 | | | |
| 5 | 7/8 | Ham | a. mores neh Nickleren | 4 | y | 7 | 39 | | 18 | | 2 | 1 | | | 1 | |
| 5 | / | (2/1) | 2. Nino | | 6 | " | 50 | R | 18 | - | | | | | 1 | |
| 5 | 2 | Lewi | is Robson | 3, | 1 | 7 | | | 1 | | | | | | | |
| | | | | 11 | 7 | y, | 48 | | - | | | | | | | |
| 5. | 3 | Lyo | Amer Thasher | , | | | 40 | ? | 18 | | | 3 | | | , | |
| | - | | | 6 | 2 | y | 64 | | 4 | | | | | 3 | , | |
| STORY OF THE PARTY OF | 700 | | | | | | 9 | 9 | 4 | | | | | (, | 9 | |
| | | | | The state of the s | | | | | | | 1- | 11 | | | | |

for 1903

| 9 | 10 | 1 | 1 12 | 13 | 14 | 15 | 16 | all Property. | Statut | te Labor. | Dog Tax | | | | | | | | | Intelli | gencer Pr | int, Belleville. | | |
|---|--|---|--|---------------------------------------|---|--------------------|--|--|-------------|--------------------------------|----------|---|-----------|----------|-----------|------------------------------------|--------|------------------------|---------------------|--------------|--|--|------------------|---|
| | No. of Acres | Tourns () built acant. | Salvis Value of | | | | | 17 | | 18 | 19 | - | | | | S | TATI | STIC | 5. | | | | | + |
| No of Lot, House, etc., in such Division. | No. of Acres or other measure showing the extent of the property. | (In Cities, or Villages upon or v | (State of each Parce of Real Property. | d Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | le Persons | No. of Days. Road Division. | of Dogs. | No. of Persons in the family of each Person rated as Resident. | 21 | 22 | 23 days | 24 25 годин | 5 26 | 27 28 | 29 | 30 du | 31 3 | 32 33 | 34 | 1 |
| A 6 15 | 100 | | 1600 | | | | | Income. | Mal from | No. Road | No. of | No. of I the fami Person Resi | Religion. | Number o | Number of | Number of Hogs Number of Horses | Births | Deaths. Registered. | Acres of Woodlan | Acres of Swa | Acres of Orch and Garden Number of A | Date of Delivery of Notice under Section 5x. | STEAM BOILER, | - |
| | 100 | | 1700 | | | | | 1600 | | | | 3 | m | 12 | | 264 | | | | | | 18.1 | | |
| Wi 14 | | | 1600 | | | | | 1700 | | | | 3 | 6 | 11 | | 3 3 | | | 9 | 3 | 3 | 12 | | |
| W 13 | | | 1800 | | | | | 1600 | 1 | | | 4 | OF. | 16 | 4 | 10 5 | | | 2 | 2 | 2 | 12 | | |
| pr 13 | 40 | | | | | | | 1800 | 21 | 9 | | 3 | R. 6 | 14 | 6 2 | 2 4 | H | | 10 | 40 | 4 | 12 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | - |
| 8i 13 | 100 | | 1800 | | | | | 1800 | 9 | 0 | | 1 | 0 | | | | | | | | | | | |
| pr 13 | 40 | | | | | | | 7,000 | - | 0 | | 4 | m | 15 | 5 2 | 2 4 | | | 4 | 16. | 3 / | 12 | | |
| 12 | 200 | | 2200 | | | | | 2200 | 2 | 9 | | 3 | 8n | 15- | | 16 | | | 30 | | 3 | 12 | | |
| | | | | | | | | | | | | | | | | | | | 00 | | | 1/2 | | |
| wi11 | 100 | | 1600 | | | | | 1600 | 10 | P | | 4 | m | | | | | | 10 | 5- | 5- | 12 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | ı |
| 6½ 11 | w | | 1320 | | | | | 1300 | 1 | 3 | | 2 | m | 11 | 28 | 2 2 | | | 8 | 8-5 | - | 12 | | |
| 284 10 | 50 | | 650 | | | | | 650 | 14 | | | 6 | on | 6 | 2 | 2 3 | | | 6 | , | / | 12 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| 12/0 | | | 1500 | | | | | 1500 | | | | | R. G | | | | | | | | | | | |
| rria 10 | | | 650 | | | | | 650 | | | | | On | | | | | | | | | | | |
| mps 9 | 60 | | 1100 | | | | | 1100 | 16 | | | 1 | m | 12 | // | 2 | | | | 3 | | 12 | | |
| 8:9 | | | | | | | | 1600 | 15 | | | 4 | m | 14 | 2 | 44 | | | 20 | 43 | | 12 | | |
| 18 | | | 1600 | | | | | 1600 | 9 | - | | 3 | m | 9 | | - 2 | | _ | | 13 | | 13 | | - |
| 0 | 100 | | 1600 | | | | | | | | | | | 4 | 4 | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| 72 8 | 100 | | 1900 | | | | 2 | 2650 | 111 | | - | 4 | m | 13 4 | 44 | 4 | 1 | | 2 | 2 | | 13 | | |
| 6 | 64 | | 750 | | | | - | - | - | | | | 9h | | | | | | 2 | /2 | | 13 | | |
| 648 | 50 | | 500 | | | | | 500 | 3 | | 1 | 61 | | 163 17 | 135 | 49 | 2 | | | | 13 | | | |
| | | | 1654 | | | | P | 4050 17 | 10 | | | | | | | | | | | | | | | 1 |

| | 3 | | Assessme | nt Roll fo | r the M | lunic | ipality of | | 1 5 | School S | ection. | | |
|-------|--------------------------------------|----------------|---------------------------|--|--|---------------|---|-------------|--------------------------|--|---|--|-----|
| | | | NAMES OF TAXABL | E PARTIES. | | | - | | 1 | 7. | | 8 | |
| | | | | 3 | 4 | 5 | 6 | Ta | l d | loo us | iren In6. | No. of Concess | |
| SI SU | 1 POCCESSIVE NUMBER IN ROLL | | DDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether spinuter, marrive grounds or stident opposite name of the Party.) | Freeholder, Tena e Farmer's Son of the Manhood Franchi | Nge of Person | Name and Address of the Owner where the Person named in Column 2 is not the Owner. | Non-Residen | No. of School Section | Public or Separate School Supporter, No. of Children between the | No. of Child between th Ages of 5 and | of Street or other Designation of the Local Division in Mane of the Local Division in Mane Real Property lies or residence in case of Manhood Suffrage Voters, | the |
| | | Am Mannamaker | | Jan Mr | 7. H | 43 | | R | 4 | | | / | |
| 3 | 5-6 | John Gloryd | Hollmay | Ch. Make | - Ge | 24 | | | | | | | 1 |
| 1 3 | 18 | The Lloyd | 4 | y " | 6c | 25- | | | | | | | |
| | | Mr. G. Shingen | | J | J | 36 | | R | 7 | | 2 | 9./ | |
| | 10 | Simm Ellitt | | y | 7. 8. | | | R | 4 | 5 | 3 | 5/ | |
| 6. | | Jami Craig | | * | 1 | 46 | , | 34 | | | | | |
| 69 | -00 | navah Poilson | | 8 n. n | 2/ 1/ | 60 | | 7 4 | 4 | | | | |
| 66 | 52 Ju | ob Orlan | | 7 | 7 | 64 | R | 4 | | 4 | 2 | / | |
| 68 | 2 00 | Lenge Modelm | M. 4. T | J. | F. S. 2 | | | | | | | | 0 |
| 70 | 17 | Hm Bass | 1 Nauluyam | J | H. | 35- | n | 4 | | | | 51 | - |
| 71 | a. | Miles Reid | 1 | J. | | 68 | R | | | | | (2/ | 1 |
| 74 | Fe | og Ross gr | Hollman | H | | 4 | | 5 /-3 | | | / | { 2 | |
| 75- | 2 | Om. Pers | 1 | 7 7 | y 8 | 2 | R | 1.3 | | | / | 1 | |
| | | | | | 4 | 0 | 1 | 1.3 | | | | 12 | |
| - | - | | | | | | | - | | 9 9 | | | 1 |

VALUE AND DESCRIPTION OF PROPERTY. Personal Property. Approximation

| VALUE AND | 10 | 11 | 1 | 12 | 13 | | onal Pro | operty. | Aggregate of all Property. | Ster | | - | | | | | | | M | | | | ntall? | | | | |
|---|--|--|--------------------------------------|---|-------------------------------------|--|--------------------|--|----------------------------|-------------------|-------|--|---------------------------------|---|-----------|--------------|--------------|--|-----------------------------|---------|-------------|-----------|-----------------|-------------|---|---------|----|
| 9 | | | | | | | 15 | | 17 | | | | - | - | | | | . 5 | STAT | IST | CS | | | | int, Belleville. | | |
| No of Lot, House, etc., in such Division. | No. of Acres or other measure showing the extent of the property. | (In Cities, Towns or Villages) built upon or vacant. | (In Townsh No. of Acr cleared, | Value of each Parcel of Real Property. | Total Value of Real Property, | Value of Personal Property other than Income | Taxable Income, | Total Value of Personal Property and Taxable Income. | | Total Contract of | Days. | | 19 salps | ons in feach as ft. | 21 | 22 | 23 | 24 2 | 25 .26 | 6 27 | 28 | 29 | 30 3 | 1 3 | 32 33 | 3 | 34 |
| 361.m.ph 7 | | | | 3000 | | | | | | | | | No. of Dogs. No. of Bitches. | No. of Persons in the family of each Person rated as Resident. | Religion, | Number of Ca | Number of Sh | Number of H | Number of Horses Births. | Deaths. | Registered. | Woodland. | Marsh, Waste L. | And Garden. | Date of Deliver of Notice under Section 9 | of STEA | |
| 0 14 | 60 | | | | | | | | 3000 | | | | 1 | 14 | | | | | _ | | _ | | | | | 1 | |
| Cent pt 6 | 00 | | | 675 | | | | | 675- | | | | | | | | | | | | | | 3 | | /3 | | |
| | | | | | | | | | | | | 1 | | 7 | On | 10 | | 4 | 4 | | 1 | | 1/2 | 2 | 13 | | |
| | | | | | | | | | | | | 1 | 1 | | | | | | B | | 1 | | | | 1 | | |
| | | | | | | | | | | | | 1 | | | | | | | 1 | | | | | | | | |
| S. Eż 5 | 50 | | | 650 | | | | | 1500 | 1 | 4 | 1 | | , | 00 | 1 | | 1 | B | | 1 | | | | 1 | | |
| pr 6 | 76 | | | 850 | | | | | | | | 1 | | 4 | 0.6. | 7 | | 21 | 4 | | 1 | 1/ 2 | 25-2 | 1 | 13 | | - |
| há 5- | .50 | | | 750 | | | | | 1450 | 9 | 4 | 1 | | 0 | 0 | | 1 | | 1 | | | 1 | | | 1 | | |
| | 50 | | | 700 | | | | | | | | 1 | | 1 | m | /2 | 6 | 5- | 5 | | | 1 | | 2 | /3 | | |
| ni 5- | 50 | | | 800 | | | | | 800 | 1 | 10 | 1 | | | Con | | | | 1 | | | 1 | 1 | 1 | | | - |
| n to 4 | | | | 1400 | | | | | | | | | | 4 | | | | | - | | | | 2 | | | | |
| | 372 | | | 423 | | | | | 1400 | | | _ | _ | | m | | | | _ | | | | | | | | |
| 1-6/14 | | | | 425 | | | | | 425 | | | 1 | | | On P | 4 | 2 | | B | | 1 | 15- | / | 1 | | | |
| | / | | | | | | | | 425 | | | 1 | | | 6.8. | | | | 1 | | 1 | 1 | | | 13 | | |
| D. W 44 | | | | 900 | | | | | 900 | 3 | 3 | 1 | | 9 | m | 8 | 1 | 43 | 1 | | 1 | 41 | 0) | 4 | 13 | | |
| 1 | 50 | | | | | | | | | | | 1 | 1 | | | | | | 1 | | 1 | | | | | | |
| 1 | | | | | | | | | | 1 | | 1 | 1 | | | | | | 1 | | 1 | | | 1 | 1 | | |
| | 180 | | 1 | 1350 | | | | | 1380 | 1 | 6 | 1 | 1 | 2 | m | // | 14 2 | 2 | 1 | | 3 | 20 3 | (U | 3 | 13 | | |
| | 15 | | | | | | | | | | | 1 | 1 | | | | | | 1 | | 1 | | 1 | 1 | , | | 1 |
| 1649 | | | | 900 | | | | | 900 | | | | | - | | | | | 1 | | | | 3 | | | , | - |
| rivi2 | 50 | | | 950 | | | | | 930 | 2. | 5 | 1 | | 4 | Вар. | 8 | 2 | 2 | 1 | | 12 | - 2 | 12 | | 14 | / | |
| Spr2 | | | | | | | | | | | | 1 | 1 | | | | | 1 | 1 | | 1 | | | | , | | - |
| yordi! | / | | 3 | 400 | | | | | 700/ | 1 4 | 4 | B | | | m | | | | | | 5 | | | | 14 | | 1 |
| apr 1. | | | | 200 | | | | | 900 / | 5 | - | 1 | 1 | 40 | Вар. | | | | | | 24 | | | | | | - |
| VE H 3 | 22 | | | no | | | | / | 1000 | 6 | 6 | 1 | | | m | 5-4 | 4 2 | 2 | | | 15 | 2 | 1/ | | 14 | | |
| vepr 3 | 101 | | 10 | | | | | | | | | 1 | 1 | | | | | | | | 1 | | | | | | 1 |
| | | | | | | | | | | H | 1 | 6 | - | 2 | | 108-20 | 5-4 | 2 | 1 | 1 | 160 | 160 | to 222 | 9 | | 1 | |
| 12 | 2532 | | | | | | | 16 | 375 18 | 8 | 3 | - | 6 | 9 | | | | 7 | 1 | | 1 | | | 1 | | | 1 |
| | | T | TE | - | | | | | 1 | 1 | | The state of the s | | | | TI. | TIL. | The state of the s | A) | | | | | | | | |

| 15 | 1 | | Assessm | nent Roll for | the Mu | mici | pality of | | | , | |
|-----|---------------------------|---|--------------------------|---|--|----------------|---|---------------------------|--|---|--|
| | | | NAMES OF TAXA | | | | | Sch | ool Sect | tion. | |
| | | | NAMES OF TAXA | 3 | 4 | 5 | 6 | tion, | | lidren the nd 16. | No. of Concession |
| SU(| SUCCESSIVE NUMBER ON ROLL | | DRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether spinater, married arounds or midous opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | Assessed Perso | Name and Address of the Owner where the Person named in Column a is not the Owner. | School Section, Public or | Supporter, No. of Children between the Ages of 5 and 21, | No. of Children between the Ages of 5 and 16. | ANO. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters, |
| | 76 5 | Mrs. Eliza Dright Frea Wright Ches. E. Wright | or Hentings | n M. M | f | 56 | R | 1-3 | | | 1 |
| | 78 | Cheo . E. Poright | , | J. Mayer | 4 | 35- | R | 3 | | 3 | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| - | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | - | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | 3 444 4 15 | T. V. | | | | | | | | | |
| | | | | | | | | | 3 | | |

Chautingen

| | | DESC! | RIPTIO | ON O | F PRO | DED | | | | Jan | h | | | | | | for | . 1 | 90 | 0 | 3 | | | | | | | | 1 |
|---------|-----------------------------|---|------------------------|------------------|-------------------------------------|-------------------------------------|----------------------------------|---------|--|---------------------------------------|-----------------------------|-------------|--------------|----------------|---|--------------|----------------|---------------|--------------|----------------|--------|---------|------------|-----------------------|-----------------------|-----------------|----------------------------------|---------|---|
| | | D DESCH | 11 | 1 | 12 | 19 | Perso | onal Pr | operty. | Aggregate of | 94 | | - | | | | 101 | | /0 | 1 | | | | | -10 | | | | 1 |
| | 9 | No. of Acres | ourns built ant. | ups) | | 13 | 14 | 15 | | Aggregate of all Property. | statu | te Labo. | r. Do | g Tax. | | | | | | ST. | ATIS | TIC | CS. | Int | elligence | er Print, | Belleville. | | 1 |
| No of | Lot, etc., in vision. | or other measure showing the extent of the | Cities, T | o, of Accleared. | each Parcel of Real Property. | Total Value of Real Property, | Value of Personal Property | Taxable | Total Value of Personal Property and Taxable Income. | Total Value | yrs. | , d | - | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 5 | 28 2 | 9 30 | 31 | 32 | 33 | 34 | 1 |
| | | | Or F our | (Tra | | | Income, | Income, | Taxable Income. | Personal Property and Taxable Income. | Male Perso from 21 to 60 | No. of Days | No. of Dogs. | No. of Bitches | No. of Persons be family of each Person rated as Resident. | 21 Religion. | mber of Cattle | mber of Sheep | mber of Hogs | nber of Horses | Births | Deaths. | egistered. | oodland, of Swamp, | of Orchard Garden. | Fall Wheat | Date of Delivery of Notice | STEAM | 1 |
| N. E.A. | 1 | 3 | | | 200 | | | | | 200 | | 2 | | | / | 0 | Nu | Nur | . Nu | Num | | | N. N. | Acres | Acres | Numb under J | Section 51 | BOILER. | 1 |
| | | | | | | | | | | | | | - | | - | P | 1 | | 1 | | | | - | | 2 | | 13 | | |
| W4 | / | 94 | | | 1400 | | | | | 1400 | 2 | 6 | | | 7 | 9n | /3 | 3 | 12 | 3 | | | | - | - | | 1. | | |
| | | | | | | | | | | | | | - | | | | | 0 | - | | | | 3 | | 2 | | 14 | | |
| | | | | | | | | | | | | | - | | | | | | | | | | - | | | | | | |
| | | | | | | | | | | | | | 1 | | | | | | | - | | | - | | | | | | |
| | | | | | | | | | | | | | 1 | | | | | | | 1 | | | - | | | | | | |
| | | | | | | | | | | | | | - | | | | | | | - | | | - | | | | | | - |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | - |
| | | | | | | | | | | | | | - | | | | | | | | | | | | | | | | - |
| | | | | | | | | | | | | | - | | | | | | | - | | | - | | | | | | |
| | | | | | | | | | | | | | - | | | | | | | 1 | | | - | | | | | | |
| | | | | | | | | | | | | | - | | | | | | | 1 | | | - | | | | | | |
| | | | | | | | | | | | | | 1 | | | | | | | - | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | - | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 1 | | | - | | | | | | |
| | | | | | | | | | | | | | | | | | | | | - | | | - | | | - | | | |
| | | | | | | | | | | | | | | | | | | | | - | | | - | | | | | | |
| | | | | | | | | | | | | | | 1 | | | | | | - | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | - | | | | | | - | | | |
| | | | | | | | | | | | | | | - | | | | | | - | | | | | | - | | | |
| | | | | | | | | | | | 0 | | | - | | | 14 3 | 1. | 3 3 | - | | | 5 | | 4 | | | | 1 |
| | 1 | 100 | | | | | | | 10 | 600 2 | 8 | | | | | | | | | | | | | | | | | | |

| 1 | 5 | | Assessme | ent Roll for | the Munic | ipality of | | | |
|-------|----------------------------|--------------------------------|----------------|--|------------------------------------|--|--|--|--|
| | 1 | | | | | | Scho | ool Section. | |
| | | | NAMES OF TAXAB | 3 | 4 5 | 6 | loon. | dren dren dro, | No. of Concessi |
| SUC N | SUCCESS NUMBE ON ROL | | | OCCUPATION. (In case of females state whether spinater, married securate or trides opposite t mame of the Party.) | Farmer's Son or Manhood Franchise. | Name and Address of the Owner where the Person named in Column 2 is not the Owner. | School Section Public or Separate Scho | No of Children Ages of 5 and 21, No. of Children Ages of 5 and 21, Ages of 5 and 21, Ages of 5 and 16, | of Street or other Ossimation of Street or other Designation of the Local Division in which the Real Proposity Street of Real Proposity Street of Manhood Suffrage Voters. |
| | 79 | Hany Brighton | Roslin | J' | 7 71 | R | 19 | | 2 |
| | 18 | Lymen Min | Liverd | Las | J 32 | n | 1 | | 2 |
| | 82 | Mr. Donney | Emasting | 7 | 7 56 | R | 5 | | 2 |
| | 84 | J.M. Downey | 4 | 7 | J 22 7 36 | R | 5 | | 2 |
| 1 | 85 | Injus Tomm | 4 | 2 | 3 59 | | 3 | | 2 |
| 18 | 249 | Horrey Claw | miria | 7 | 7 49 | R | 5 | 1 | 2 |
| 18 | 8 (| Mapine An | ** | J | F. J. 33 | R | 3- | | |
| 8 | 97 | John Spince | и | 51 | 78. 52 | | | | 7 3 |
| 19 | 1 | Contassell | 14 | J. | F.S. 38 | | | | |
| 9 | 3 = | Come Bunken | | mann | 7 31 | h | 4 | | 2 |
| 9 | 4 | morandewater | | Marin | ey 42 | B 3 | - | | 2 |
| | 5-5 | Sml. Retcherm Char Retcherm | | Z | d 22 | RS | | | 2 |
| 1 | 7 | John Stanton | | Zar. | F.S. 34 | 2 3 | | | 52 |
| 99 | 2 | Mr. Miron Chao Lafferty | | " | Oc 7 57 | | | | (2 |
| , | | afferty | | Z | 7 44 | R 3 | | | 52 |
| 100 | 7) | Mr. Lalshing | | | | 75 | | 2 | [3] |
| 10 | 1 | Loss B. 4. | | 7 | J 44 | 2 | | | 3 |
| | - | Peter McCumber Olias Kutsin | | Maron Gent. | 7 33 | N 5- | 0 | 2 | 2 |
| - | 1 | | de | etun Jueman | m. f | R 5- | | | 2 |
| | | | | | 0 46 | | 3 | 5- | |

VALUE AND DESCRIPTION OF PROPERTY.

10 11 12 13 14 15 16 17 18

| 10 | | | 12 | 13 | | | | Aggregate of all Property. | Statut | te Labor | Dog T | .1 | | | | | | | | | | Intellig | gencer | Print, B | elleville | | 1 |
|--|--|---|--|--|---|--|--|--|---------|----------|-------|-------|------------------------------------|--|----------|------------|-----------|---|---|---------------------------------------|---------|----------------------------|---------------------------|-------------|-----------|------------------|---|
| No. of Acres | Tours | Acres | Value of | Total | | 13 | 16 | 17 | | | | | 20 | | - | | 1 | STAT | TIST | TICS. | 5. | | | | | | 1 |
| measure showing the extent of the property. | (In Cities or Village upon or v | (In Tour No. of | of Real Property. | of Real Property. | Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Inco- | | | | | | | S Cattle | 23 days Jo | 24 мон је | 25 2 | 6 27 | 7 28 | 29 | 30 P.T. a | 31 | 32 | 33 | 34 | 1 |
| 60 | | | 700 | | | | | | M. from | No | No. | No. o | No. of the fam Person Res | Avaignos, | Number | Number o | Number o | Bian | Deaths | Register | Woodlan | Acres of Sw Marsh, Wast | Acres of Ore and Garde | Number of / | | STEAM BOILER. | |
| 50 | | | 600 | | | | | | | | | - | 3 | 8.6 | 5 | 6 | 2 1 | 7 | | | 10 | | 1 | | | | |
| / | | | 100 | | | | | | | | | 1 | 2 | | | | | | | | | | | | | | |
| 100 | | / | 1000 | | | | | , | | | | | 1- | he | | | | - | | | | | | | 18 | | |
| | | | | | | | | | | | | | 2 | The state of the s | 15 | 1 | 2 | 3 | | | 20 | | 42 | 6 | 14 | | |
| 50 | | | 600 | | | | | 600 | 1 | 4 | | | | m | | | 9 | 2 | | | | | | | 18 | | |
| 200 | | | | | | | | | | | | 1 | 6 | P | 30 | 10 | | | | | 30 | | 5 | 18 | 14 | | |
| 200 | | | 2800 | | | | | 2800 | 1 | 11 | | - | 7 | m | 30 | 6 | 4 4 | | | | 15 | 10 | 6 | | 14 | | |
| 100 | | | 1500 | | | | | 2,000 | 0 | 40 | | | 1 | 6 | | | | - | | | | | | | | | |
| 150 | | | | | | | | 3000 | 2 | 12 | | | 4 | 0 | 16 | 7 | 4 4 | - | | | 35 | 20 | 2 | | 17 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 140 | | 1 | 1500 | | | | | 1300 | 1 | 2 | | 1 | 2 | m | 14 | 1 | 3 | | | | 25- | 20 | 3 | | 14 | | |
| 1 | | | 50 | | | | | 50 | / | 2 | | 1 | 1 | 8.6 | | | 1 | | | | | | | | | | |
| 110 | | 12 | w | | | | | | | | | 1 | | | // | 1 | > 3 | 1 | | | 150 | 30 | 3 | | | | |
| 2 | | 9 | 20 | | | | | 200 | 1 | 2 | | | | On | | | | 1 | | | | | | | 14 | | |
| 108 | | 1 | 400 | | | | | 1700 | / | 8 | | | | m | 17 | 61. | 5-4 | | | - | 15-1 | 10 : | 5- | 1 | 14 | | |
| 482 | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | |
| | | | | | | | | (19) | , , | , | | 1 | 3 | m | 1 | | 1 | | | | | 1 | 160 | 1 | 14 | | |
| 2 | | 1 | 150 | | | | | 130 | - | | | | | | | | | | | | | | | | | | - |
| | | | (10) | | | | | 600 | 4 | | | 1 | 2 | 2.6 | 10 | 8 | - 2 | | | 1 | | 2 | - | 1 | 14 | | |
| | | | | | | | | 3 | | | | | | | | | | | | 1 | , | | | 1 | 15 | | |
| 95- | | | | | | | , | 120 1 | | | | 1 | | | 8 8 | 2 5 | 3 | 1 | | 2 | 64 | 0 2 | | | | | |
| 1/2 | | | | | | | | | | | | | | | 1 | 2 | 1 | | | | | | | | | - | |
| 1/2 | | 2 | 00 | | | | | | | | | 6 | 6 | | 1 | 1 | | | | | | 1/2 | | 1 | 16 | | |
| 694 | | | | | | | . /2 | 1000 | 74 | | | | | | 67 4 | | | 1 | | 1/9 | 2 /10 | 22 20 | 3 2 | alm | | | 1 |
| | 800 of Acron or other or or other or other or other or other or other ot | 100 150 140 1 100 150 150 150 150 150 150 150 150 | 80 d Arm (1900) 1 (19 | 10 1500 15 | No. of horse survive and the state of the | 100 150 | 10 | 10 | 10 | 10 | 1 | 10 | 10 | 10 | 1 | 10 | 1 | 100 100 | 100 100 | 10 10 10 10 10 10 10 10 | 10 | 10 | 10 | 10 | 1 | 1 | 1 |

| 5. | 16 | | Assessme | nt Roll for | the Mun | icipality | of | 1.0 | chool Se | | |
|------|----------------------------|--|----------------------------------|--|--|---|------------------------|--------------------------|---|---|---|
| | 1 | | NAMES OF TAXABL | | | | | 5 | 7 | ction. | |
| | | 2 | | 3 | | 5 6 | | J v | - | I ré. in | 8 |
| SU 2 | SUCCESSIV. NUMBER ON ROLL. | E NAME AND POST OFFICE ADDR | | OCCUPATION. (In case of females state whether spinster, married arounder or midou coposite the name of the Farty.) | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | Name and Address Owner where the named in Column the Owner. | of the Person is not N | No. of School Section | Separate School Supporter. No. of Children between the Ares of s and as | No. of Children between the Ages of 5 and 16, | of Street or other Designation of the Local Division in which the Local Division in which the Real Property lies, or residence in the of Manhood Suffrage Voters. |
| | 103 | | Chese mak, Banath Chan mak | Charle M B. Smth | J 660 330 330 | 7 | R | 5-5- | | 1 | 2 |
| 1 | 105 | and Marine Just | 0 | n " | J 49 | | R | 5 | | 2 | 2 |
| 11 | 182 | J. S. Herity Frank Benty | 1 | Merchant C. M | 25 | | R | | - | | 3 |
| 11 | 0 | Jarry Bowers | а | Lat | y 78 | | B | 5 | | | |
| 11 | 1 | Wallace Foster | | J | 7 47 | | R. | 5- | 2 | 1 | 2 |
| 11. | 3 1 | Harry Foster | | J. | J 38 J 32 | | 2 | 5 | | / | (2 |
| 11. | | Benj. Brickman | | Lah | 2 | | | | | | 22 |
| 7 | 60 6 | mg. Donnan | | 4 | ey 35 | | R 3 | í | | | (8 |
| 11 | 16 00 | from Enter | | J. | 7 41 | | R 5 | | 4 3 | | 3 |
| 11 | | very Leater | | N | A 55 f.d. 23 | | R 5 | | 1 | | (2 |
| 11 | 9 9 | Hab Holgato | | 4 | 7 36 | | | | | | 18 |
| 121 | , | rea fittingst | | Sent V. S. | Ge 69 | | R 5 | | 3 | | 2 |
| 12 2 | 2 0 | fore Dunlops fore Dunlops from Herrity from Herrity | | 4. | F 62 | | n | | | | 6 |
| 124 | 9 | Frea Hents | | A 1 | 7 d 22 | | 4 | | 1 | 1 | 92 |
| | | 3 | | yent o | 1. 5. 38 | | R 4 | | 1 | | 2 |
| | Se was | | | | | | 4 | | | | |

| | VALUE AL | ND DESCI | 11 | | 12 | LERIY. | Pers | onal Pr | roperty. | Aggregate | | | | | | | 10 | rı | 1 | U | V | | | | | | | | 1 |
|--|-------------------------------|---|--------------------------------------|-------------------------------------|---|------------------------------------|----------------------------------|---------|------------------------------------|---------------------------------------|--------------------------------|-------------|----------|--------------------------------------|---|-----------|-----------------|----------------|---------------|----------------|---------|---------|-------------|-----------|------------|--------------|--|-----------------|----|
| 11 | 9 | - | | | | 13 | 14 | | | 17 | | | | Name and Address of the Owner, where | | | | 1 | | ST | ATIC | STI | -0 | | | | The state of the s | | 1 |
| 11 | No of Lot, House, etc., in | or other measure showing the extent of the | Cities, T "illages) in or vaca | a Tournan co. of Acc cleared. | value of each Parcel of Real Property. | Total Value of Real Property | Value of Personal Property | Taxable | Total Value | | | | | - | | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 9 | 9 - | 10 0 | - | 1 | 1 | 1 |
| 11 2 2 600 100 100 100 100 100 100 100 100 100 | | | or F | | | 7 | Income. | Income. | Property and Taxable Income. | Personal Property and Taxable Income. | Male Person from 21 to 50 W | No. of Days | No. of D | No. of Bitches. | No. of Persons is the family of each Person rated as Resident. | Religion, | umber of Cattle | umber of Sheep | umber of Hogs | mber of Horses | Births. | Deaths. | Registered. | Woodland. | of Orchard | ber of Acres | Date of Delivery of Notice und | - | 1 |
| 100 2 600 100 100 100 100 100 100 100 100 100 | pr 12 | 1 | | | wo | | | | 200 | 200 | B | | 1 | 1 | | | Z | X | Z | × | 1 | 1 | 1 | 1 | Max | Num | Fig. 5 | | 1 |
| 100 2 600 100 100 100 100 100 100 100 100 100 | | | | | | | | | | -01 | F | 7 | 1 | | 3 | m | 1 | 1 | | 1 | | | | | | | | | 11 |
| 12 10 10 10 10 10 10 10 10 10 10 10 10 10 | | | | | | | | | | | B | | 1 | | 7 | | | | | 1 | | | | | 1 | 1 | 16 | | 11 |
| 11 10 10 10 10 10 10 10 10 10 10 10 10 1 | | | | | 1 | | | | | | E | | 1 | | | | | | | 1 | | | 1 | | | | | | 1 |
| | | | | | | | | | | 1000 | 3 | 5- | 1 | 1 | 1 | 0 | | B | 1 | 1 | | | 1 | | | | | | 11 |
| 110 12 100 1700 1800 1600 12 0 2 16 16 000 18 4 5 00 2 5 16 16 16 16 16 16 16 16 16 16 16 16 16 | m2 10 | 100 | | | 400 | | | | | | | | 1 | B | 0 | m | 12 | 1 | 1 | 6 | 1 | | 2 | Po | 1 | 1 | 16 | | |
| 110 12 100 1700 1800 1600 12 0 2 16 16 000 18 4 5 00 2 5 16 16 16 16 16 16 16 16 16 16 16 16 16 | | | | | | | | | | | | | 1 | B | | | B | | | 1 | 1 | | 1 | | | | | 1 | 11 |
| 12 10 1700 8 6 00 | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | |
| 12 100 17 m 17 m 17 m 17 m 17 m 17 m 18 m 16 17 m 17 m 18 m 16 18 m | W 10 | " | | | 100 | 1 | | | | | F | | 1 | 1 | | | | | | 1 | | | 1 | | | | 16 | | 11 |
| 12 11 100 1800 12 100 12 100 12 12 12 12 12 12 12 12 12 12 12 12 12 | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | 16 | | - |
| 16 10 50 400 16 10 50 400 16 10 50 400 16 10 70 1000 16 11 50 600 16 11 50 600 16 11 50 600 1700 1700 1700 1700 1700 1700 1700 | | | | | 1 | | | | | | | | | | | | | × | 4 | 3 | | | 2 | 2 | 0 2 | 1 | | | 1 |
| 16 10 50 400 11 17 50 50 11 17 50 50 11 19 50 50 11 19 50 50 11 10 1700 1 7 100 1 9 7 100 19 19 19 19 19 19 19 19 19 19 19 19 19 | | 100 | | | 1800 | - | | | | | | | | 1 | 6 | m | | | | | | | | | | | | | 1 |
| Revi 12 70 100 50 50 12 120 150 600 13 4 m 5 10 2 43 3 1700 14 7 m 19 10 39 6 10 7 4 16 11. 99 1700 15 800 25 6 m 6 95 3 25 4 16 164 17 50 50 1700 180 1700 188 8 m 17 14 4 2 2 16 164 10 100 1700 1700 1 8 8 m 17 14 4 2 2 16 164 10 100 1700 1700 1 8 8 m 17 14 4 4 2 2 16 164 10 100 1700 1800 1800 1800 1800 1800 18 | 1.6410 | 50 | | | 400 | | | | | | | | 1 | 1 | | | | | | | | | I | 1 | | | 10 | | 11 |
| là 14 50 600 600 600 600 13 4 m 5 10 2 4 3 5 17 11. 99 1800 14 7 m 19 10 39 6 10 7 4 16 10 45 10 50 725 800 25 6 m 6 95 3 25 4 16 10 14 17 50 25 1800 1800 1800 1800 1800 1800 1800 180 | 21/2 | | | | | | | | | | 1 | 2 | 1 | | | | | | | 1 | | | | | | | | | 1 |
| 1.6 \(\frac{1}{4}\) \(\frac{1}{1}\) \(\frac{1}{9}\) \(\frac{1}{1}\) \(\frac{1}{9}\) \(\frac{1}{1}\) \(\frac{1}{9}\) \(\frac{1}{1}\) \(\frac{1}{9}\) \(\frac{1}{1}\) \(\frac{1}{9}\) \(\frac{1}{1}\) \(\frac{1}{9}\) \(\frac{1}{1}\) \(\frac{1}\) \(\frac{1}\ | | 1 | | | | | | | | | | | 1 | 1 | | | | | | | | | 1 | | | | | | |
| 12 11. 99 1/20 1/20 1/2 7 m 19 10 39 6 10 7 4 16 15 10 50 725 800 25 6 m 6 95 3 25 4 16 15 10 100 1/20 1 8 8 m 17 14 4 2 2 16 16 10 100 1/20 1 8 8 m 17 14 4 2 2 16 17 19 100 1600 12 8 4 m 20 18 6 10 8 13 | | | | | | | | | | , | | | 1 | 1 | , | | | | | | | | 1 | | | | | | 1 |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | | | | | | | 100 | | 19 | 16 | | | | | | | | | | | | | | | |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | // | | 1 | 1700 | | | | | | | 2 | B | 1 | 7 | m | | | | | | | | | | | | | |
| 1700 18 8 m 17 16 4 2 2 16 1700 18 8 m 17 16 4 2 2 16 2050 2 8 4 m 20 18 6 10 8 13 | | | | 1 | 725 | | | | | 800 | 2 | 5 | B | 1 | 6 | m | 6 | | 9 | 5 | | | 3 | 2, | - 4 | | 16 | | - |
| 1 9 100 1600 1600 1500 1600 1600 1600 1600 | 12414 | 50 | | | 50 | | | | | | | | 1 | | | | | | | | | | 1 | | | | | | |
| 1710 100 1710 1710 18 8 m 17 16 4 2 2 16 2050 2 8 4 m 20 186 10 8 13 | 1. 8 4 19 | 377 | | | | | | | | | | | 1 | | | | | | | | | | 1 | | | | | | |
| 2050 2 8 4 m 20 18-6 10 8 13 | 2/ /n | 110 | | | | | | | | 1700 | 1 | 8 | | | 8 | m | 17 | | 16. | 4 | | | 4 | | 2 | 2 | 16 | | |
| 24 9 50 | | 100 | | 1 | 100 | | | | | , | | 1 | 1 | | | | | | | 1 | | | 1 | | | | | | 11 |
| 29 100 1600 | | | | | | | | | | | | | 1 | | | | | | | 1 | | | E | | | | | | |
| 29 100 1600 | 1 | | | | | | | | | | | | 1 | | 1 | 200 | 2 | | 2 | | | | 1 | 1 | 2 | | 13 | | |
| 24 9 57 | 19 | 100 | | 1 | 600 | | | | | 2050 | 2 | 8 | 1 | | 4 | 10 | 10 | 1 | 0 | 1 | | | 10 | | | | | | |
| | 49 | | | | | | | | | 1 | | 1 | 1 | 1 | | | | | 1 | 1 | 1 | 1 | 1 | 1 | | TO S | 11 | | |
| 1; 86 M 13 V 10 10 10 10 10 10 10 10 10 10 10 10 10 | | | | | | | | | | 1400 | 11 | Y | | | 6 | m | 15 | | P | 3 | 1 | R | 6 | 10 | 2 | | 16 | | |
| 100 1400 | 11 | 100 | | 1 | 400 | | | | | | | | | | | | | | | 1 | | | 1 | | | | | | |
| | | | | | | | | | | | | | | T. | 7, | | | 1 | 1 | 1 | E | 1 | 1 | | 1 | | | | 11 |
| 11794 | | 1/201 | | | | | | | 12 | 4500 1. | 4 5 | 8 | 1 | P | 4 | | 129 2 | W | 0 | 1 | 1 | 1 | 1/23 | 65 | -385 | 11 | - | | 1 |
| 1/22-5 | | 1224 | | | | | | - | | | | | | | | | | | | | | 15 | | | | | - | and the same of | |

| | 1 | | Assessm | ent Roll fo | r the Munic | ipality of | School Section | |
|------|---------------------------|----------------------------------|---------------------------|--|--|--|--|--|
| 1 | | | NAMES OF TAXA | ADDRESS OF THE PARTY OF THE PAR | | 6 | School Section. | |
| 11 | | | NAMES OF TRANS | 3 | 4 5 | ent. | School ter, ildren the ind zr, the od r6, | No. of Corre |
| SI | SUCCESSIVE NUMBER ON ROLL | NAME AND POST OFFICE A | DDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females stat whether apinater, marri woman or midest opposite mame of the Party.) | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | Name and Address of the Owner where the Person named in Colama a is not the Owner. | Pablic Separate S Support No. of Ch. Between Ages of 5 a. | of Street or other Designs of the Local Division, in the Real Property les, or residence in case of Manhood Suffrage Voters. |
| _ | | John Blakley | | Lat | J. H. 33 | A 4 | 1 | 52 |
| | | Benja Foster | | Lat. | of 26 | a 4 | / | 2 |
| 1 | 1285 | Am alcombrack | 2 ,, | Las | £ 50 | R 4 | 1 | 2 |
| | | A. C. Hayuman | Mr. Hautings | , | y 52 | R 4 | / | 52 |
| 1 | 31 | Les, Casey | , | Late | y 3- | R 4 | | (1 |
| 12 | 32 1 | Mr. B. Casey | q | 7 | J. H 44 | | | |
| 13 | 3456 | Edaw Rushnell | 4 | 7 | F 34 58 | R 4 | 12 | 2/ |
| 13 | 36 6 | Keemen Rushwell las. a. Rushnell | 11 | 7 | 7. S. 22 7. H. 29 | h | | |
| 13 | 37 4 | m. L. Bird Webard M. Haypark | Holloway | J v | 7 40 | R 4 | 3 | 2 |
| 13 | 96 | Illen Reid | 10. Aunting on | | y 44 y 45 | R 4 | 3 | 2 |
| 14 | 050 | Rost Kern | u | 4 | Q | R 4 | 3 | 52 |
| 14 | 2 | dem 4 Corijale | madre T | | 2 39 | R 4 | 2 | 2 |
| | | | runnydn | mller | £ 63 | R 1:3 | 1 | (2 |
| 1.4- | 3 00 | The numpson | 4 | 4 | 1/ | | | } 2 |
| | | mman Phillips | | V | A 53 | R 1-3 | 14 | 52 |
| | | | | d | 7 53- | R 4 | 3 / | 12 |
| | 1 2000 100 | | | | | | | 9 |

| 9 | 10 | 11 | | 13 | 14 | 15 | - | Aggregate of all Property. | Statu | te Labo | r. D | og Ta | | | | | | | | | | | | Intelli | igencer | Print, E | Belleville | | 11 |
|--|--|--|---|-------------------------------|---|--------------------|--|--|----------------------|--------------------------------|------|--------------|------------|------------------------------|-----------|-----------------|-----------------|----------------|------------|---------|---------|-----------|--------------------|-------------------------------------|----------------------|------------------|--|--------|----|
| 10000 | No. of Acres or other measure | pes) built vacant. | Value cach Pa | of Total Value | | | 16 | 17 | | 18 | | 19 | - | 20 | 21 | - | | - | ST. | ATIS | STI | CS. | | | | | | | 1 |
| No of Lot, Home, etc., in Home, etc., in such Division. | No. of Acres or other measure showing the extent of the property. | (In Cities, Towns or Villages) built upon or vacant. | No. of Acre cleared of Bara of Bara of Bara hubbara | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income, | Total Value of Personal Property and Taxable Income, | Total Value of Real and Personal Property and Taxable Income. | Persons o 60 yrs. | Days. | | | | | 21 | 22 | 23 | 24 | 25 | 26 | | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 1 |
| | | | | | | | Income. | Taxable Income, | Male P | No. of Days. Road Division. | 100 | No. of Dogs. | o, of Pers | Person rated as Resident. | Religion. | umber of Cattle | Number of Sheep | Number of Hogs | ber of Hon | Births. | Deaths. | gistered. | cres of odland. | Acres of Swamp, Marsh, Waste L'd | f Orchard Garden. | r of Acres | Date of Delivery of Notice under Section 5x. | STEAM | |
| 1. mi 9 | 50 | | 500 | 7 | | | | | | | | | Ze | - | | Nun | Num | Num | Num | | H | Rei | W. | Marsh, | Acres o | Numbe under E | | BOILER | |
| npr9 | | | 50 | 0 | | | | 1000 | 1 | 5 | 1 | | 1 | 3 | m | 14 | | 8 | 3 | | | | 10 | 10 | 0 | | Feli | | П |
| | | | 300 | | | | | | | | 1 | | - | | | | | | | | | | | 10 | 4 | | 13 | | П |
| 1 mi 8 | | | | | | | | 500 | 1 | 3 | 1 | | 1 | 3 | m | , | | | | | | 1 | | | | | | | Н |
| N6 4 4 | 50 | | 80 | | - | | | 800 | 2 | 4 | 1 | | | | m | 4 | | 1 | | | | 1 | / | 5 | 1/2 | | 16 | | П |
| | | | | | | | | | | | 1 | | 1 | 4 | in | 8 | | 9 | 3 | | | | | | 4 | | 16 | | |
| my | 149 | | 220 | 0 | | | | 2500 | | | 1 | | - | | | | | | | | | 1 | | | | | | | I |
| | 272 | | 30 | 7 | | | | 2000 | 1 | 10 | 1 | - | 4 | 0 | m | 17 | 5 | 2 | 4 | | | 2 | 12 | | 3 | | 14 | | |
| | 2 | | 10 | | | | | | | | - | | - | | | | | | | | | 1 | | | | | | | |
| pry | | | | | 1 | | | 100 | 1 | 2 | - | | 2 | 2 | m | 3 | 4 | | | | | 1 | | | 1/4 | | 14 | | |
| Mi 6 | 90 | | 100 | U | | | | | | | - | | | | | | | | 1 | | | - | | | | | | | |
| 625 | 100 | | 140 | 0 | | | | 1000 | 1 | 5- | - | | 4 | 5- | m | 0 | 2 | 19 | 3 | | 1 | 1 | 1- | | | | 1. | | |
| | | | | | | | | | | | | | | | | | | | | | | | 5- | | 2 | | 14 | | I |
| h2 5 | 100 | | | | | | | 1400 | 2 | / | 1 | | - | | m | 14 | 10 | 5 | 3 | | | 1 | 4 | | 5 | | 13 | | |
| | | - | | | | | | | | | 1 | | | | | | | | - | | | 1 | | | | | | | |
| | 100 | | 1001 | 7 | | | | 1000 | 1 | 6 | - | | 2 | 2 | m | 10 | | 10 | 4 | | | - | 5 | | 1 | | 13 | | |
| 614 | w | | 1200 | 7 | | | | 1200 | 1 | 6 | - | | 8 | } | m | 11 | 1 | 14 | 4 | | | 1 | 1, | 10 | 1 | | 13 | | |
| mi4 | 100 | | 1200 | | | | | 1200 | 1 | 6 | | | 8 | 3 | 0 | 12 | 3 | 2 | 3 | 1 | | - | 1 | 10 | | | 14 | | |
| m 3 | 8-5- | | 1070 | , | | | | 1100 | 1 | 6 | | | 3 | - | Bapt, | | | | | | | 1 | 2 | | 1 | | 13 | | |
| In.Cor 4 | , | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 30 | | | | | | | 5. | | | | , | 8.6 | 8 | 1 | 1 | 2 | | | - | | | | 1 | 14 | | |
| 626 | 100 | | 1400 | , | | | | 1400 | 1 | 7 | | | 4 | 2 | 6. 9 | 0 | 1 | 4 | 1 | | | 1 | | | | 1 | 1 | | |
| | | | | | | | | | | | | | | | | | | | 1 | | 1 | 1 | | | | 1 | | | |
| 543 | 25 | | 873 | | | | | 1000 | 1 | 6 | | | 4 | 4 | m | 3 2 | 2 /1 | 0 % | 5 | | | 1 | | 1/4 | 1 | 1 | 14 | | 1 |
| 2 | 10 | | | | | | | | | | | | | | | | | | - | | | - | | | | 1 | | | - |
| | | | 100 | | | | | | | | | | | | | | | | 1 | | | - | | | | 1 | | | 1 |
| - | /4 | | 25 | | | | | 1300 | 1 (| | | | 4 | - / | 4. m | 3 | 3 | 4 | 1 | - | | 5 | 3. | 0 | 1 | 1. | 14 | - | 1 |
| | 50 | | 900 | | | | | 1500 | 0 | | | | - | | | | | | | | | | | | | 1 | | | 1 |
| | 40 | | 400 | | | | | | | | | | 3 | - | m | 10 3 | , 8 | - 4 | | 6 | - | | 6 | 3 | , | , | 14 | | - |
| | 50 | | 900 | | | | / | 15-5-0 1 | 1 | | | 1 | 1 | | 1 | 0 | | 7 | | - | | | | | 1 | | | | 1 |
| m42 | 423 | | 650 | | | | | 8050 17 | - 8/ | | | | 43 | | 14 | y 32 | 98 | 45 | 1 | , | | 75 | - 31 | 1 2 | 4 | | | | |
| | 2623 | | | | | | 1 | 1000 | - | | | 1 | | 1 | 7 | | 1 | | | | - | 1 | | | | | | | 1 |
| | -629 | | | | | | | | - | | - | - | ********** | The same | | | | | | | | | | | | | | | Ì |

| | 18 | 7 | | | Assessi | men | t Roll | for | the I | Mui | nici | ipality o | f | | Cel | 1 5 | 42 | | | |
|----------|-------------------------|-----------------------------|---|----------------|----------------|-------|---|--------------------------|---|------|------------------|---|--|-----------|------------------------------------|---|---|-----------------|---|--|
| 1 | 1 | | | | | | | | | | - | 6 | | F | Scho | ol Sec 7 | ccion. | | | |
| | | | | | AMES OF TAX | AABLE | 3 | | 4 | | 5 | | | ion | thool | | ldren he d 16, | N | o. of Concess | |
| S | SUCCES NUME ON RO | 1 ESSIVE MBER ROLL | NAME AND POST OFFICE A | 2 ADDRESS OF T | AXABLE PERSON. | | OCCUPATION (In case of females whether spinster, mi seconds or seedon opposition of the Party | N. state arried site the | Freeholder, Tei Farmer's Son Manhood France | n or | Assessed Person. | Name and Address of Owner where the Penamed in Column 2 is the Owner. | of the Person is not Supplied the Person is not Supplied the Person is not Supplied the Person Supplied th | School Se | Public o Separate Se Supress | No. of Children between the Ages of 5 and 21, | No. of Children between the Ages of 5 and 16, | of St of the | o, of Concession, treet or other Des Local Division in Real Property li- or residence in cas anhood Suffrage V | Name esignation in which the lies, use of Voters, |
| | | | Orchie Adam Emma & M. Tayes Willet Ma Taggar. | s Po | * Huntings | | | | | 9 5 | 12 | | | 3 /-3 | | 3 | 1 | | 2 | |
| | 1116 | CT | Emma & Me Jaice | art | a . | | 1 | | y | 3 | | | n | 1-3 | | | | | 2 | |
| | 144 | 10 | rilled Ma Jacon | + | | | Lah | | 04 | 3 | 7 | | R | | | | 1 | | | |
| | 1 | Cur | Jan | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 1 | | | | 1 | | | |
| | | | | | | | | | | | | | - | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | - |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| The same | - Total - Comp. | To part | | | | | | | | | | | 1 | | | | | | | |
| | | | | | | | | | | | | | | | | 199 | | | | |
| | | | | | | | | | | | | | | | 3 | 9 | | | | |

Hautington

| | | | | | | | | | Alexander | | | | | | | - | | 00 | 4 | | | | | | | | | 1 |
|---|--|--------------------------------|----------|---|-------------------------------------|---|--------------------|--|---|-----------------------|--------------|----------|---------------|---|---|---------|-----------------|----------------|------------|---------|----------|---------|------------------|------------|-------------|---|---|-----|
| VALUE AI | ND DESC | RIPTI | ON C | F PRO | | Perso | nal Pr | operty. | Arm | | | | | | *************************************** | for | r 1 | 90 | 3 | | | | | | | | | 1 |
| 9 | 10 | . 1 | 1 | 12 | 13 | 14 | 15 | 16 | Aggregate of all Property. | Statut | te Lab | or. Dog | g Tax. | | | | | | | | | | Intell | ligencer] | Print, Bell | leville. | | 11 |
| a clos | No. of Acres or other measure showing the extent of the property. | ies, Tour ages) bu | of Acres | Value of each Parcel | Total Value of Real Property. | Value of Personal | | | 17 | | 18 | | 19 | 20 | 21 | 99 | 92 | 24 | STA | TIST | TICS | | - | | | | | 11 |
| No of Lot, House, etc., in House, Division. | extent of the property. | (In City or Villa upon o | No. | Value of each Parcel of Real Property. | Property. | Value of Personal Property other than Income. | Taxable Income, | Total Value of Personal Property and Taxable Income, | Total Value of Real and Personal Property and Taxable Income, | Persons to 60 yrs. | Days. | Nogs. | tches. | f each | | attle R | dan | 24 5 | 20 | 26 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 1 |
| | | | | | | | | Income. | Taxable Income, | Male from at | No. of Days. | No. of I | To of Bi | No. of Persons in the family of each Person rated as Resident. | Religion. | berof | Number of Sheep | Number of Hogs | oer of Ho. | Births. | istered. | tres of | Swamp Waste L | F Orchard | all Whea | Date of Delivery | STEAM | 11 |
| br 1 | 22 | | | 350 | | | | | 10000 | | | | * | Zaz | | Num | Num | Num | Numi | A | Reg | Wa | Acres o | Acres of | Number Fi | Date of Delivery of Notice under oction 51. | BOILER | 11 |
| | | | | | | | | | 350 | 1 | 3 | | | 6 | | | | | | | | | | | 0 | Feh | | 11 |
| 12 | 1 | | | 100 | | | | | 100 | | | | | 0 | m | 1 | | 2 | 4 | | | - | | /2 | | 14 | | 11 |
| | | | | | | | | | 100 | 1 | 2 | | - | | m | | | | 1 | | | | | | | | | 11 |
| | | | | 1 | | | | | | | | | | 6 | m | 1 | | | 1 | | | | | | 1 | 14 | | Ш |
| | - | | | | | | | | | | | | | | m | / | | | 1 | | | - | | | - | - | | 11 |
| | | | | | | | | | | | | - | - | | | | | | 1 | | | | | | | | | Ш |
| | - | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | 1-1 |
| | | | | | | | | | | | | | | | | 1 | | | 1 | | | | | | - | - | | 1 |
| | | | | | 1 | | | | | | | | 1 | | | 1 | | | 1 | | | | | | | | | 11 |
| | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | 11 |
| - | | | | | | | | | | | | | | | | | | | | | | | | 1 | 1 | - | | 11 |
| | | | | | 101111 | | | | | | | | | | | | | | 1 | | | | | | | | | Ш |
| | - | | | | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | 11 |
| | | | | | | | 1313 | | | | | | | | | | | | - | | | | | | | | | 11 |
| | 2 | | | | | | | 100000 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | - | | | | | | | | | 11 |
| | | | | 1000 | | | | | | | | | | - | | | | | 1 | | | - | | | - | - | | 11 |
| | | - | | | | | | | | | | | | | | | | | 1 | | | | | | | | | 11 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| | | | | - | | | | | | | | | | | | | | | + | | | | | | | | | Ш |
| | | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | 11 |
| | | | | | | | | | | | | | | | | | | | | | | | | | - | | | 11 |
| | | | - | - | | | | | | | | | | | | | | | 1 | | | | | | 1 | | | Ш |
| | | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | 11 |
| | | | | | | | | | | | | | | | | | | | - | | | | | | | | | 1 |
| | | - | - | | | | | | | 1 | - | | | | | | | | | | | | | | | 1 | | 11 |
| | | | | | | | | | | | | - | | | | | | | - | | 1 | | | | - | - | | - |
| | | | | | | | | | | | | | | | | | | | - | | - | | | | | | | |
| | | | | 200 | | | | | | - | 1 | - | 1 | | | | | | 1 | | 1 | | | | | | | |
| | | | | | | | | | 188 | | | - | - | | | | | | - | | 1 | | | | 1 | | | |
| | | | - | | | | | | | | | | | | | | | | | | | | | | | | | 111 |
| | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | |
| | | | | | | | | | | 1 | | | 1 | | | | | | | | 1 | | | | 1 | | | |
| | | | - | | - | | | | | | | | 1 | | | | | | | | | | | | - | | | |
| | | | | | | | | | | | | 1 | 1 | | | | | | | | - | | | | | | | 11 |
| | | | | | | | | | | 1 | - | | - | | | | | | | | 1 | | | | 1 | | | 111 |
| | - | - | | | | | | | | | | | 1 | | | | | | | | 1 | | , | , | | | | 11 |
| | | | | | | | | 1 | 130 2 | 5 | | | 1 | 2 | | 2 | 2 | 2 2 | | | - | | /2 | 2 | | | | 11 |
| | 32 | | 1 | 30 | 1 | | | 4 | 10 1 | | | - | - | | | | | | | | | | | | | | | 1 |
| - | 12 | | 4 | | | - | | | 9000 | 1 | - | majorit. | MANAGE STREET | negative. | | - | | - | | | | - | and the | | Viscoli | | Andrew State State of Street, or other Designation of the last of | - |

| | Assessmen | t Roll for | the Munic | ipality of | | |
|---|--|--|--|--|--|--|
| | | | | | School Section. | |
| | NAMES OF TAXABLE | 3 | 4 5 | 6 | tion, cchool cchool ldren he ad 21, Idren d 26, | No. of Co. |
| | 1 2 SUCCESSIVE NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether spinister, married around or aridon opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | Name and Address of the Owner where the Person named in Column z is not the Owner. | No of School Section. Public of Separate School Supporter. No of Children between the Ages of 5 and 21. No. of Children between the Ages of 5 and 11. | of Street or Mession, Name of Street of the Designation of the Local Division is which the Real Property in which the Greek or residence in case of Manhood Suffrage Voters. |
| | 148 James Hawkins West Huntingdow | y | 43 | R | 1-3 6 5 | { 3 |
| | | | H 41 | R | -3 / | 3 |
| | 150 (Walter Buskara " | Mora worker | 7 68 | R 1- | 3 2 | 3 |
| - | 152 Carson Peffery ". | y y | J 42 7 S. 43 | R/- | 3 | 3 |
| - | 154 Ximem Oshley " | y | 7.4 30 | RIT | | 53 |
| - | 155 mank askly | | 7 28 | R 1-3 | | 7 3 |
| | 157 James a. Wilrew " | | 7. 1. 24 | | | |
| - | 159 Mr. Hawlins Or. Henting on | y | 7 49 | R 4 R 1-3 | | 3 |
| - | 160 of John Gr. Hawkins | 21 | 7. 8, 20 | | | 3 |
| | 161 James Odborn | | | | | 2 |
| | 162 manuella 1 10 0. | y | 7 74 | R1-3 | 4 | 3 |
| | 164 Justus mile " | 7 2 | 7 30 7 77 7 53 | 13 4 | 3 | 3 |
| 1 | 165 Stana Congale " 166 John Cornjale " | Hy Hy Lichar F | 7 77 | 13 4 | | 3 |
| 1 | 167 Wallace Brown | Je Je | 41 | 13 4 | | 3 |
| 1 | 168 Demis Haift 1695 Am Welsh | 7 0 | 7 37 7 53 | 13 4 | 3 | 3 |
| | 1 relyh | Gent | ¥ 34 63 | 13 5- R 5 | 3 2 | 3 |
| | | | | | 629 | |

Huilingdon

for 190

| VALUE AN | ID DESCI | RIPTIO | о ис | F PRO | PERTY. | Perso | onal P | operty. | | | ********** | | ********* | ************* | *************************************** | for | 1 | 90 | 10 | 3. | | | | | | | | 11 |
|--|--|--|--|---|-------------------------------------|---|--------------------|--|--|-----------------------|--------------------------------|------|--------------------|---|---|------------------|--------------|----------------|---------------|--------------------|------------|----------------------|-----------------|---------------------------------|-----------------|--|------------------|----|
| 9 | 10 | 1. | - | 12 | 13 | 14 | 15 | operty. | Aggregate of all Property. | State | te Labo | r. D | og Tar. | | | | | | | | | | Int | telligence | er Print, | Belleville. | | 11 |
| 114 | No. of Acres or other measure showing the extent of the property. | ies, Tour. | (In Tourships) No. of Acres cleared. | Value of each Parcel of Real Property. | Total Value | Value of Personal | | | 17 | | 18 | | 19 | 20 | 21 | 20 | 12 | 01 | - | ATIS: | _ | | | | | | | 11 |
| No of Lot, House, etc., in House, etc., in | showing the extent of the property. | (In Cities, Towns or Villages) built upon or vacant, | (In To No. c | Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income, | Total Value of Real and Personal Property and Taxable Income. | persons to 60 yrs. | Days. | | Jogs. | | | 22 2 | | | | | | | | | | 33 | 34 | 1 |
| 14/ | 114 | | | 2450 | | | | Income. | | | No. of Days. Road Division. | | No. of Dogs. | No. of Persons in the family of each Person rated as Resident. | Religion. | Number of Cattle | Number of Sh | Number of Hogs | Number of Hor | Births. Deaths. | Registored | Acres of Woodland | Acres of Swamp, | Acres of Orchard and Garden. | Number of Acres | Date of Delivery of Notice under Section 51. | STEAM BOILER. | |
| W/ | 185 | | | 2500 | | | | | 4950 | 1 | 20 | - | | 12 | m | 35- | | 12 | 7 | 11 | / | ? 21 | | 3 | | Feb. 14 | | Ħ |
| WL | 4 | | | 450 | | | | | 450 | 1 | 3 | - | | 5- | | | | | | | | - | | | | | | |
| W2 | 1/2 | | | 100 | | | | | | | | 1 | | | m | / | | | 1 | | | - | | 12 | | 14 | | |
| | 942 | | | 1700 | | | | | 100 | | 2 | - | | 4 | m | 1 | | | | | | | | | | 19 | | |
| | | | | | | | | | 1900 | 1 | 8 | | | 6 | m | 12 | | 8: | 5 | | | 2 | 5 | 1 | | 19 | | |
| Wills 3 | 48 | | | 530 | | | | | 2150 | 1 | 9 | | | 3 | m | 12 | | 5 1 | 7 | | | 3 | | 1 | | 10 | | |
| pr 2 | 88 | | | 1600 | | | | | | 1 | | | | 4 | | | | | | | | 0 | | 1 | | 19 | | |
| 643 | 48 | | | 600 | | | | | 600 | 2 | 4 | | | 4 | | 6 | | | | | | | | 1/2 | | 14 | | |
| ti g | 100 | | | 900 | | | | | 900 | / | 5- | | | 5 | m | 8 | 2 | 21 2 | 2 | | | 4 | 6 | 2 | | 14 | | |
| ypt 1 | 8/2 | - 12 | 1 | 1500 | | | | | 2525 | 1 | 10 | - | | 8 | | | | 446 | | | | | | 2 | | 19 | | |
| hp 2 | 12 | | | 250 | | | | | | | | | | | | | | | | | | | | | | | | 1 |
| m./r 2 | 53- | | | 650 | | | | | | | | 1 | | | | | | | - | | | | | | | | | - |
| 7/3- | 125 | | | 125 | | | | | 1701 | | 2 | - | | 8 | 6.6 | 1 | 2 | , | - | | | 10 | 10 | , | | 19 | | - |
| r46 | 50 | | | 500 | | | | | 1100 | | 3 | | | 4 | | | | | | | | | | | | 16 | | |
| 28 | 100 | | | 250 | | | | | 950 | | | | | 5 | m | y | | | | | | | | 1 | | 16 | | |
| A , | 50 | | | 600 | | | | | 600 | 4 | | | | | Triends | | | 2 | | | | | | 1 | | 16 | | |
| 27 | 125 | | | 400 | | | | , | 400 | 2/ | 4 | | | 4 | m | 13 | 3 | 4 | - | | | | 35 | 3 | | 16 | | |
| i9 . | 100 | | , | 300 | | | | | 700 1 | | | | | 6 | m | | | | | , | | | | 1 | | 16 | | |
| | 100 | | 1. | 350 | | | | | 350 1 | | | | | 6 | | 12 | | | | | | y | 7 | 2 | | 16 | | |
| 7/1 | 130 | | 1 | 800 | | | | 10 | 800/ | 2 | | | | 7 | | 0 | - | | | | 1 | | | | - | | | - |
| / | 7201 | | | | | | | 21, | 775 17 | 103 | | | 9 | 6 | 18 | 83 11 | 158 | | 3 | 1 | 3 | 112 6 | 5-2 | 31 | | | | |
| 1 | 7302 | | | | | | - | | | | | 1 | THE REAL PROPERTY. | - | | - | | dis. | - | | - | - | a line | - | - L | - Aller | | |

| | 10 | | Assessme | ent Roll for | the Munic | ipality of | L Sahar | ol Section. | |
|----|-------------------------|-------------------------------|--------------------------|--|------------------------------------|--|---|--|--|
| | | | NAMES OF TAXABI | | | | School | 7 | |
| | | | NAMES OF TAMES | 3 | 4 5 | 6 | ion. | | No. of Con- |
| | SUCCES NUMB ON RO | SIVE NAME AND POST OFFICE ADD | DRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether aphaster, married arounds or unifore opposite t mame of the Party.) | Farmer's Son or Manhood Franchise. | Name and Address of the Owner where the Person named in Column 2 is not the Owner. | No. of School Section, Public or Separate School Supporter, | No. of Children between the Ages of 5 and 21. No. of Children Between the Ages of 5 and 16. | of Street or other Designation of the Local Division in Which the Real Property which the Real Property or residence in Sase of Manhood Suffrage Voters. |
| i | | Edward Ganisa | n mina | Benth | 1 | | 5- | 1 | |
| | | [Mis many allen | 1/ | 1 or | 38 | | | | 3 |
| | 173 | Benji milks | 4 | mason | 7 30 | B | 5 | | 3 |
| | | Jas. H. Calsbury | " | Langer | 7 59 | R | 57 | 2 | 3 |
| | | Harris Brown | /1 | O. maker | 2 36 | R | 5- | | |
| | 1 | Les Firmpon | 2 | Z | 7 61 | R | 5- | | 3 |
| | 144 | Deter Thompson | " . | Lat | C.s. 30 | | | | |
| | 1 / | Mr. Humpson | 1 | dar | | | | | |
| | . 7 | 0 10 | "1 | h | f.s. 29 | | | | |
| | 79 | Der. Thompson | " | 4 | fr. 28 | | | | |
| / | 80 | Walter Tumpson | | 4 | f.s. 29 | | | | |
| 1 | | Glbut Thompson | · · | (. | (1, 21 | | | | |
| 1 | 82/ | Lanul Jandenatus | 4 | × | 12 | n. | | | |
| | 83 | Gilbert Vandenatus | | 7 | A 48 | R 5 | | 1 | (3 |
| 1 | 84 | Harry bandus | - | 4 | f.o. 24 | B 5 | | | 3 3 |
| 1 | 854 | Frank Vandewatus | 4 | | f.s. 23 | | | | (2 |
| 1 | 86 | Peter Vandenatus | 4 | Z, | fro. 21 | | | | |
| 1 | 87 | Hank Ralebury | 4 | 7 | H 50 | D' | | | |
| , | 20 | Att Walsbury | 11 | Z | 7 32 | R 5 | | 4 | 3 |
| 1 | 07 | ather Jalshuy | 4 | 11 | 52 | R 5 | | 1 | C3 |
| 1 | 70 | Wallace Salabung | + | 9,4 | fs. 24 | | | | 22 |
| 1 | 11 | Mrs. Probe Sallary Lin Keller | | gent m. | J.s., 27 7, H., 54 | | | 1 | |
| 1 | 121 | En Kellen | | 0,0 | 7, H, 54 | | | | (2 |
| 11 | 13 | Jom B. Jordon | 1 | Lar Je | 27 | | | | 1 |
| 11 | 44 | Hon of B. mot | 7 | 4 | A 61 | | | | |
| 17 | 16-1 | 10 1 11 , 1 | 11 | Z | | A 5 | | | 3 |
| 11 | 96 | Weny. Kelchirin | 1 | Lin. | J. 23 | | | | |
| | | Malshing | a | | 24 y | 1 5 | | | |
| | | | | | # 40 | B 5 | | | 0.1 |
| - | | | | | | | | 2 | £3 |
| | | | | | | | | | (3) |

JE AND DESCRIPTION OF PROPERTY. Personal Property.

for 1903

| | 10 | 11 | | 12 | 13 | Perso | nal Pr | operty. | Aggregate of | - | | | | | A STATE OF THE PARTY OF THE PAR | 10 | r | 7 | U | , | | | | | | | | |
|--|--|--|-------------------|---|-------------------------------------|---|-----------------|--|--|------------------------------------|--------------------------------|----------|-----------------|---|--|-----------|-----------------|----------------|------------------|--------|---------|----------|------------------------------|-------------|-----------------|--------------|---------------------------------------|----|
| 9 | No. of Acres | | | | | 14 | 15 | 16 | Aggregate of all Property. | | | r. Dog | Tax. | | | | | | ST | ATI | STIC | 0 | In | ntellig | encer Pri | int, Bellevi | k | |
| No of Lot, House etc., in House her in | No. of Acres or other measure showing the extent of the property. | (In Cities, Towns or Villages) built upon or vacant. | Towns o, of Ac | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal | | | 18 | | 9 | 20 | 21 | 25 | 23 | 24 | 25 | 26 | 27 2 | 8 | 29 2 | 10 | 31 - | . [| | |
| ach Division. | property. | (In or I | 54 | | | Income, | Income. | Total Value of Personal Property and Taxable Income, | Total Value of Real and Personal Property and Taxable Income. | Male Persons from ax to 60 yrs. | No. of Days. Road Division. | of Dogs. | No, of Bitches, | No. of Persons in the family of each Person rated as Resident. | D.** | Cattle | Sheep | Hogs | Horses | | | 1 | d. | P.T. | nes d | heat b | 33 34 | 11 |
| hr 12 | 1 | | | 400 | _ | | | | ome, | M. from | No | No. | No. o | No. of the fami Person Ress | Religion. | Number of | Number of Sheep | Number of Hogs | Number of Horses | Births | Deaths. | Keguster | Woodland. Acres of Swamp, | Marsh, Wast | Number of Aeres | | te of overy STEAM lotice deer BOILER. | 1 |
| b/2 | /2 | | | 200 | | | | | 1 | | 2 | 1 | - | 3 | m | | | | | | | 1 | | | | \$ | leh. | T |
| h /2 | 1/2 | | | 200 | | | | | 200 | 1 | | 1 | | 2 | m | | | | | | | 1 | | 1 | 1/2 | 1 | 6 | |
| | | | | | | | - | - | 200 | | 2 | - | | 2 | m | 1 | - | | | | | 1 | | | | 1 | 6 | |
| 62/2 | 992 | | | 1700 | | | | | | | | | | 5 | m | 2 | 2 | | 2 | | | 1 | | | | 1 | 6 | |
| 62 12 | 992 | | | 1400 | | | | | 1700 | 4 | 8 | | | 5 | m | 1 | 8 | 10 | , 2 | | | - | | | 3 | 1 | > | |
| | | | | | | | | | | | | | | | | | | | | | | - | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 100 | | | 1700 | | | | | 3600 | 4 | 15- | | | 6 | m | 23 | | 30 | 4 | | | 2 | 20 10 | , , | 15 | 1 | 4 | |
| 1 | 99 ž | | 1 | 1600 | | | | | | | | | | | | | | | | | | - | | | | - | | |
| 412 | 25- | | | 300 | | | | | | | | | | | | | | | | | | - | | | | | | |
| 2 13 | 100 | | , | 1680 | | | | | 1650 | 1 | 2 | | | | m | | | | | | | _ | | | | _ | | |
| 岩山 | 100 | | / | מוץ י | | | | | 2/30 | 4 | 9 | | | 7 | m | 28 | 15 | 23 | 8 | | | 3 | 02 | 1 | 7 | 19 | 5 | |
| - 15 | 10 | | | 50 | | | | | | | | | | | | | | | - | | | - | | | | | | 1 |
| 16 1 | 10 | | 4. | 400 | | | | | | | | | | | | | | | | | | | | | | | | - |
| 14 | 100 | | 1 | 600 | | | | | 1600 | 2 | 4 | | | 4 | m | 16 | | 4 | 4 | | | 16 | 6 | 2 | | 19 | | |
| háut | | | | | | | | | 1400 | , 4 | , | | | 6 | m | 13 | 9. | 13 | 1 | | | 10 | 2 | 2) | , | 17 | | |
| 24/5- | 495 | | 1. | 400 | | | | | | | | | - | -/ | | 110 2 | 1, 9 | 22 | 8 | | | 96 | 45 | 32 | 2 | | | 1 |
| 8 | 35-2 | | | | | | | /2 | 2900 1, | 7 5/ | | | 13 | 1 | | 1/0 2 | 41 | | | | | | | | | | | 1 |

| | | | nt Roll for | | | | | 1 | School | Section | 1. | |
|--------------------------------|-------------------------------|-------------------------------|---|---|-------|---|---------------|-----------------|--|------------------|---------------|---|
| THE PERSON NAMED IN | | NAMES OF TAXABLE | E PARTIES. | 4 | 5 | 6 | | - | | 7 | | 8 |
| SUCCESSIV NUMBER ON ROLL | | 2 DRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether spinater, snarried sensor no revision opposite the name of the Party.) | Freeholder, Tenan Farmer's Son or Manhood Franchise | ag po | Name and Address of the Owner where the Person named in Column 2 is not the Owner. | Non-Resident. | School Section, | Public or Separate School Supporter, | Ages of 5 and 21 | Ages of the M | o. of Concession freet or other I Local Division Real Property or residence in anhood Suffrage |
| 197 | George Salisbur Jav. Comejura | ey Miria | J | J | 52 | 6 | 7 | 5- | | / | / | 3 |
| 198 | You Comejord | | Las | N | 26 | | D | , | | | 2 | |
| 199 | Gr. Collins | n | f | A | 42 | | 3 | 5 | | 2 | | £3 |
| 200 | Ago. Shener | , | 4 | y | 47 | 0 | 3 : | 5- | | 1 | | 3 |
| 201 | Shimir Ranis | Thomashay | | | 32 | R | 5 | - | | 1 | | 3 |
| 203 | Mr mayno | 4 | | 2/ . | 66 | R | 1 | | | | | 3 |
| 2049 | Hos. Way | 1 | 4 | 7 4 | 7/2 | R | 1 | | | | | 3 |
| 2051 | mathew Polinin | 7 | 2 | 4 6 | .8 | R | 1 | | | | | 3 |
| | | | | | | | | | | | . 3 | 3 |
| 0650 | Walter Emberry | 4 | ¥ | 7 4 | | | | | | | | 2 |
| 04/1/ | Mington Emberry | 1, | | 7 50 | | R | 1 | | | | | 3 |
| | - | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | - | | |

Acutingdon

| DESCRIPTION OF PROPERTY. Personal Property Age | | | | | | | | | | | 2 |) | | | | | | | | | 4 | | | | | | | | |
|--|---------------------|--|-------------------------|---------|---|-------------------------------------|----------------------------------|---------|--|--|------------|----------|------------|-----------------|---|-----------------------|------------------|-----------|-----------|------------|--------|-----------|----------------------|-----------|-----------|-----------|--|-----------------|----|
| VALU | E ANI | DESCI | RIPTIO | ON O | F PRO | PERTY. | Perso | onal Pr | operty. | Aggrana | | | ********** | ******** | | north Marine Landidae | for | 1 | 90 | ie | 3 | | | | | | | | 11 |
| 9 | | 10 | 1 | 1 | 12 | 13 | 14 | 15 | 16 | Aggregate of all Property. | | | or. Do | e Tar. | | | | | | CT. | | | | Intell | ligencer | Print, I | Belleville, | | |
| so of L | ot, , in ion. | No. of Acres or other measure showing the extent of the property. | ities, Tou Hages) by | Townshi | Value of each Parcel of Real Property | Total Value of Real Property. | Value of Personal Property | Taxable | Total Value of Personal Property and Taxable Income. | | | 18 | 1 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | ATIST | 7 90 | Tan | | | | | | |
| Home co | ion. | property. | (In C or Vi | EN N | Value of each Parcel of Real Property. | | other than Income, | Income. | Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | ar to 60 3 | of Days. | Division | No. of Bitches. | No. of Persons in the family of each Person rated as Resident. | | Number of Cattle | Sheep | Hogs | Horses | | 20 | 29 | 30 P.7 | 31 par | 32 | 33 | 34 | |
| | | m | | | 0-1 | | | | | ome. | from | No. | Koso | No. of | No. of I the fami Person Resi | Religion. | Vumber o | fumber of | fumber of | umper of 1 | Births | Registere | Acres of Woodland | es of Swa | s of Orch | r Fall We | Date of Delivery of Notice under Section 51. | STEAM BOILER | H |
| M | 4 14 | 50 | | | 800 | | | | | 800 | 0 | , | 1 | | | | | | | | | | 1 | Acr | Acre | Nun | Feb. | | 1 |
| | | | | | | | | | | | 7 | 4 | 1 | | 7 | m | 6 | 8 | 5- | 3 | | | | | 5 | | 14 | | |
| 1 | 1~ | in | | | 1600 | | | | | | | - | 1 | | | | | | | | | | | | | | 1 | | |
| | | 100 | | | 1600 | | | | | 1600 | 1 | 4 | 1 | | 1 | RO | | | | | | | | | | | | | |
| 164 | 16 | 50 | | | | | | | | | | | | | 16 | R. 6 | 18 | 6 | 3 | 4 | , | 1 % | 3 | 40 | 1 | | 14 | | |
| | | 100 | | | 1400 | | | | | | | | - | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 1400 | 1 | 4 | 1 | | 6 | P | 16 | | | 3 | | | 11. | , | , | | 14 | | - |
| 物 | 18 | 100 | | | 1200 | | | | | 1200 | 1 | 6 | | | 1, | Ch- | 2 | , | | | | | 13 | 1 | / | | 17 | | |
| fri, | 19 | 100 | | | 1700 | | | | | | | | _ | | 7 | Om | 9 | 6 | 1: | 2 | | | 10 | | 2 | 2 | 14 | | |
| | | 100 | | | 1400 | | | | | 1700 | | 0 | 1 | | 4 | m | 24 | | 3 | 2 | | | 8 | 20 | 2 | 5- | 14 | | |
| QL1 | 7 | 100 | | | 1400 | | | | | 1400 | 1 | 3 | 1 | | 5 | m | 20 | 9 | 5- | 3 | | | | 23 | | 2 | 14 | | |
| | | | | | | | | | | | | | | | | | | - | | | | | | | | | | | |
| whr | 20 | 50 | | | 900 | | | | | 1850 | | 8 | 1 | | 1, | m | 10 | | , | - | | | - | | | | | | |
| 8641 | 18 | 50 | | | 525 | | | | | | | 0 | | | 7 | | 18 | | 10 . | 3 | | | 30 | 7 | ./ | | 17 | | |
| r pr | | 69 | | | 425 | | | | | | | | | | | | | | | 1 | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 1 | | | - | | | | | | |
| 2 | 0 | 70 | | 1 | 1700 | | | | | 1700 | 2 | 7 | - | | 4 | m | 24 | 6 | 9 | 6 | | | 3 | 5 | 23 | | 18 | | |
| | | | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | |
| | | | | | | | | | | | | | 1 | | | | | | | 1 | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | |
| | | | | | | | | | | | | | 1 | | | | | | | 1 | | | | | | | | | |
| | | | | | | | | | | | | | 1 | H | | | | | | 1 | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | - | | | | | | 1 | | | |
| | | | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | |
| | | - | | | | | | | | | | | 1 | 1 | | | | | | - | | | | | | | | | |
| | | | | | | | | | | | | | - | H | | | | | | 1 | | | | | | 1 | | | |
| | | | | | | | | | | | | | | | | | | | | - | | - | | | | - | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | - | | | 1 | | | | | | | | - | | | | | | 1 | | | |
| | | | | | | | | | | | | 1 | | 1 | | | | | | 1 | | 1 | | | | 1 | | | |
| | | | | | | - | | | | | - | | | - | , | | | | , ,, | - | 1 | 1 | 7, 5 | 39/ | 11.0 | 2 | | | |
| | | | | | | | | | 11 | 650 9 | 59 | 2 | | 4 | 40 | 1. | 35 35 | 30 | 26 | | / | 1 | 110 | 114 | 1 | - | | | H |
| | 8 | 39 | | | | | | | | | I | | | - | | | | | 1 | - | | 4 | | | | - | 1 | | |

| To. | 12 | | | Assessm | ent Roll fo | r the M | Munic | ipality of | 1 64 | and So | otion | | |
|------|-------------------------------|------|---------------------------|-------------------------|--|---|--------|--|------------|---|-------------------------------------|---|--|
| | | | | NAMES OF TAXAL | BLE PARTIES. | | | 6 | Sci | 1001 Se 7 | ction. | 9 | |
| | 1 | | 9 | | 3 | 4 | 5 | t d | tion. | chool er. lidren the | ildren the nd 16, | No. of Concession | |
| | SUCCESSI NUMBER ON ROLL | IVE | NAME AND POST OFFICE ADDI | RESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether spinster, marris aroman or reidone opposite name of the Party.) | Freeholder, Ter farmer's Son the Manhood France | or age | Name and Address of the Owner where the Person named in Column 2 is not the Owner. | School Sec | Supporter, Supporter, No. of Children between the Ages of 5 and 21, | No, of Ch between Ages of 5 a | of the Local Division in a Real Property lie or residence in case Manhood Suffrage Vo | ignation which the es, o of oters. |
| | 208 | a | Nelson Sarles | Or Hautington | n J | | 64 | R | 1-3 | | | 4 | |
| | 209 | 70 | This . Sarler | 4 | 4 | 7.8 | 28 | | | | | | |
| - | 9.10 | 10 | Ionathen Firtin | 0 | 7 | y | 66 | R | 1-3 | | | 4 | |
| | | | reh. Horton | | Z. | As, | 30 | | | | | | |
| 1 | 210 | (6 | In & Olm | | 4 | 14 | | R | 13 | | | () | |
| 1 9 | 252 | 0 | Da Donnan | A | 0 | U. N | 22 | | | | | 24 | |
| | | | 1. 00 | | 0 | | | | | | | | |
| | | | rs Hugh Parrett | . 4/ | n | | 70 | n 1- | 3 | | | 4 | |
| | | | robes Sherry | 1 | Black Smitt | + 4 | 40 | R /- | 3 | | 2 | 4 | |
| 1 2 | 215- | Per | In monny | 4 | J | 7 | 37 | R V- | 3 | | 1 | 54 | |
| | | | | | | | 1 | | | | | 9 | |
| 2 | -16 1 | 1 | m Ken ben | Phillipston | d. | 2,, | | /-3 | 5 | | | 5- | |
| 2 | 14 | on | r. Kun gr | Melipston | 9 | £. H | 44 | R/-3 | 3 | | | 4 | |
| 9 | 2/8 | 0 | In Ren | 4 | α. | | 23 | | | | | | |
| | 10 | 10 | 0. 1100 | " | ď | | 2/ | | | | | | |
| - 1 | 19 5 | 06 | ma Manny | M. Henting do | n | of | 4/, | 2 | | | | | |
| 2 | 10 / | Se | nja Monny | " | Let | | 1 | 9 1.3 | | | | 4 | |
| | - | 000 | V. J. A. Hanking | | Preacher | 1 | 47 | R | | 4 | 1 | | 1/2 |
| | 22 | go | as elay | | Cacher | | | R 1.3 | | 4 | | 1, | |
| | | | | 1, | 0 | A. | 18 | R 1-3 | | 1 | | 7 | - |
| 2 | 23 | 60 | o. W. Has garls | | | | | | | | | 54 | |
| 2 | 24 | An | redaigants | /1 | F | Je : | 33 | 0 | | | | (7 | - |
| | | 0 | raggarly | , | y | y | | R 1-3 | | | | 3 | - |
| | | | | | | - | 9 | R 1-3 | | | / | 54 | |
| 0 | 21 | 00 | tor Largey son | 1 | 4 | N | | 10 | | | | 9/1 | |
| 2 | 269 | Del | ter. Farjey gr | | Z | | 52 | R 1-3 | | | | 10 | - |
| | / | 11 1 | angle 10 o | | | y : | 2/ | | | 3 | 3 | (4 | 1 |
| | | | | " | Las | | 2 | | | | | 9 3 | - |
| 2 | 7/10 | alh | mms Pilas | ', | y | 4 | | - | | | | (3 | |
| | | | | - | m. | 7 4 | 3 | R 1-3 | | 1 | | 3 | |
| 1000 | 2-14,000 | 7000 | | | | 4 | 5 | | | 4 | 1 | 0 | 1 |
| | | | | | | | | | | | | | 1 |

| VALUE AN | ID DESCI | RIPTIO | ON O | F PROI | PERTY. | Pers | onal P | roperty. | Aggrages | -11 | | | | | or designation and the fernance of the | for | 1 | 90 | | | | | | | | |
|--|--|--|-----------------------|---|-------------------------------------|---|---------|--|--|--------------------------------|--------------|------------|-----------------|---|--|----------------|-------------|-----------------|---------|------|------------|-----------|-----------------|--|-------|-------------------|
| 9 | 10 | | - | 12 | 13 | 14 | 15 | 16 | Aggregate of all Property | Stat | | r. Do | g Tax. | | | | | | | | | Intellige | ncer Print | , Belleville. | | |
| No of Lot, Home, etc., in such Division. | No. of Acres or other measure showing the extent of the property. | (In Cities, Towns or Villages) built upon or vacant, | o. of Acr cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable | Total Value | | - 1 | 18 | | 19 | 20 | 21 | 22 | 23 | 24 21 | TATI: | STIC | S. | | | | | 1 |
| Home Division. | property. | Or V Or P | (T) | - | 200 | Income. | Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income, | Male Person from 2x to 60 y | No. of Days. | No of Dore | No. of Bitches, | No. of Persons in the family of each Person rated as Resident. | Religion. | aber of Cattle | er of Sheep | tumber of Hogs | Births. | | 19 Jo Pand | Swamp, | VAcres 18 | Date of Delivery | . 34 | 1 |
| hpt/ | 30 | | | 900 | | | | | 910 | | | | | | | Nun | Num | N _{un} | | Des | Wood | Marsh, W | Number of Acres | Date of Delivery of Notice under Section 51. | STEAM | |
| | | | | | | | | | 900 | / | 5 | 1 | | 7 | Варт. | +6 | | 3 2 | , | | | 3 | 3/4 | 19 | | |
| 1841 | 50 | | | 900 | | | | | 900 | 1 | 5- | - | | | | | | | | | | | | | | olement and |
| . 0 | 4 | | | 0 | | | | | | | U | | | 4 | Bapt. | 10 | 6 | 3 2 | | | 20 | 1 | 2 | 19 | | |
| 7/12 A 13 | 142 30 | | | 2100 | | | | | 2/25 | 1 | 9. | | | y | P | 9 | | 20 6 | | | 50 | 1 | , | 20 | | |
| 25 | 3 | | | 150 | | | | | | | | | | | | | | | | | 00 | | | 20 | | |
| hpt 3 | | | | 200 | | | | | 200 | | 2 | | | | 8 | | | | | | | | | 20 | | - |
| pr 1 | | | , | 900 | | | | | 1300 | / | 2 | | | | C. E | 10 | | 1 | | | | | | 20 | | - |
| 264/ | 50 | | 1 | 400 | | | | | 20 | | | | | | | 12 | | 10 4 | | | 50 | 5 2 | 3 | 20 | | |
| M.Cor2 | 3 | | 9 | w | | | | | 200 | 1 | 2 | | | | m | | | | | | | | | 19 | | - |
| | | | | | | | | | | | | | | | | | | | | | | | | | | - |
| 2 | /4 | | | 50 | | | | | 50 | | 2 | | | | Ø | | | 7 | | | | 1/4 | | 19 | | |
| 2 | 1 | | 1 | 10 | | | | | 100 | 1 | | | | 6 | m | | | 1 | | | | 14 | | 19 | | - |
| r 2 | 48 | | 6 | 800 | | | | | 825 | 1 | 5- | | | 2 | m | 9 | | 1/2 | | | | 1/2 | | 19 | | - |
| 15 | 50 | | | 25 | | | | | 5 | | | | | | 50 | | | | | | - | | | | | - |
| 8 4 3 | 50 | | 5 | 500 | | | | | 500 | | | | 1 | | 9 | | | | | | | . 11 | | 10 | | - de la constante |
| 3 | 80 | | 15 | 130 | | | | | 1650 | 18 | 7 | | | 5 | 8.6 2 | 22 | 4 | 06 | | | 22 | 2/4 | | 19 | | |
| | 100 | | | 100 | | | | | 1600 3 | 3 2 | , | | 1 | 12 | Ø 4 | 15-9 | 4. | 86 | | | 20 3 | 3 2 | 5- | 19 | | |
| 24 | 100 | | 10 | 800 | | | | Ü | 600 | | | | | | | | | | | | | | | | | |
| 5- | 98 | | | 100 | | | | | | | | | 1 | 4 | m | | 2 | 5- | , | R | 4 | 1 | | 19 | | |
| -4 | 98 | | | 400 | | | | | 14001 | 1 7 | | | 0 | 7 | | | | | | | | | | | | - |
| - | | | | | | | | 15 | 850 13 | 70 | | | 6: | 2 | /2 | 28/4 | 148 | 35-1 | / | 11 | 4910 | 99 | 8 | | | 1 |
| /2 | 247 | | | | | | - | | | | - | NE STREET | or FEDERAL | San Ti | - | - | 1000 | Lucky | | - | - | | - | - | | |

| | 13 | | Assessmen | t Roll for | the M | lunici | pality of | | | | |
|--|----------------------------|----------------------------|------------------------|---|---|--------|---|--|---|---|---|
| | | | | | | | | 1 | School Se | ction. | |
| | | | NAMES OF TAXABLE | 3 | 4 | 5 | 6 | on. | dren dren | dren d 16. | No. of Concession |
| | SECCESSIVE NUMBER ON ROLL. | NAME AND POST OFFICE ADDRI | ESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether spinster, married treasure or widoe opposite the name of the Party.) | Freeholder, Tena Farmer's Son o Manhood Franchi | Nge o | Name and Address of the Owner where the Person named in Column 2 is not the Owner. | Non-Resident No. of School Section | Public or Separate School Supporter, No. of Children between the Ages of a and ar. | No. of Children between the Ages of 5 and 16, | of Street or other De Name of Local Division signation of the Local Division in which the Real Property lies, or residence lace of Manhood Suffrage Voters. |
| Total Control | ON ROLL | | | | | | | | | | |
| The contraction | | Honor ashley | West Surlinger | J. | 7.8 | | 1. | 7 /-3 | 2 | / | £43 |
| No. of Concession, Name of Street, or other Persons, Name of Street, or ot | 2332 | Percy arkley | " | 0, | 0.0 | 20 | | | | | (3 |
| | 2355 | Elmeon ashley Ches ashley | " | 7 | J.s. | 65 | 11 | ? 1-3 | | | 4 |
| | 237 | mm muriay | | T | 4 | 63 | R | /-3 | | | 33 |
| | 239 | Jar Murray | | of of | J. H. | 33 | R | 1-3 | | | 4 |
| | 10 | Yn ther Dafore | | L'at | Z V | 39 | | /-3 | 3 | 2 | 54 |
| | 241 | John H. Feasier | | al- | y | 30 | R | /-3 /-3 | | 4 | 4 |
| - 04 | 242, | Ges. Post | | Z | H | 42 | n | | | 5- | 54 |
| | | James Post | Caller | H | 3 | 47 | R | 8 | | 3 | 74 |
| 2 | 43 | Mr. Oright | Brankine | 4 | N | | | | | | 2 4 |
| 2 | 246 | Fanklin Hellen | Juliar . | 7 y | 1- | 46 | R | 1-3 | | 1 | 54 |
| | • | (m) (d) m | | | 9 | 25- | | 8 | | | C11 |
| | 1 | Olen Whight | Mr. Huntingen | 7. | ~ | , | | 3- | | | 34 |
| | | | | | 01 | 52 | R | 1/3 | | | 54 |
| | | | | | | | | | 5-1 | 17 | |

for 1903

| 9 | 10 | 11 | 12 | 13 | 14 | 15 | operty. | Aggregate of all Property. Statute Labor. Dog Tax. | | | | | | | | | | - | | | Intell | igencer | Print, B | Belleville. | | |
|---|--|----------------------------------|--|----------------------|---|--------------------|--|---|------------------------------------|--------------|----------------|-----------------|---|-----------|------------------|-----------------|----------------|------------------|----------|-------------------|--------------------|-----------------|-----------------|-------------------|--|-----------------|
| No of Lot. | No, of Acres or other measure showing the extent of the property. | ges) buil vacant. | Value of cach Parcel | Total Value | | The same | - | 17 | | 18 | | 19 | 20 | 21 | 22 | 23 | | | | TICS | | - | | | | |
| No of Let, House, etc., in such Division. | showing the extent of the property. | (In Cute or Fille, upon or | Value of each Parcel of Real Property. | of Real Property. | Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income, | Total Value of Real and Personal Property and Taxable Income, | Male Persons from 21 to 60 yrs. | No. of Days. | Road Division. | No. of Bitches. | No. of Persons in the family of each Person rated as Resident. | Religion. | Number of Carrie | Number of Sheep | Number of Hogs | Number of Horses | Desiths. | Registered, 87 22 | Acres of Woodland. | arsh, Waste L'd | cres of Orchard | unber of Acres Co | Date of Delivery of Notice under Section 51. | STRAM BOILER |
| | | | | | | | | | | | | | | | | | | | | | | N. | N. | No | | |
| 5.6.m 4 | | | 700 | | | | | 1600 | 1 | 4 | | | 5- | P | 2. | | | | | | | | | - | | |
| dt y | | - | 200 | | | | | 1600 | | | I | | | | 22 | | 25 | 6 | | | | 1 | 2 | | 19 | |
| 61 h 2 3 h 2 5 | 50 | | 700 | | | | | | | | 1 | | | | | | | | | | | | | | | 1 |
| 1/2 0 | 100 | | 1400 | | | | | 1110 | 1 | 6 | | | 8 | P | 10 | | 3 | 2 | | | 4 | 1 | 74 | | 19 | |
| 625 | | | 1400 | | | | | 1900 | 2 | 8 | | | 5 | p | 18 | 3 4 | 7 | 3. | | | 10 | | K | | 19 | |
| 62,62,5 BZ 6 | 50 | | 500 | | | | | | | | - | | | | | | | - | | | | | | | | |
| Mi Gi. 6 | | | 1100 | | | | | 1100 | | | | | | m | | | | | | | | | | | | |
| Dr 6 | | | 1600 | | | | | 2400 | 2 | 10 | | | 6 | m | 10 | 2 | - 4 | 4 | 1 | | 24 | 50 | 2 | - | 19 | |
| | 88 | | 1100 | | | | | 1100 | 1 | 6 | 1 | | 8 | P | 11. | 9 | . 4 | , | | | | | | 1 | 19 | |
| | 80 | | 800 | | | | | | | | | | | p | | | | | | | | | | | | |
| Ept 9 | 11 | | | | | | | | | | | | | | | | | 1 | | | | | | 1 | | |
| rpr 8 | | | 500 | | | | | 950 | 13 | 1- | - | 0 | 8 | m | 10 | 6 | 3 | | | | 5 | 10 : | 2 | - | 20 | |
| bt 9 | | | | | | | | | | | | | | | | | | | | | | | | - | | |
| pr g | | | 450 | | | | | | | | | | _ | m | 10 | 0 | | , | | 2 | 5 | | | - | 20 | |
| mpy 4 | , | | 1000 | | | | 1 | 1050 2 | - 4 | | | 1 | 6 | 74 | 13 | Z | | | | 1 | 10 | | - | | | |
| 62 9 | 61 | | 50 | | | | | 1800/ | 8 | | | | 3 | m. | 15-6 | 1 2 | 4 | | | 3 | 10 | 2 | | 9 | 20 | |
| pr 10 | 8 | | 7000 | | | | | | | | | | | | | | | | | 1 | | | | - | | |
| 7-1 | 100 | | 800 | | | | | | | | | | | 0 | | | | , | | 1 | | | | 0 | 77 | |
| pr 5 | 51 | | 700 | | | | , | 7341 | 4 | | | 1 | 7 | 0 | 74 | 17 | 2 | | | 2 | 3. | 4/2 | - 3 | I | | |
| N215 | 34 | | 34 | | | | | | | | | | | | | | | | | 1 | | | | | | |
| | | | 1485 | | | | 14 | 534 13 | 78 | | | 1 | 10 | | 156 24 | 173 | 38 | 1 | 1 | 1 13 | 4 10 | 5-143 | 1 3 | 1 | | |
| | | | | 100 | | | and the same | MANAGEMENT OF THE PARTY OF THE | Partie Co. | 100 | | | 122 | - | | | 1 | | | T | | | | | | |

Assessment Roll for the Municipality of

| | 14 | | Assessmen | t Roll for | the Mi | urne. | ipay | 1 | School | Sec | tion. | |
|------|---------------------------------|---|------------------|--|--|----------------|--|----------------|--|---|---|--|
| | 1 | | NAMES OF TAXABLE | PARTIES. | | | 6 | | | 7 | | 8 |
| | | 2 | | 3 | 4 | 5 | 1. | tion. | or ichool er. | the ind ar. | the und 16. | No. of Concession, Name |
| I | SUCCESSIVE NUMBER ON ROLL | E AND DAST OFFICE ADDI | | OCCUPATION. (In case of females state whether spinster, married around or aridon opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | Assessed Perso | Name and Address of the Owner where the Person named in Column 2 is not the Owner. | School Section | Public or Separate School Supporter, | No. of Children between the Ages of 5 and 21, | No. of Children between the Ages of 5 and 16, | No. of Concession, Name of Street or other Designation of the Local Division which the Real Property lie which the residence in case of or residence in case of Manhood Suffrage Voters. |
| | | | _ N a. | ¥ | y | 60 | R | 5 | | | 1 | 4 |
| | 248 | & B. Mullett H. J. Mullett | - Mirra | Je za | Go. | 22 | R | 5- | | | 1 | 4 |
| | 249 | L. Le . Mullett | | Z | FS. | 22 | | | | | | |
| 11 | | Chao, Holden | n | Z | y | 36 | R: | 5- | | | 5 | . 4 |
| H- | | Lenins modever | 11 | Z | y | 29 | R | 5 | | | | 4 |
| - | 5-3 | John Kerr | | Lat | | 35 | n | | | | | |
| | | Davier Thompson | y | Ny Ny | , | 38 | R | | | | 2 | 4 |
| 11 2 | 555 | Ges. Hollinger | , | y | Y | 44 | 1 3 | | - | 4. | 2 | 54 |
| 2 | 156 | Spo. English | 1 | y | y | 42 | R 5 | - | | | 3 | 1 |
| 1 | 57 | Chas. English | 1 | y | | 19 | | | | | | |
| 2 | 5-8 2 | Thos. E. Welsh suny saux Edward Foury Mr. A. Emusin | | y y | 7, H 3 | 35 | R 5 | - | | | / | 4 |
| 0 | 5-9 | Am & Comeron | Franking | | | 46 | R 5 | | | | | 4 |
| | | Mr. Eineesen archie Emersen | 4 | | / | 71 | | | | | | |
| 2 | 625 | m. S. Baken | ., | | 4 | 20 | R 5 | | | | | 4 |
| 2 | 6 3 L | Om E. Baker | | 4. | 1 | 7 | R 5 | - | | 1 | / | 54 |
| 2 | 64 | John W. Coulter | | 41 | 4 | 24 | | | | | | 5 |
| 2 | 65 | Im. H. Coulter . Chas . Geen . | | | 4 | 32 | 21 | | | | | 4 |
| - | - | nao. Leen. | | | ·4 6 | | 6/ | | | | / | 4 |
| 2 | 64 | albert Beaty. | | | | | / | | | 1 | | . 4 |
| 2 | 68(| Henry Muhous | . 4 | Fr V | 7 4 | 12 | 81 | | | | | • |
| 2 | 695 | Elisha Mayres | | Lat. | 2 | 3 | | | | | |)4 |
| 1 | 10 (| Henry Mulvey Elisha Marjaes Thediriek Marjaes | | 7 | 4 | 5- | R./ | | | | , (| 3 |
| | | | | 6 | 78, 2 | 1 | | - | | | | 12/2 |
| | | | | | | - | | | | | |) 5 |
| | | | | | | | | | : | 1 | 1 | |
| | | | | | (2) | | | | 4 | 20 | | |
| | | | | | | | | | | - | - | |

| | VALUE A | ND DESC | RIPT | ION (| OF PRO | PERTY | D. | | 0 | 1 | *************************************** | | *********** | | ***************************** | for | 1 | 90 | 3 | | | | | | | | |
|-----|---|--|--|--|---|-------------------------------------|---|---------|--|--|---|------------------------------|--------------|--|-------------------------------|---------------|---------------|----------------|---------|---------|-------------|-----------|---------------------------------|----------------|--|------------------|---|
| | 9 | 10 | | 11 | 12 | 13 | Pers | | roperty. | Aggregate of | Statute | Labor | Dog 7 | rax | | | | | | | | In | stelligencer | Print, Be | lleville. | | |
| i | - | No. of Acres | (In Cities, Towns or Villages) built upon or vacant, | uehips) Acres d. | Value of | | | 15 | 16 | 17 | | 8 | 19 | - | 21 | | | - | TATE | ISTI | CS. | | | | | | |
| Н | No of Lot, House, etc., in such Division. | No. of Acres or other measure showing the extent of the property. | n Cities Village pon or v | (In Townships) No. of Acres cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal | rsons 60 yrs. | sion, | | | | 22 | 23 | 24 | 25 26 | 27 | 28 5 | 29 3 | 0 31 | 32 | 33 | 34 | 1 |
| | | | D.b. | 3 | 401 | | Income, | zacome, | Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 21 to 60 yrs. | No. of Days Road Division | No. of Dogs. | No. of Bitches. No. of Persons in the family of each Person rated as | Religion. | Number of Cat | Number of She | Number of Hog | Births. | Deaths, | Registered, | Woodland, | Acres of Orchard and Garden. | der Fall Wheat | Date of Delivery of Notice under Section 51. | STEAM BOILER. | |
| | mi 10 | 177 | | | 900 | | | | | | 1 1 | | | 4 | m | 5 | | 2 2 | | | | | | | 18 | | - |
| | | | | | | | | | | 900 | 2: | 5- | | 6 | | | | | | | | | | | 18 | | - |
| 6 | 82 11 | bo | | | 600 | | | | | 600 | 14 | , | | a | 12.0 | | | | - | | | | | 1 | | | |
| n | 2 12 | 100 | | | 600 | | | | | 600 | | | | | H.M M | | | | | | 1 |) | 2 | | 18 | | |
| 6 | 1/2 | 100 | | | 900 | | | | | | | | | - | | | | | | | 10 | | / | 1 | 10 | | |
| | rpt-14 | 10 | | | 150 | | | | | 900 | 1 5 | | | 4 | | 15 | 8 | 7 2 | CAL DE | 7 | 20 | , | 1 | , | 18 | | |
| bi | 13 | 88 | | | 850 | | | | | 7000 | 1 3 | | | 6 | m | 19 | 4 / | 6 2 | 1 | | 7 | - | 1 | 1 | 18 | | |
| 6 2 | 13 | 100 | | | 1050 | | | | | 1050 | 1 5 | 4 | | 8 | m | 2/ | 1 | 63 | | | 23 | - | 3 3 | , | 18 | | - |
| pi | 7.14 | 140 | | | 1300 | | | | | 1500 | 17 | 7 | | 5 | m | 11 | 7 4 | 4 | | | 3 | | 5 | , | 8 | | - |
| 62 | NE 14 | 50 | | | 450 | - | | | | 450 | 13 | | | 1 | m | | | | | | 14 | | | 1 | 18 | | |
| | 1 15 | | | | goo | | | | | 8m | 15 | - | | 4 | H.m | 12 | 5 5 | -4 | | | 11 | | 2 | 18 | 9 | | - |
| | 2 15 | | | / | 200 | | | | | | | | | | | | | | | | | | | | | | |
| | 15 | | | | 250 | | | | | 1450 | 1 | | | | t m | | | | | | 50 | | 3 | 10 | | | |
| | 16 | | | | 200 | | | | | 1400 | | | | | | 13 | | | | | 10 | | | 1 | | | - |
| | 14 | 100 | | | 600 | | | | 10000 | 1700 | 8 | | | | | 12 | | | | | 100 | | 15 | - 10 | 8 | | - |
| | 12 | 100 | | - | 100 | | | | | | | 1 | | 2 | 0 | 11 1 | | , | | | 2 | 7 | | 1, | 9 | | - |
| | 18 | . 100 | | 1 | 200 | | | | | 1600 2 | 2 7 | | | / | m | 16 7 | 41 | 4 | | | - | 2 | | 18 | | | - |
| mi | 18 18 | 57 · | | 14 | 100 | | | | 3 | 3225- 2 | 2 /3 | - | | 5- | m | 53 /3 | 5 21 | 5 | | | - | 40 . | 5- | 18 | 8 | | - |
| 23 | 7 4/8 | 57 | - | 9 | 25 | | | | 18 | 775- 20 | 94 | | | 81 | 2 | 38 46 | 162 | 46 | / | | 273 | 72 3 | 08 | | | | - |
| | | | | | | | | | THE REAL PROPERTY. | NAME OF TAXABLE PARTY. | urono na | DONE. | and the same | - | | | all makes | and the second | | | | | | - | | | |

Assessment Roll for the Municipality of School Section. NAMES OF TAXABLE PARTIES. NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON 241 Thompson Morton 272 W.a. morton 273 Mr. Parfit 274 Tateshen Black 275 Mesley Constin 276 Rachel Fraham 277 Selnabeth Pool 2787 Mr. H. Pool 279 mm Cousin mason 280 Olichma Potter 2

| VALUE AN | ID DESC | RIPTI | ON C | OF PRO | PERTY | | | 1 | | | | | | | for | 1 | 90 | 3 | | | | | | | |
|---|--|---|--------------------|---|-------------------------------------|---|--------------------|--|--|-----------------------------------|--------------------------------|------------|-----|-----------|---------------|---------------|--|------------|------|-----------|-----------|------------------|----------------------------------|--|-------------|
| 9 | 10 | 1 | 11 | 12 | 13 | | onal Pr | operty. | Aggregate of all Property. | Statu | te Labor | r. Dog Ta: | | | | | | | | | 1 | ntelligen | oer Print, | Belleville. | |
| | No. of Acres or other | r, Tourns | Acres | Value of | Total | V | | 16 | 17 | | 18 | 19 | 20 | 21 | 00 | 00 | 5 | TAT | ISTI | CS. | | | | | |
| No of Lot, House, etc., in such Division. | No. of Acres or other measure showing the extent of the property. | Un Cities, Tours or Villages) built upon or vacant. | (In Touc No. of | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons rom at to 60 yrs. | No. of Days. Road Division. | | 0.0 | Religion. | ber of Cattle | 23 dead Sheep | 24 2 short Joseph Josep | 25 26 squi | 6 27 | 28 parent | 29 dland. | Waste L'd Ochard | Number of Acres Under Fall Wheat | Date of Delivery | 34 STEAM |
| 19 | 200 | | | 1950 | | | | | 1950 | | | ~ z | | 86 | Numb | Numb | Numb | B | De | Regi | Wood | Marsh, N | Number under Fal | Date of Delivery of Notice under Section 51. | BOILER. |
| S.m.416 | 50 | | | 530 | | | | | | | | | - | 6.6 | | | | | | | 10 | 1 | | 18 | |
| pr 18 | | | | 500 | | | | | 1600 | 2 | 7 | | 5 | H- m | 12 | - / | 4 3 | 3 | | | 3 | 03 | 3 | 18 | |
| 8,82.8217 | 50 | | | 530 | | | | | | | | | | | | | | - | | 1 | | | | | |
| pr 20 | 138 | | | 1250 | | | | | 1250 | 1 | 6 | | 4 | 6.6. | 14 | - | 0 2 | - | | | 4 | 10 2 | | 18 | |
| pt 20 | 2 | | | 150 | | | | | 150 | 1 | 2 | | 3 | m | 2 | | 2 | - | | - | | 1 | , | 18 | |
| W2/7 | 100 | | | 1250 | | | | | 1600 | 1 | y | | 1, | E. G. | | | | | | | , | | | | |
| 1 pt 20 | 82 | | | 150 | | | | | | 1 | | | 7 | 0, 9, | 22 | 17 | 4 | 1 | | 6 | 6 | / | | 18: | |
| 1/20 mility | 3/ | | | 200 | | | | | | | | | | | | | | - | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | - | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 1 | | | | | |
| | | | | | | | | | | | | | | | | | | | | - | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | - | | |
| | | | | | | | | | | | | | | | | | | | | | | | - | | |
| | La | | | | | | | 6: | 550 7 | 32 | - | | 22 | 7 | 4 5 | 579 | 16 | | | 16 | 70 | 8- | | | |
| - | 427 | | | | | | | - CONTRACTOR OF THE PARTY OF TH | | HOURS. | 00000 | - | | - | | 1 | | | 1 | 1 | - | - | | | |

| 1 | 16 | | Assessme | ent Roll for | r the A | Munici | ipality of | | | |
|-----|-----------------------------|-------------------|-------------------------------|--|--|----------|--|---|--|--|
| | | | | | | | | Sch | ool Section. | |
| | 1 | | NAMES OF TAXABL | 3 | 4 | 5 | 6 | . 3 | 7 | 8 |
| Ī | SUCCESSI NUMBE ON ROL | | 2 DRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether spinster, marries srouten or nidos opposite t name of the Party.) | Freeholder, Ter Farmer's Son he Manhood Franci | or of po | Name and Address of the Owner where the Person named in Column 2 is not the Owner. | School Section, Public or Separate School | Supporter, No. of Children Ages of 5 and 21. No. of Children between the Ages of 5 and 16. | No. of Concession, Name of Street or other Designation of the Local Division is which the Real Property life, or residence in case, of Manhood Suffrage Voters. |
| - | | ales Menny | M. Austuzen | 7 | ¥ | 39 | R | 1.3 | 2 | 55 |
| - | 282 | . Pelst Kinjahn | " | y | y | | | | | 26 |
| | 283 | athur Vallace | 1 | 4 | y | 79 | a. | 3 | | 5- |
| 23 | | Jeny Vallace | 0 0 | J. | y | 33 | R/- | 3 | | 5 |
| | | I from bright sen | | Zi Zi | 7 | 60 | A 1 | 3 | 4 | 5 |
| 12 | 84 | But. Proy Den | Or. Hunting da | of | fis. | 20 | a 1. | 3 | | 0 1- |
| 2 | 88 | OHA My gr | " | Z | | 2:2 | n/ | | | 9 1 |
| 12 | 289 | Harvey Grallace | Granhre | 7 | fis, | 34 | R/- | | | 5- |
| 1 | 70 | (Bor Bensur | " | Z | 4 | 66 | R 1-3 | | | 15 |
| | | | | | | | | | | 25- |
| 2 | 914 | Mr. Banson | 4 | y | Z | 30 | | | | 6 |
| 2 | 93 | Edwa Benson | 4 | | 1 | 20 | R 1-3 | | | 5 |
| | 94 | Les. Millages | И | V | 1 | 25- | A 1-3 | | - | |
| 2 | 75 | Mr. apopular | West Henting m. | H. | F | 38 | R 1-3 | | | 5 |
| 2 | 94 | Mr garan | " | 7 | A B | 61 | R 1-3 | | 1 | 5 |
| 2 | 98 | John Speed | Frankre | 7 | 1/2 | 22 | | | | 1 |
| 1 | 790 | (19/14. St. | V. Huntungan | 7 | | 5-1 | R 1-3 | | 2 | 5- |
| 3 4 | SOL | Pet austin | .1 | Dewer | J.o. | | 7-3 | | 2 | 5 |
| | | | | weg | | 61 | | | | |
| | | | | | | - | | | | |
| | 10000 | | | | | | | | | 1 |

VALUE AND DESCRIPTION OF PROPERTY. Personal Property

for 190 3

| | 10 | | 1 | 12 | | Pers | onal Pi | roperty. | Aggregate of | | | | | | -01 | 1 | /0 | U | | | | | | |
|---|--|--|-------------|---|-------------------------------------|---|---------|--|--|------------------------------------|----------|-----------------|---|-----------|-----------|-------------|-------------|--------|---------------------|-----------------------|---------------|--|--|-----------------|
| 9 | - | | | | 13 | 14 | 15 | 16 | Aggregate of all Property. | | | | K. | | | | S | TATI | ISTICS | | Intellig | encer Print | t, Belleville. | |
| No of Lot, House, etc., in such Division. | No. of Acres or other measure showing the extent of the property. | (In Cities, Towns or Villages) built upon or vacant. | of Acre | Value of each Parcel of Real Property. | Total Value of Real Property, | Value of Personal | Taxable | Total Value | | The Real Property lies | 18 | 19 | 20 | 21 | 22 | 23 | 24 2 | 5 26 | 97 99 | In | 20 | 01 | | |
| such Division. | property. | oot Vi | (In) No | Property. | Property. | Value of Personal Property other than Income. | Income. | Total Value of Personal Property and Taxable Income, | Total Value of Real and Personal Property and Taxable Income. | Male Persons from ax to 60 yrs, | of Days. | f Dogs. | ersons in r of each ated as | | Cattle | Sheep | Hogs | F | - 20 | 29 | 30 92 | 31 32 | 33 | 34 |
| Eini/ | 50 | | | 800 | | | | | | | | No. of Bitches. | No. of Persons in the family of each Person rated as Resident. | Religion. | Number of | Number of 3 | Number of N | Bieths | Deaths. Registered. | Acres of Woodland. | Acres of Swam | Acres of Orcha and Garden. Number of Acr | Date of Delivery of Notice under Section 51, | STEAM BOILER |
| _ | | | | | | | | | 800 | 1 | 5 | | 5 | B | | | | | | | | | Hal | |
| かていれな! | | | | | | | | | | | | | | F | 7 | ZI | 5 1 | 1 | R | - | 15 | 2 | 20 | |
| hi.mi 1 | | | | 500 | | | | | 1000 | | 5 | | | | | | | - | | - | | | | |
| por 4 | | | | 450 | | | | | | | | | | On | | | | | | - | | | 20 | |
| 62,62.1 | 50 | | | 450 | | | | | 450 | | 3 | | 3 | P | 1 | | | | | | | | | |
| mi 2 | 12.5 | | | 1125 | | | | | 1125 | | | | 1000 | P | 4 | | 2 | | | | 3 | | 20 | |
| Ept. 2 | 75 | | | 700 | | | | | 700 | | | | | P | | | | | | | 25 1 | 2 | 20 | |
| | | | | | | | | | | | | | 11 | P | 10 | | 5 4 | | | 5 | 5 | | 20 | |
| m23 | 100 | | | 1300 | | | | | 15-50 | 2 | 9 | | 4 | P | 14 | | 1-1 | | | - | a | 11. | | |
| vr.m.pt 3 | 194 | | | 250 | | | | | | | | | 7 | | 15 | | 4 | | | 3 | 21 | 2 7 | 20 | |
| 623 | 982 | | | 1300 | | | | | 1300 | 1 | 6 | | 6 | P. | 13 | 1 | 16 3 | 1 | R | | | 3 | 21 | |
| D.pt. 4 | 50 | | | 800 | | | | | 1200 | | 4 | | 5 | 6.6 | 16, | 12/1 | , 4 | | | 5 | 1 | | 20 | |
| for 3 | 1/2 | | | 200 | | | | | 12 | | | | | | | | | | | | | | | |
| 643 | 50 | | | 200 | | | | | | | | | | | | | | | | | | | | |
| vr.pt4 | 50 | | - | 750 | | | | | 750 | 14 | , | | 1 | m | 2 | 5 | -2 | | | | /2 | | 20 | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| Q 2 4 | 100 | | | 1500 | | | | | 1500 | 1 | 3 | | 4 | P | 11 | 8 | 1 3 | | | 3 2 | 20 3 | | 20 | |
| li 5 | | | | 1301 | | | | | 1300 | | | | 5 | m | 172 | - 7 | 3 | | _ | | 15 | | 00 | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| minz6 | 50 | | | 550 | | | | | 530 | 14 | | | 6 | P E. C | 5 2 | 2/ | 2 | | | 2 | 1 | | 20 | |
| ming.6 | 50 | | | 530 | | | | | 530 | 14 | | | 6 | 6.6 | 61 | 1 | 3 | | - | 1 | 2 | | 20 | |
| | | | | | | | | | | | | 1 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | 1 | | | | | | | |
| | | | | | | | | 1 | 2775 12 | 65- | | | 59 | /2 | 1 24 | 84 | 34 | 2 | 2 3 | 377 | 9/3 | 18 | | |
| | 1194 | | | | | | | /2 | -1/3 /2 | - 0) | | | | | | | | | | | | | | |
| | | | | | | | | | The Party of the P | MILITARIA. | | | | | | | | | | | | | | |

Assessment Roll for the Municipality of NAMES OF TAXABLE PARTIES. NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. 301 Thos. Kirty to Dentuy on J 49 302 Oven Mc Erry Jampon J. Francis (Mc Evory Or. Henly My # 54 3 Los. Meany fo 27 Femeis Meterry J.s. 25 Michael MEnry As. 23 gar Me Evoy fo, 21 Jac Me Enry 308 of 61 309 d. J. Pointer 310 Charles Burk 7 54 fs. 21 Buy overend 311 John Douglass gr Mr. N. Deaw 3/2 J 40 313 Benj. Brough Stabel Burgh 24 315 J.H. 45 John M. Geen y Som. Ray H 36 m. &. Ray H 53 9 fp, 22 85 2 28

| | | | | | (< | 1 | | | Service Control | 16% | 1979 | | 1927 | | | | | | | | | | | | | | |
|---|--|--|---|---|-------------------------------------|---|--------------------|--|--|------------------------------------|---------------|-----|-----------------|---|-----------|------------------|-----------|----------------|----------------|--------|------------------|-----------|---------------------------------|-----------------|--|-----------------|---|
| | | | | | PERTY | | U | up | Avn | , | | | | | | | | | 2 | | Service Services | | | | | | |
| | AND DESC | | ON C | F PRO | | Pers | onal P | roperty. | | _ | ************* | 1 | 1 | | | for | 1 | 90 | 0 |) | | | | | | | |
| 9 | | - | - | | 13 | 14 | 15 | 16 | Aggregate of all Property. | | te Labo | - | Tax. | 20 | | | | | | TIST | | | | r Print, 1 | Belleville. | | |
| No of Lot, House, etc., in such Division. | No. of Acres or other measure showing the extent of the property. | (In Cities, Towns or Villages) built upon or vacant, | (In Tournships) No. of Acres cleared. | Value of each Parcel of Real Property. | Total Value of Real Property, | Personal Property other than Income. | Taxable Income, | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income, | Male Persons from 21 to 60 yrs. | No. of Days. | | No. of Bitches. | No. of Persons in the family of each Person rated as Resident. | 21 | Cattle Cattle | 23 dangs | 24 saoH | 25 2 Survey | 6 27 | | | | - | 33 | 34 | 1 |
| M. pr y | 75 | | | 700 | | | | | Income, | Mal | No. | No. | No. of | No. of I the fami Person Resi | Religion. | Number o | Number of | Number of Hogs | Number of | Deaths | Registere | Woodland. | Acres of Orchard and Garden. | Number of Acres | Date of Delivery of Notice under Section 51. | STEAM BOILER | - |
| 1.6. 9 | 663 | | | 300 | | | | | 1900 | 1 | 8 | | | 11 | R. C. | 10 | 5 | 3 . | 4 | | | 10 | 9 | 5- | Feb 20 | | 1 |
| 626 | 100 | | | 900 | | | | | | | | | | | | | | | | | | | | | | | - |
| En. y | 75 | | , | 700 | | | | | 2800 | 1 | | | | | | | | | 1 | | - | | | | | | - |
| 6:626 | 48 | | , | 700 | | | | | 2000 | 1 | 11 | | | 9 | a,e | 19 | 7 | 6 | 5- | | 2 | 2.5 | 1/2 | | 20 | | - |
| pr my | | | , | 1400 | | | | | | | | | | | | | | | 1 | | 1 | | | | | | |
| bry. | | | , | 1200 | | | | | 2500 | 5 | 10 | | | 12 | R,6 | 25- | 9 | 14 | 47 | | | 11. 11 | 7/1 | 2 | 00 | | |
| Et y | 30 | | | 10 | | , | | | | | | | | | | | | | 7 | | | 4 /0 | 7 | 0 | 20 | | - |
| 62 | 78 | | | 1300 | 1 | | | | | | | | | | | | | | - | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ei 8 | 95 | | | 950 | | | | | 950 | 1 | 5 | | | 8 | R.4 | 19 | 4 | , , | , | | 9 | 7 | 1 | | 20 | | |
| 10 | 200 | | 2 | 2200 | | | | | 2200 | | | | | | m | | | | _ | | _ | | | _ | | | |
| pr 10 | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | - |
| | | | | | | | | | | | | | - | | 6 | | | | | | - | | | | | | - |
| V.6 4 8 | | | | 1250 | | | | | 1250 | 10 | 6 | | | 6 | 6 | 12 | 101 | 10 4 | / | | 1 | 21 | 1 | 8 | 23 | | H |
| S. E. 2 8 | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | |
| br 16 b { 11 | 25 | | | 1000 | | | | | 1000 | 1: | 5 | | 2 | 4 1 | 4. m | 18 | 1 | 84 | | | 5 | | 1 | | 21 | | |
| 82 11 | 100 | | | 1000 | | | | | 1000 | | | | _ | | m | | | | | | _ | | | | | | |
| | | | | | | | | | | | | | - | | 9 | | | | | | - | | | - | | | |
| 12 | 200 | | , | 400 | | | | | 1400 | - | | | - | 4 | 6.6 | 18 | 4 1 | 3 | | | 40 | 190 | | 1 | 1 | 2 Dawing | - |
| Apr 9 | 1333 | | 1 | 400 | | | | | 1425 | 2 / | - | | 1 | // | 0 | 14 2 | 23 | 3 | | | | 2 | 0 | 2 | 0 | Dawing | - |
| 16 | 25 | | | 25 | | | | | | | | | 1 | | | | | | | | | | | - | | | |
| | | | | | | | | | | | | | - | | | | | | | | 100 | 0- | 144 2 | - | - | 2 | - |
| | 16613 | | 16 | 425- | | | | 16 | 6425 1. | 5/3 | | | 13 | 5 | | 1696 | 81 | 39 | | | 14 | 14 | 742 | | | | l |

Assessment Roll for the Municipality of School Section. NAMES OF TAXABLE PARTIES. NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON NUMBER ON ROLL 318 Stames Towdy Juller 7 m. Lowdy 7 46 Donald Barnum Carpenter 321 James Busta Aar Collins 4 323 all. mitts 324 John Gollins R 8 325 Samuel Carsons 326 homes Beatly Sumarly 3 324 C. H. Peterson 328 Jrm. Petersin 329 Mm adams 330 The F. adams 331 Sam. adams 332 Melbum adaws fro, 333 Edward Kin fo. mason of 334 Edwara Malloch

VALUE AND DESCRIPTION OF PROPERTY. Personal Property. Appropriate Appropriate

for 190 3

| 1 1 | | 10 DESC. | 1 | 1 | 12 | | Pers | onal Pr | roperty. | Aggregate | | | | | | | 10. | rı | 70 | 0 | | | | | | | | 1 |
|-----|---|--|--|------------------------------|---|-------------------------------------|---|--------------------|--|--|------------------------------------|--------------------------------|----------|-----------------|---|-----------|------------------|-----------------|----------------|---------|--------|-------------|-----------------------|----------------|--------------------|--|--------|---|
| | 9 | - | | | | 13 | 14 | 15 | 16 | Aggregate of all Property. | | | or. Dog | Tax. | | | | | | TAT | To | To | | Intellige | encer Print, | Belleville. | | 1 |
| | No of Lot, House, etc., in such Division. | No. of Acres or other measure showing the extent of the property. | (In Cities, Towns or Villages) built upon or vacant. | Townshi of Acre eared. | Value of each Parcel of Real Property. | Total Value of Real Property, | Value of Personal | Tayata | | 17 | 1 | 18 | 1 | 19 | 20 | 21 | 22 | 23 | 24 9 | STAT | 151 | I ICS | | | | | | 1 |
| | uch Division. | extent of the property. | (In C. or Vu | No. | Property. | Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 21 to 60 yrs, | f Days. | Yaga. | itches. | rsons in of each ted as | | attle | peep | Toks | 2 | | | 29 | 30 | 31 32 | 33 | 34 | 1 |
| | | | | | 1 | | | | ocome, | Taxable Income. | Male from 21 | No. of Days. Road Division. | No. of I | No. of Bitches. | No. of Persons in the family of each Person rated as Resident. | Religion. | Number of Cattle | Number of Sheep | Number of Hogs | Births. | coults | Registered. | Acres of Woodland. | Waste L | Number of Acres | Date of Delivery of Name | STEAM | 1 |
| | mpt 13 | 1 | | | 100 | | | | | | B | M | 1 | 1 | ZÃ | | Num | Num | Num | Num. | 9 | Reg | A.W. | Acres Acres | Number inder Fa | Date of Delivery of Notice under Section 51. | BOILER | |
| 10 | 1.10 | | | | | | | | | 100 | 1 | 2 | T | 1 | 5 | m | | | | 1 | | 1 | 1 | 1 | T | Feb | | 1 |
| | | | | | | | | | | | 1 | | B | | J | | | | 1 | 4 | | 1 | 1 | | | 21 | | |
| 1 | m.l. 13 | 1 | | | 100 | | | | | | 1 | | 1 | | | | | | | 1 | | 1 | 1 | | | | | |
| | | | | | | | | | | 100 | 1 | 2 | 1 | 15 | 3 | F | | | | 1 | | 1 | 1 | | | | | |
| V. | br/3 | 3/4 | | | 100 | | | | | | 1 | | 1 | 1 | | | | | | 1 | | 1 | 1 | | | 21 | | |
| | 13 | 1984 | | | 1600 | | | | 1 | 100 | 1 | 2 | 1 | 1 | 4 | m | 1 | | 1 | 1 | | 1 | 1 | 1 | 2 | | | 1 |
| | | | | | 000 | | | | | 1600 | 1 | 4 | 1 | 16 | 6 | | TIS. | 1 | | | | 1 | | 1 | | 21 | | |
| m | 1/6 | 25 | | | | | | | | | 13 | | T | 15 | 0 | R.G. | 20 | 12 | 3 | 3 | | 1 | | 3 | 3 | 21 | | |
| | | | | | , | | | | | | 1 | | 1 | 1 | | | | | | 1 | | 1 | | | | | | |
| m | rpr. 14 | 1/2 | | | 100 | | | | | 100 | 1 | 2 | 1 | 1 | 0 | 0 | | | | B | | 1 | | | | | | |
| | | 1992 | | | 1400 | | | | | | | 6 | 1 | 15 | 2 | | | | 1 | 4 | | 1 | | 1/4 | SE SE | 21 | | 1 |
| | | | | | | | | | | 1400 | 1 | 4 | 1 | 1 | 4 | a le | 10 | | 12 | 1 | | 1 | 1 | 30 3 | | 21 | | |
| or | 1 15 | 100 | | | 400 | | | | | 800 | 1 | 5 | 1 | 18 | 5- | | | | | | | 1 | | | | | | 1 |
| | 1 15 | | | | | | | | | | | - | 1 | 1 | J | U | 11 | | 9 4 | 1 | | 1 | 100 | 1/4 | E S | 21 | | |
| | | 100 | | | 100 | | | | | | | | 1 | 15 | | | | | | 1 | | 1 | | | | | | |
| 8; | 16 | 100 | | | 1025 | | | | | 11 | , | 1 | 1 | 1 | 10 | 0 | 15 | | | I | | 1 | | | 15 | | | 1 |
| | | | | | | | | | | 1600 | | 7 | 1 | 1 | 5 | 8.6 | 12 | 8 | 3 4 | 4 | | | 65-4 | 10 1 | 18 | 21 | | |
| 62 | 2 16 | 100. | | | 550 | | | | | | | | | 1 | | | | | | 1 | | | | | | | | |
| pr | 16 | 23- | | | 25 | | | | | | | | 1 | 1 | | | | | | B | | | | | | | | 1 |
| | | | | | | | | | | | | | 1 | 1 | | | | | | 1 | | 1 | | | | | | |
| p | 18 | 126 | | | 1100 | | | | | 1100 | 26 | 6 | 1 | 1 | 3 | m | 16 | 2 | . 6 | | | 1 | 8 | 8-3 | 15 | 21 | | |
| | | 100 | | | | | | | | | | 1 | E | 1 | | | 15 | | The state of | 1 | | 1 | 1 | 1 | 15 | | | 1 |
| | | | | | | | | | | | | | 1 | 1 | | | | | | 1 | | 1 | | | | | | 1 |
| | 19 | 200 | | | 1050 | | | | | 1050 | 1 8 | 5- | 1 | | 6 | m | 17 | y | 4.3 | 1 | | | 00 | 7 9 | 4 | 21 | | |
| | / | | | | | | | | | | | 1 | 1 | 1 | | | 6 | 1 | 1 | 16 | | | The same | 1 | 15 | | | 1 |
| | | | | | | | | | | | | | 1 | 1 | | | | | | 1 | | 1 | | | 15 | | | 1 |
| | | | | | | | | | | | | | 16 | | | | | | | 16 | | | | | | | | 1 |
| | | | | | | | | | | | | | 16 | 1 | | | | | | 1 | | 1 | | | | | | 1 |
| | | | | | | | | | | | | | 1 | 1 | | | | | | 1 | | 1 | | | | | | 1 |
| de | 92 | 1 | | | | | | | | 100 | 12 | 1 | 16 | 1 | 5-9 | m | 1 | | 1 | 1 | | 1 | | | | 18 | | 1 |
| 1 | 20 | 4 | | 1 | 60 | | | | | 100 | 2 | 1 | 1 | The state of | | 00 | | | 1 | 1 | | 1 | | 0 | 1000 | 18 | | |
| 力 | 20 | 15 | | 0 | 200 | | | | | 200 | 12 | 2 | 1 | 1 | 3 6 | 8.e | | | | 1 | | 1 | 1 | 1/2 | | 0 | | 1 |
| | | | | | | | | | | | | | 1 | 1 | | | | | | | | 1 | | | | | | 1 |
| | | | | | | | | | | | | 1 | 1 | 1 | | | | | | | | 1 | | | 1 | | | 1 |
| | | | | | | | | | | | | | | 1 | | | | | | | | 1 | | | | | | 1 |
| | | | | | | | | | | | | 1 | | 1 | | | | | 16 | | | 1 | | | | | | 1 |
| | | | | | | | | | | | | 1 | 1 | 1 | | | | | 1 | | | 1 | | | W. | | | 1 |
| | | | | | | | | | | | | 1 | | 1 | | | | | 1 | | | 1 | | | The second | | | |
| | | | | | | | | | | | | | | 1 | | | | | 1 | | 1 | 1 | | | | | | 1 |
| | | | | | | | | | | 2 (2) | 100 | | | 15 | 57 | | 84 | 29 | 24 | 182/2 | 2/3 | 21/82 | 2.00 | 134 | 12 | | 1 | 1 |
| | | 1953 | | | | | | | 8 | 250 13 | 00 | 1 | 1 | 1 | | | 1 | 1 | 1 | 1 | 1 | 1 | 10 | 1 | 1 | | | |
| | 1 | 102 | | | | | - | | | | | | | 1 | 100000 | | | 1 | | | 1 | 1 | 1 | 1 | | and the last | | |
| | 1, | 1952 | | | | | | | | | | | | | | | | 1 | 10 | | | | | | | Mary Land | - | |

| 100 | 119 | 7 | | Assessm | ent Roll for | r the 1 | Munic | ipality of | | - | | | | 1 | |
|-----|----------------------------|----------|-----------------------------|----------------|--|--|---------|---|-------------|--------------------------|--|---|---|----------------|---|
| | | | | | | | | | | - | Scho | ol Se | ction. | | |
| 1 | | | | NAMES OF TAXAL | BLE PARTIES | 4 | 5 | 6 | i. | 9 | 100 | ren 7 | ren e 1 16. | | 8 |
| | SUCCESS NUMBE ON ROL | SIVE DER | NAME AND POST OFFICE ADD | | OCCUPATION. (In case of females state whether spinater, unarrie woman or rediane opposite name of the Party.) | Freeholder, T Farmer's So d the Manbood Fran | n or or | Name and Address of the Owner where the Person named in Column 2 is not the Owner. | Non-Residen | No. of School Section | Public or Separate Sch Supporter | No. of Child between th Ages of 5 and | No. of Children between the Ages of 5 and 16. | of S of the | o. of Concession, Name street or other Designation Local Division in which Real Property lies, or residence in case of anhood Suffrage Voters. |
| | - | | Malter Smi | Frankov | y | | 49 | | R | 12 | | | 1 | | 6 |
| | | - | Munny Sini Paul Hazerman | minto | J | 7.8 | 36 | | | | | | | | 6 |
| | 338 | 4 | Ellen Dajoe | 2 | H | 40 | | | 7 | 12 | | | | | 56 |
| 63 | 6 | 0) | Richard Reid | 4 | y | 7.8 | | 1 | 7 | 12 | | | | | 16 |
| | | | ydmer Reid | | y | y | 10 | | 2 | | | | | | 27 |
| | 42. | 2/2 | Edwin Reise | 1 | h | 4.8 | | // | 7 | 12 | | | | | 6 |
| 3 | | | reje Reia | 4 | 4 | F.S. | 24 | | - | | | | | ~ |) > |
| 3 | 43 | a | Longo B. Reid | q | y | H | 50 | n | , / | 2 | | | | | 6 |
| 3 | 44 | gr. | In Clements | | J | N | | | - | | | | | 2 | 6 |
| 3 | 45 | Ha | miet m Mullen | 4 | m | H H | | R | | | | | | | 5- |
| 3 | 46 | 6 | ra Decley | // | 7 | H | 5-8 | | 10 | | | | | 1 | 6 |
| | | | | | | | | | | | | | | | |
| 3.4 | 47 | John | n W. Seeley m. Donnan | | | | | | | | | | | | |
| 3. | 48 a | la | m. Donnan | 4 | Black Smith | 7 H | 32 | R | | | | | , | | 6 |
| | | | | | | | 1 | R | 12 | | | | | | 6 |
| | | | | | | - | | | | | | 2 | | | |

AND DESCRIPTION OF PROPERTY. Personal Property. AMUSEAN OF

for 190 3

| VA | | ND DESCI | 11 | JN U | | | Perso | onal Pr | operty. | Agen | | | | | ****************** | nder klasien idasken atdense in open | 10 | r 19 | 70 | 0 | | | | | | | | 1 |
|-------|-------------------------------------|--|--|---|---|-------------------------------------|---|--------------------|--|--|------------------------------------|---------|----------|-----------------|---|--------------------------------------|-------|------|--------|--------|-----|------|----|----------|----------|------------------|----|----|
| | 9 | 10 · | | | 12 | 13 | 14 | 15 | 16 | Aggregate of all Property. | Statu | te Labo | or. Do | og Tax. | | | | | | Ter | | | | Intellig | encer Pr | int, Belleville. | | 1 |
| No | of Lot, | No. of Acres or other measure showing the extent of the property. | (In Cities, Towns or Villages) built upon or vacant, | (In Tournships) No. of Acres cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal | Tavel | | 17 | | 18 | | 19 | 20 | 21 | 22 | 23 | 24 9 | TAT | IST | ICS. | | | | | | 1 |
| House | of Lot, e, etc., in Division. | extent of the property. | or Vil. | (In I No. | Property. | Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Persons to 60 yrs | f Days. | Door. | itches. | sons in of each ted as | | attle | 23 : | Togs H | 26 | 27 | 28 | 29 | 30 | 31 3 | 32 33 | 34 | 1 |
| n | i / | 105 | | | 1900 | | | | ancome, | | Male Persons from at to 60 yrs. | | T Diport | No. of Bitches. | No. of Persons in the family of each Person rated as Resident. | Religion. | | | | Births | | _ | | | | 17 | | |
| 1 | | | | | | | | | | 1900 | 2 | 8 | 1 | | 4 | m. | 14 | 11 | 6 5 | - | , | 0 | 0 | | | Tes. | | |
| - pl | -/ | 25 | | | 300 | | | | | 300 | | | | | | | 7 | 7 | Pu | | _ | 02 | 25 | | // | 23 | | 1 |
| h | 1 | 25 | | | 1000 | | | | | 000 | 1 | 3 | 1 | | | m | | | | 1 | | | | | | 23 | | |
| pi | 12 | #500 | | | | | | | | 1000 | 1 | 5- | | | 3 | m | 19 | | 2 | 2 | | | 4 | 20/ | 4 | 23 | | |
| Cent | 2 | 100 | | | 1600 | | | | | | | | 1 | | | | | | | 1 | | | | | | | | |
| M | | 45 | | | 200 | | | | | 1800 | 2 | 8 | | | 5 | m | 20 | 4. | 19 4 | - | | | 4 | | , | 23 | | |
| 0.5 | 812 | 50 | | | 800 | | | | | | | | 1 | | | | | | | - | | | | | | | | 1 |
| m.p. | | 75 | | | 490 | | | | | 1800 | 2 | 8 | - | | 6 | H. m | 25 | - | 3 3 | - | | - | 25 | - , | / | 23 | | |
| 1.mh | 14 | 10 | | | 10 | | | | | | | | - | | | | | | | - | | | | | | - | | 1 |
| Cent | | 50 | | | 500 | | | | | | | | | | | | | | | | | | | | | | | |
| pr | 3 | 25 | | | 1400 | | | | | 1300 | , | 4 | - | | 1 | 11 0-1 | | | | | | 1 | | | | | | - |
| | | 95 | | | 400 | | | | | 1300 | 1 | 7 | | | 6 | A. m | 34 | 3 | 94 | 34 | 5 | | 55 | - 1 | | 23 | | |
| | 100 | 100 | | , | 100 | | | | | | | | - | | | | | | | | | 1 | | | | | | - |
| VE 2 | 3- | 30 | | 4 | 150 | | | | | 450 | 1 | 3 | 1 | | 6 | m | 5 | 1 | 1 | | | 1 | | 1/4 | | 23 | | - |
| | 5- | 5- | | 4 | 250 | | | | | 500 | | 4 | | | | 4. m | | | | | | | 4 | | | 23 | | |
| ps | 4 | 10 | | 0 | 250 | | | | | | | | 1 | | | | | | | | | - | | | | | | 1 |
| pr. | 4 | 2 | | | 100 | | | | | 100 | 1. | 2 | | | 2 | H. m | 2 | | / | | | | | 14 | | 23 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| by. | 5- | 5/ | | | | | | | | 250 | , 2 | | | | 3 1 | 4. In | 3 | 7 | 1 | | | - | | 1/4 | | 23 | | |
| 1 | | 18 | | 2 | 50 | | | | | | 2 | | | | 1 | P | | | 1 | | | 1 | | | | 23 | | H |
| 101 | 3- | 58 4 38 | | 3 | 350 | | | | | 350 | - | | | - | | | | | | | . , | 112 | | 5- | | | | |
| | | 22.0 | | | | | | | 9, | 950 12 | 52 | | | 3 | 34 | /: | 32 | 3 60 | | - | - | 17 | 20 | | 1 | | | 1 |
| | | 877 | | | | | | | | | | - | - | | | - | | 1 | | | | June | 1 | - | 1 | - | - | 11 |

| 18 | 30 | | Assessme | ent Roll for | the Munic | ipality of | | | |
|-------|---------------------------------|-------------------------------------|------------------------------|--|--|---|---|---|--|
| | 1 | | | | | | School S | Section. | |
| | | | NAMES OF TAXABL | LE PARTIES. | 4 5 | 6 | 7 d 70 s | H H 9 | 8 |
| | SUCCESSIVE NUMBER ON ROLL | E NAME AND POST OFFICE A | 2 ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether spinater, married remain or reidow opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | Name and Address of the Owner where the Person named in Column 2 is not the Owner. | No. of School Section. Public or Separate School Supporter. No. of Children | No. of Children between the Ages of 5 and z6. | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Proposity lies, or residence in case of Manhood Suffrage Voters. |
| | 349 | alex Mitto | obanhor | y | 4 64 | R | 12 | | 56 |
| | 350 | Jan. A. Onetto Gardner A. Onetto | - 4 | F. | f.s. 33 7 45 | 1 12 | 2 | 1 | 6 |
| | | enwier, a min | | | | | | | 28 |
| 111 | | Rev. M.D. Harrism | 4 | Reacher | er 38 | R /2 | 2 | | 6 |
| 0 | 53 | Charles mitte | 7 | Ä | J 41 | 12 | | | 38 |
| | | Edwin Baker | 4 | y | y 38 | R 12 | | / | (10 |
| | | Som. Shan Robt Shan | 4 | ¥ ¥ | # 52 | R /2 | | | 6 |
| | 7 | I'm Shaw | 4 | 7 | fr. 26 fr. 24 | | | | 2 2 |
| 35 | 9 | Sand Ball. | 1/ | H y | H 25° | 1/2 | | | 6 |
| 36 | 110 | In Polinis en Par Parllins gr | " | 7 | 7 52 | R 12 | | 5 | 6 |
| 06 | 210 | als. Memullen Hugh memulla | 11 | 4 | f.s. 20 f.s., 28 | | | 4 | 6 |
| 36 | 450 | Down Rh. on | 4 | | fo. 24 | | | | 4 |
| 06 | 660 | John moreland BAL. of Moreland | Fuller | 7 | J. D 22 J. 56 | | | | |
| 06 | 7 6 | Char han | " | H | f.s 26 | R 8 | | / | 6 |
| 36 | 979 | Hulsey Rollins | Frankoe | de 1 | fo 23 | n | | | 26 |
| | | | 4 | # 6 | De 78 | R 12 | 4 | 4 | 26 |
| - 100 | | | | | | | | | (/ |
| | | | | | | | 1 | | |

for 1903

| I | VALUE AT | 10 | 1. | 11 | 12 | 13 | Pers | | roperty. | Aggregate of all Property. | Stor | | | | | | | 1 | | | | | | | | | 1 |
|----|---|--|--|--|---|-------------------------------------|---|---------|--|--|------------------------------------|--------------|--|---|-----------|----------------|-----------------|---------------|---------|--------|-----|-----------|------------------|-----------------|---------------|--------------|---|
| | 9 | - | Tourns) built cant. | chips) | | | 14 | 15 | 16 | 17 | Statute 18 | | THE OWNER OF THE OWNER, | - | | | | | STAT | IST | ICS | | | | , Belleville. | | 1 |
| ß | No of Lot, House, etc., in such Division. | No. of Acres or other measure showing the extent of the property. | (In Cities, Towns or Villages) built upon or vacant, | (In Tourships) No. of Acres cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable | Total Value of Personal Prop | Total Value of Real and | | The Parks | 19 | | 21 | 22 | 23 | 24 5 | 25 00 | 27 | 28 | 29 | 30 21 | 30 | 33 | | 1 |
| | | - | or or | 3" | | | Income. | Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 21 to 60 yrs. | Road Divisio | No. of Dogs. | No. of Persons in the family of each Person rated as Resident. | Religion. | mber of Cattle | Number of Sheep | umber of Hogs | Births. | Deaths | | Woodland. | Acres of Orchard | Number of Acres | | STEAM BOLLER | 1 |
| | 82.12 G | | | | 750 | | | | | 0 | | | | | | | | | | | | | | Numb under R | Section 51. | BOILER. | |
| | W 2 8 | 3 100 | | | 200 | | | | | 100 | 1 0 | 5 | | 5- | m | 13 | | 10 | 2/ | | R, | 12 | , | | 24 | | 1 |
| | Rt. 是主 6 | | | - | 750 | | | | | 925 | | 2 | | | | | | | 1 | | | | | | | | 1 |
| | Éź 15- | | | | 75- | | | | | 10 | / | | | 5- | m | 17 | - | 16 : | 2 | | | 50 | 5 | | 24 | | 1 |
| | MM1 | 57 | | | 100 | | | | | | | | | | | | | | 1 | | | | | | | | 1 |
| | pr G | 1/2 | | | No | | | | | 100 | / | | | 2 | m | | | | | | | | | | | | 1 |
| | 1, 626 | | | 1 | 750 | | | | | 925 | 1 | 57 | | 5 | | 9 | | 2 | 2 | | | | | | 24 | | |
| | nd 15 | 100 | | | 75- | | | | | | | | | | m | 7 | | 0 | 3 1 | | | 0 | 80 1 | | 24 | | - |
| 1 | Spot 1 | 43 | | | 100 | | | | | | | | | | | | | | | | | | | | | | |
| | ins 6 | | | - | 760 | | | | | 750 | 1 5 | 5 | | 3 | m | 2 | | | 2 | | | | 2 | | 23 | | |
| | 34 39 | 100 | | - | 1300 | | | | | 1600 | 3 5 | 4 | | 4 | P | 15 | 1 | 4 4 | | | | 2 | 2 | | 23 | | |
| | m48 | 50 | | | 300 | | | | | | | | | | | | | | | | 1 | | | | | | |
| | 418 | /2 | | | | | | | | | | | | | | | | | | | | | | | | | 1 |
| | 129 | 98 | | | 1200 | | | | | | 16 | 6 | | 2 | m | + | III S | 8 2 | | | | | 1 | | | | 1 |
| | mprg | | | | 600 | | | | | 600 | 14 | | | | m | | | | | | | 6 | 6 | | 24 | | 1 |
| | 49 | 66 2 | | | 550 | | | | - | 2800 | 111 | 2 | | 9 | H.m | 27 | 8 | 84 | | | 4 | 43 | 61 | 3 | 24 | | |
| | 110 | 25 | | | | | | | | | | | | | | | | | | | 1 | | | | | | - |
| p. | 25 | 190 | | 2 | 2250 | | | | | | | | | | | | | | | | 1 | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 1 | | | | | | |
| be | 9 | (| | | | | | | | 1450 3 | 3 4 | | | 6 | P | 10 | 12 | 2 | | | 18 | | 1 | | 23 | | |
| | 1, | 662 | | C | 850 | | | | | 7 | | | | | | | | | | | 1 | | | | | | |
| | 4 11 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2 1) | 50 | | | 900 | | | | 5 | 300 1 | 37 | | | 8 | P | 16 | 1 | 3 | 1 | 02 | 2 | 120 | 1/4 | 1 | 26 | | |
| 3 | | 100 | | 1 | 400 | | | | | | | | | | | | | | | | | | | 1 | | | |
| | | | | 1 | 100 | | | | | | , | F | | 56 | | 18/ | | 28 | 2 | 7 | 164 | 13/ | 15% | 5 | | | |
| | | 15862 | | | | | | | 12. | 100 15 | 60 | | | | | | 10 | | 0 | 1 | | | | 1 | | | |
| 1 | | | | 1 | | | | Jakon | - | The second lines | | | | | | | | | | | | | | | | | |

Assessment Roll for the Municipality of School Section. NAMES OF TAXABLE PARTIES. SUCCESSIVE NUMBER ON ROLL Am Douglass 371 9 John Douglass 372 Non Pay Iranhae 373 B. F. M. Cuulber 394 9 Danier moleculus 375 Chas A. Geren 376 gas Hollinger 377 Daniel Collins R8 378 John Calant 379 Dame Balout Danie Calour 381 Olex. Clapp 382 John J. Clapps 3 83 John Maynes 384 Someon Hellett 7 7 64

According don

THE AND DESCRIPTION OF PROPERTY.

for 190 3

| 1 | | ND DESC | 1 | 1 | 12 | | Perso | nal Pr | operty. | Aggregate | | | | | | | IOI | 1 | 90 | U | | | | | | | | | 1 |
|--|-----------------|------------------------------------|-----------------------|---------------------------------|------------------------------------|------------------------|-----------------------|---------|--|---|---------------------|---------|-----------|----------|--|-----------|-------------|--------------|---------------|-------|--------|-------------|-----------------------|----------------------------------|---------------------------------|-----------------------------------|------------|--------------------|---|
| 800 15 4 P 2 200 800 15 4 P 2 4 5 1 A 10 2 23 1012 12 1 B | 9 | - | | The real Property lies | | | 14 | | 16 | 17 | | | Dog Ta | x. | | | | | | T | TYO | | | Intellig | gencer I | Print, Be | elleville. | | 1 |
| 800 15 4 P 2 200 800 15 4 P 2 4 5 1 A 10 2 23 1012 12 1 B | No of Lote | or other measure showing the | ties, To llages) b | Cournelly of Acri leared. | Value of each Parcel of Real | Total Value of Real | Value of Personal | Taxable | Total Value | | | | 19 | _ | | 21 | 22 | 23 | 24 2 | 5 A | TIST | TICS | - | 1 | | | | | |
| 800 1 5 4 P 2 4 5 1 R 10 2 25 111 112 12 12 12 1 | House Division. | property. | CIn C. orr Vii | (Fin Change | Property. | Property. | other than Income. | Income. | Property and Taxable Income | of Real and Personal Property and | Persons to 60 yr | f Days. | Dogs | itches | of each ted as nt. | | Sattle | deed | s.Soj | | | 28 | 29 | 30 | 31 | | 33 | 34 | |
| 800 1 5 4 0 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 83 10 | 100 | | | 800 | | | | and the same of th | | | | No. of | No. of B | No. of Per the family Person rai Reside | Religion. | Number of C | Number of St | Number of H | Dish | Deaths | Registered. | Acres of Woodland. | Acres of Swamp Marsh, Waste L | Acres of Orchard and Garden. | Number of Acre under Fall Whea | | | ı |
| 200 2 1 8 25 25 25 25 25 25 25 | | | | | | | | | | 800 | 1 | 3- | | | 4 | P | | | | 1 | | | | | | | Feb | | |
| 200 2 200 2 2 0 2 2 0 2 2 | | | | | | | | | | | | | | | | U | 12 | | 4 3 | 3 | / | R | 10 | | 2 | | 23 | | |
| 102 12 1030 1050 1050 1050 1050 1050 1050 1050 | H my | | | | | | | | | 200 | 1 | 7 | | | , | | | | | - | | | | | | | | | |
| 10 10 10 10 10 10 10 10 10 10 10 10 10 1 | 11/1 | 100 | | U | 950 | | | | | 01- | | | | | - | 0 | | | | - | | | | | | | 23 | | П |
| 12: 11 50 100 100 1000 1050 15 8 m 1886 21 18 4 23 100 100 100 100 100 150 15 8 m 1886 21 18 4 23 100 100 100 100 100 100 100 100 100 10 | | | | | | | | | | 950 | 1 | 5 | | | 7 | m | 14 | | 4 3 | 方 | 7 | | 5 | | / | | 23 | | |
| 12 10 100 100 1050 1050 1050 1050 1050 1 | P.M. 12 | | | - | 700 | 1050 | | | | 1050 | 1 | 5 | | | 4 | P | 10 | | | - | | | | | | | | | |
| \$\frac{1}{15}\$ \text{100}\$ \text{1050}\$ \text{1050}\$ | 1.8 4 /1 | 50 | | | 250 | | | | | | | | | | 7 | | 10 | | 4 2 | 2/ | | a | 100 | | | - | 23 | | П |
| 100 200 1100 1200 1100 1200 1100 120 | 12/3 | 100 | | | 100 | | | | | | | | | | | | | | | - | | | | | | | | | |
| 100 1 2 50 | pr 12 | 100 | | | | 1050 | | | | 1 11 12. | | | | | 0 | | | | | 1 | | | | | | - | | | |
| 100 1/2 200 1100 1200 Pero 1 6 5- RE 6 17 9 12 5 15 3 23 1010 122 100 1010 122 100 1010 122 100 1010 122 100 1010 122 100 1010 120 | | | | | | | | | | 1050 | / | 5 | | | 8 | m | 18 | 8 | 6 2 | -/ | , | R | 8 | | 4 | | 23 | | |
| 1613 122 100 1614 50 850 1614 100 1621 100 1621 100 1620 160 160 1621 100 1620 160 160 1620 160 160 1620 160 160 1621 160 1620 160 1620 160 1620 16 | Mrg 12 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1613 122 100 1516 14 50 850 1516 14 50 850 1516 14 50 1516 14 100 1516 14 100 1516 14 100 1516 14 100 1516 14 100 1516 14 100 1516 1516 | 13 | 200 | | - | 1100 | 1200 | | | | por | 1 | 6 | | | 5- | R. C | 14 | 9. | 10 3 | 3 | | | 15 | | 3 | | 23 | | |
| 12. 14 100 850 850 850 850 850 15 2 P 6 22 10 10 5 23 16 2/4 100 120 120 120 120 120 120 120 120 120 | m13 | 123 | | | 100 | | | | | | | | | 1 | | | | | | | | | | | | | | | П |
| 1. 14 100 1. 14 100 1. 14 100 1. 14 100 1. 1 | wifrá 14 | 30 | | | | | | | | 850 | 1 | 5 | | | 8 | 6 | 9 | 10 | 1 2 | | | | 21 | 100 | 2 | | 23 | | |
| 1 1/2 1/4 100 850 850 850 15 2 P 6 22 10 10 5 23 6 2 14 100 1200 1200 1200 1200 1200 14 3 3 m 18 y 3 15 1 23 12 15 100 700 1200 1200 1200 1200 14 3 3 m 18 y 3 15 1 23 12 15 100 100 1200 1200 1200 1200 1200 1 | m. 14 | 100 | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | |
| 6 ½ /4 /00 /200 /200 /200 /6 ½ Z P 8 6 3 2 3 2 25 12 /5 /100 700 /4 3 3 9n 18 y 3 15 / 23 12 /6 /100 /200 /200 /4 3 3 9n 18 y 3 15 / 23 12 /6 /100 /200 /200 /200 /200 /200 /200 /200 | & t. Nr 14 | | | 8 | 350 | | | | | 830 | 1 | 5 | | 1 | 2 | P | 6 | | 22 | | | | 101 | w: | 5 | 12 | 23 | | |
| 6 ½ /4 /00 /200 /200 /200 /6 ½ Z P 8 6 3 2 3 2 25 12 /5 /100 700 /4 3 3 9n 18 y 3 15 / 23 12 /6 /100 /200 /200 /4 3 3 9n 18 y 3 15 / 23 12 /6 /100 /200 /200 /200 /200 /200 /200 /200 | 6214 | 110 | | | | | | | | | | | | - | | | | | | | | | | | | | | | |
| 12/5-100 700 700 700 14 -8 3 m 18 y 3 15 1 23 11/6 100 1200 1200 16 \$= 5000 21 42 28 52 23 12/4 14 50 800 15 3 8 m 710533 50 442 23 2-15-25-25-25-25-25-25-25-25-25-25-25-25-25 | | | | | 19 11 | | | | | 19,17) | 1 | 1 | 2 | | 2 | P | 8 | 6 | 3 2 | | | | 3 | 2 | | 2 | 3 | | |
| 116 100 1200 1200 1200 1200 1200 1200 12 | | | | | 000 | | | | | | | | | | | m | | | 4 | | | | 11- | , | | 9 | 2 2 | | |
| + 13- 25- 25- 25- | N 2 / 3 | 100 | | 1 | To | | | | | 700 | 14 | | 3 | | 3 | | 18 | 1 | 7 3 | | | | | | | - | -2 | | |
| + 13- 25- 25- 25- | M 16 | 100 | | / | 200 | | | | | 1200 | 16 | , | 5 | 1 | 5-0m | 1 2 | 21 | 4 | 2 | | | P | 8 | 52 | | 12 | 23 | | |
| 2 14 25 25 25 25 25 25 25 25 25 25 25 25 25 | | | | | | | | | | | | | | - | | | | | | | | - | | | | - | | | - |
| 2 15 25 25 25 25 25 25 25 25 25 25 25 25 25 | | | | | 7/- | 0 | | | | 800 1 | 1 5 | - | 7 | 1 | 8 | m 71 | 10 3 | -3 | 3 | | | 6 | 0 | 4 | 42 | 2 | -3 | | |
| 216 25 25 | | | | / | 00 | 800 | | | | | | | | 1 | | | | | | | | 1 | | | | - | | | |
| | | | | 2 | 25 | | | | | | | | | | | | | | | | | 1 | | | | - | | | |
| 43 53 3 3 264 26 43 | 7-16 | 25 | | 2 | 25 | | | | - | | | | | | | | | | | | | 1 | | | | - | | | |
| 100 m 10 m 15% K 57 20 20 20 45 45 | | | | | | | | | | | | | | | | 10 | 3 | 53 | | 3 | | 3 26 | 54 | 26 | | | | | |
| 15/42 | | 15/1/2 | | | | | | | 10 | 850 12 | 539 | | 5 | 5% | 4 | | 39 | 7 | 34 | | | 1 | 20 | 5 | 42 | 2 | | | |
| | | 142 | | | | | | | | | 1 | - | DIVINE DE | 700 | - | - | - | day | Total Section | and . | - | - | - | - | - | - | Series S | THE PARTY NAMED IN | - |

DESCRIPTION OF PROPERTY. | POWER OF PROPERTY. | POW

for 1903

| VALUE | AN | D DESCI | RIPTIC | N O | F PRO | PERTY. | Perso | onal Pr | operty. | 1. | | | | | | *************************************** | tor | 1 | 90 | 0 | , | | | | | | | | |
|--|-----------|--|--|----------------------------|---|-------------------------------------|---|--------------------|--|--|-----------------------|--------------------------------|---------|-----------------|---|---|--------------|-----------------|--------------|---------------|---------|------|----------|-----------|---|---------------|--|-----------------|---|
| 9 | | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | Aggregate of all Property. | Statu | te Labo | r. Do | g Tax. | | | | | | | | | | In | telligeno | er Print | , Belleville. | | |
| | | No. of Acres or other | es) buil | Acres Acres red. | Value of | Total Value | Value of | | | 17 | | 18 | | 19 | 20 | 21 | - | | | ST | ATIS | TIC | S. | | | | | | |
| No of Lo House, etc. Each Divisi | in on- | No. of Acres or other measure showing the extent of the property. | (In Cities, Towns or Villages) built upon or vacant. | (In Tou No. of clear | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | rions 60 yrs. | lays. | 1 | i se | _ | 21 | 22 | 23 | 24 | 25 | 26 2 | 27 2 | 8 2 | 9 3 | 0 31 | 32 | 33 | 34 | |
| | | | 20- | | . , | | | | - | Property and Taxable Income, | Male Pe from 21 to | No. of Days. Road Division. | No of D | No. of Bitches. | No. of Persons in the family of each Person rated as Resident. | Religion. | umber of Cat | Number of Sheep | umber of Hog | ımber of Hors | Births. | | Acres of | Woodland. | Marsh, Waste L'd Acres of Orchard and Garden. | aber of Acres | Date of Delivery of Notice under Section 51. | STEAM BOILER | |
| 184 | | 58 | | | 500 | 594 | Recene | A to 7 | 530. | 530 | 1 | 3 | - | | 5- | . 0 | | | | | | 1 | | Acr | Acre | Num | Fah | DOLLIER. | |
| JA. | | 22 | | | 22 | | com | roun | hu. | | | | 1 | | 0 | P | 10 | | 4 | 5 | | | 2 | 2 4 | 14 /2 | - | 26 | | H |
| ript 1 | | 19 | | | 75 | | | | | | | | - | | | | | | | | | | 1 | | | | | | |
| 62/ | | 100 | | | 910 | 1950 | | | | 1950 | 1 | 8 | 1 | | 4 | 0.8 | 10 | | 4 | | | | 1 | | | | - | | |
| | | 122 | | | | | | | | | | | | | | | 10 | | 1. | 4 | | | 1 | 82 | 5-3 | 3 | 21 | | |
| p/8 | | 150 | | | 1050 | | | | | | | | 1 | | | | | | | | | | 1 | | | | | | |
| r.h.hr | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | |
| pr-18 | | 50 | | - | 950 | 1050 | | | | 1050 | 1 | 5- | - | | 2 | P | 7 | 5 | 4 | 3 | | | 2 | 0 3 | 0/ | 1 | 21 | | |
| pt 19 | | 44 | | | | | | | | | | | - | | | | | | | | | | - | | | | | | |
| pt-17 | 1 | 10 | | | 100 | | | | | | | | - | | | | | | | | | | - | | | | | | |
| rr Cor. | 19 | 30 | | | 100 | | | | | 100 | 1 | 2 | - | | | m | | | | | | | | | | | 21 | | |
| r & Gr. 1 | 9 | 26 | | - | 100 | | | | | 100 | 1 | 2 | 1 | | | E , C. | | | | | | | - | | | | 21 | | |
| 20 | | 140 | | 1/0 | 500 | 1600 | | | | 1600 | 1 | 4 | - | | 4 | €.€ | 11 | 14. | 20 | 3 | | | 2 | , 2 | 3 4 | | 21 | | |
| pr 2 | 2 | 25 | | | 100 | | | | | | | | 1 | | | | | | | | | | - | | | | | | |
| 20 | | 140 | | | 700 | | | | | 700 | 2 | 4 | - | | 3 | m | /3 | 4 | 2 | 4 | | | - | 2. | 03 | 2 | 2/ | | |
| 9 | | | | | | | | | | | | | - | | 1- | | | | | | | | + | | | | | | |
| 62/9 | | 100 | | | 300 | | | | | 800 | / | 5 | - | | 5 | | | | | | | | 1 | 0 | 1/2 | | | | |
| 62/ | | 100 | | 2 | 200 | 530 | | | | 530 | 2 | 4 | - | | 8 | 8,6 | 9 | | 1 | 2 | | | - | | | | 21 | | |
| J.n'4 / | 8 | 50 | | | 350 | | | | | | | | | | | | | | | 1 | | | - | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 1 | | | 1 | | | | | | |
| | | | | | | | | | | 101 | | 2 | | | | m | | | | - | | | | | | | 21 | | |
| Wright 19 1.6 4 1 | 8 | 50 | | | 50 | | | | | 50 | , | - | | | 4 | 8 | 9 | | 3 2 | 2 | | | 2 | | 1 | | 21 | | - |
| W2 / | 7 | 100 | | 9 | 200 | | | | | 900 | 1 3 | | | | 4 | | / | | | | | | | | | | | | |
| 8-6 41 | 6 | 50 | | | | | | | | | | | | | | | | | | - | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | 2 | 1 | | | 92 | | 13 | | | | - |
| | / | 3082 | | | | | | | 8 | 350 1 | 2 5 | 0 | | 10 | 38 | | 8/ 2 | 3 | 2 | 5- | | | 1 | 143 | /3 | 3 | | | - |
| | | | | | | | | | | | | | Hon | | - 75 | | | | 1 | 1 | - | - | 1 | - | - | 1 | | and party | 1 |

Assessment Roll for the Municipality of 23 School Section. NAMES OF TAXABLE PARTIES. OCCUPATION. NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON SUCCESSIVE NUMBER ON ROLL Clary Burk Cranhae 405 John Bennett murchant y 29 B 12 411 Cha H. Genery 412 miles Reia 413 Calbur Reid 2 madre 414 Hamah Rogers en m 415 alex, Rica Frankove R 12 416 John Riva R 12 417 Wilson Reice Hy H 418 Chemey Ried R 19 419 Tred River 420 Jar Gunning Sen Je Ja 421 Jar Summing for Sy fo, 11

| f | 1 | 0 | 1 | 1 |
|-----|---|---|---|---|
| IOr | | 7 | 0 | 1 |

| | ALUE AN | D DESCI | RIPTIC | ON OI | PROI | PERTY. | Perso | onal Pr | operty. | | | | | | ************* | *************************************** | tor | 19 | Ué |) | | | | | | | | |
|-----|---|--|---------------------|---------------------------|---|-------------------------------------|-----------------------------------|--------------------|--|---|-----------------------------------|-------------------------------|--------------|------------|---|---|------------------|------------------------------|---------------|--------|---------|----------|---------------|---|----------------|--|------------------|---|
| - | ALO 9 | 10 | 1. | | 12 | 13 | | 15 | 16 | Aggregate of all Property. | Statut | e Labor | Dog | Tax. | | | | | | | | | Int | telligence | r Print, B | Belleville. | | |
| 1 | | No. of Acres or other | es) built | Acres red. | Value of each Parcel of Real Property. | Total Value | Value of | | | 17 | | 18 | | 9 | 20 | 21 | 99 0 | 2 01 | ST | ATIS | STIC | S. | | | | | | |
| ı | No of Lot, House, etc., in such Division. | No. of Acres or other measure showing the extent of the property. | r Villag upon or | (In Tou No. of clea | of Real Property. | Total Value of Real Property. | Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | ersons o 60 yrs. | Days. | Sign | ches | ons in feach ed as | | 22 2 | 3 24 dy 5 | 25 | 26 | 27 2 | 8 25 | 9 30 | 0 31 | 32 | 33 | 34 | |
| | | | 20- | | 4.00 | | | | Income. | Taxable Income, | Male Persons from 21 to 60 yrs | No. of Days. Road Division | No. of Dogs. | No. of Bit | No. of Persons in the family of each Person rated as Resident. | Religion. | Number of Cattle | Number of Sh Number of Ho | Number of Hor | Births | Deaths. | Acres of | cres of Swamp | arsh, Waste Lo res of Orchard and Garden. | umber of Acres | Date of Delivery of Notice under Section 51. | STEAM BOILER. | М |
| | m4 | 10 | | | 100 | | | | | 100 | | 2 | | | | 4. m | | | | | | | <, | | Zg | det | | |
| ě | i&i 6 | 4/92 | | | 800 | | | | | 800 | 1 | 5- | | | 6 | 6,6 | 6 | , | , , | | | | | | | 23 | | |
| ł | sty | 0 | | | Q/a | | | | | | | | - | | | | | - | | | | 12 | 2 | 2 | 3 | 25 | | |
| | | | | - | 950 | | | | | 950 | | | - | | | | | | | | | | | | | 25 | | |
| U | ri 4 | 100 | | | 890 | | | | | 850 | 2 | 5 | - | | 5 | m | 12 | 6 5 | 5-4 | | | 1 | 3- | 2 | | | | |
| 1 | 4-6 | 1/4 | | | 250 | 1010 | | | | 1010 | 1 | 5 | | | 1 | m | | | | | | | | | | | | |
| | 71.6 | 1 | | | 60 | | | | | | | 0 | | | 1 | m | | | | | | | | | | 23 | | |
| h | 14 | 10 | | | wo | | | | | | | | | | | | | | | | | | | | | | | |
| N | my 5 | 50 | | | 500 | | | | | | | | | | | | | | | | | | | | | | | |
| m | p 1 | 70 | | | 750 | | | | | 750 | 1 | 4 | | | 5 | 6. 9 | 8 | 4 | , 4 | | | - | 13 | 生老 | | 24 | 1 | |
| or, | h 2 | 25 | | | 475 | | | | | 475 | 1 | 3 | | | 4 | H. M | 7 | 11 | , 3 | | | | / | | | 24 | | |
| p. | 13 | 3/4 | | | 50 | | | | | 30 | | 2 | | | 1 | m | | | | | | | | | | | | |
| to | 12 | 10 | | | 250 | 450 | | | | 430 | 1 | 3 | - | | 4 | m | 3 | | 2 | | | | 5- | 1 | | 24 | | |
| | Sp3 | | | | 200 | | | | | | | 10 | | | 1- | XL nn | + | 6 | 2 | | | 1 | | , | | 24 | | |
| | 12 | 66 = 3 | | | 800 | | | | | | | | | | 8 | H.M m | 8 | 51 | 3 | | | | , | | | 24 | | |
| | 42 | 45- | | | 475 | 975 | | | | 975 | - | 3 | | | 0 | | | | | | | | | | | | | |
| | in 2 | 1 | | | 500 | | | | | 537 | 2 | 4 | | | 4 | m | 12 | 2 | 2 | | | 3 | -5 | -1 | | 24 | | |
| | 141 | 60 | | | 550 | | | | | | | | | | | | | | | | | - | | | | | | |
| | 5- | 15 | | | 1700 | 1730 | | | | 1730 | 1 | 8 | | | 5 | F | 28 | 8 13 | 3 4 | | | 6 | 0 | 2 | | 24 | | |
| | 4 | 30 | | | 30 | | | | | - | | | | | | | | | | | | | | | | | | |
| | | 958 | | | | | | | | 9490 1 | 3 5 | 7 | | | 48 | | 89 2 | 37 | 26 | | | 8 | 92 | 9 9 ½ | 6 | | / | |
| | | 750 | | | | | | | - WORKER TO THE REAL PROPERTY OF THE PERTY O | | ining. | inner: | 10000 | - I | | | | | 1 | | - | | - | | 1 | - In- | | |

Assessment Roll for the Municipality of

| | 24 | - | Assessm | ent Roll for | r the A | Aunic | ipality of | | | | | |
|---|-----------------------------|-------------------------------|-------------------------|--|---|-------|---|---------------|---|--------------------------|---|---|
| | | | NAMES OF TAXAL | BLE PARTIES. | | | | | Schoo | ol Sec | ction. | |
| | | 2 | | 3 | 4 | 5 | 6 | at at | hool r. | 0 8 | dren be id 16, | No. of Concess |
| H | enecess. | | DESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether spinster, married tenant or wislow opposite transport of the Party.) | Freeholder, Ter Farmer's Son he Manhood Franc | or or | Name and Address of the Owner where the Person named in Column 2 is not the Owner. | Non-Resident, | Public or Separate Schor Supporter, | No. of Chil between t | No. of Children between the Ages of 5 and 16. | of Street or other Designation of the Local Division in which th Real Property lies, or residence in case of Manhood Suffrage to of |
| | SUCCESSI NUMBE ON ROL | ER NAME AND POST OFFICE ADDI- | | name of the Party.) | ALL INCOME. | Ass | | | | | | - Foters |
| | hon | John B Fox | Frankre | y | y | 78 | / | 7 12 | | | | 5 2 |
| | 100 | John M. Fore | 1 | | H. | 29 | | - | | | | (3 |
| | | Per. O. E. Raymond | | Preacher | f.s. | 29 | il | 12 | | | | 4 |
| | | Mrs. Eliza Paun | " | m | y | 60 | R | 12 | | | | 3 |
| | 426 | Levree Tummin | 3 | R.n. H | F | 29 | 2 | 12 | | | | a |
| | | 01 . 1/2 1 | 6 | ¥ | y | 2/3 | R | 12 | | | | 2, |
| - | | John Heminer | , | y | y | 48 | | /2 | | | 4 | 2 |
| | | John Benson | | Butcher | 24 | 31 | | 1/2 | | | | 28 |
| | | | | | | | | | | | | 4 |
| | | asmith dine | | muchant | y | 50 | R | 12 | | | 3 | 2 |
| | | | | 4 | | 50 | | /2 | | 1 | 9 | 7 |
| 4 | 432 | Jumes Vummon | | Carpenter | 7 | 57 | R | | | | | |
| | 433 (| alb. Lummin | | | Parp. Erw | | 1 | 12 | | | | 7 |
| | 134 | gar mother | u. | of of | The son | | | | | | | |
| | | V | | | | 30 | R | 12 | | | | 5 3 |
| 4 | 435- | Jr. H. Chapman | 0 | 4 | y | | | | | | | (6) |
| | | / | | | H | 54 | R | 12 | | | | 03 |
| | | 0. | | | | | | | | | | 2 9 |
| 4 | 136 | Augh Rollins | | ¥ | 7/ | | , | | | | | (|
| 4 | 137 | Joseph Bollins . | 1 | 74 | | 30 | R | 12 | | | | z |
| | | | | 01 | A | 32 | R | | | | | 24 |
| 4 | 00 | Samuel Louglass | Crookstin | 4 | ~ | | | | | | | 3 2 |
| 1 | 39 | mi 4, | | V | A | 39 | R | 12 | | | | 2, |
| 1 | 110 | Menn Fitchett | Tranhac | 4 | V | | | | | | | 9/2 |
| 4 | 41 | | Grokston | The state of the s | y | 32 | R, | 19 | | 1 | | 1, |
| 4 | 12 | Jelan Burker Benye Broker | 4 | | | 66 | t. | | | 2 | | |
| - | | Moken | 1 | | 0 | 30 | | - | | | | 7 |
| | | | | | 10, | 21 | | | - | 8 | | |
| | | | | | | | | | - | 0 | | |

Lucturgain

| | VALUE AN | ID DESC | RIPTI | ои о | F PRO | PERTY | P | | | *************************************** | | | | *********** | | | for | 1 | 90 | 13 | | | | | | | | -4 | |
|---|---|--|--|---------------------|---|-------------------------------------|---|--------------------|--|--|------------------------------------|------------|--------------|-----------------|-----|------|----------|---------------|--------------|---------------------|-----|------------|-----|-------------|---------------------------------|-------------------------|--|------------------|--------------------------------------|
| | 9 | 10 | 1 | 1 | 12 | 13 | | onal Pr | | Aggregate of all Property. | Status | e Lat | por. | og Tav | I | | | | | | | | | Inte | elligencer | r Print, E | Belleville. | | |
| 1 | | No. of Acres | Towns) built scant. | ships) cres | Value of | | | 15 | 16 | 17 | | 18 | 1 | 19 | - | 1 | 7 | | | STAT | TIS | TICS | 5. | | | | | | |
| | No of Lot, House, etc., in such Division. | No. of Acres or other measure showing the extent of the property. | (In Cittes, Towns or Villages) built upon or vacant, | No. of A cleared | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income, | Male Persons from 21 to 60 yrs. | | ad Division. | No. of Bitches. | | | 22 attle | 23 daays Jo A | 24 ябон јо д | Number of Horses 52 | 26 | 27 28 para | 29 | 30 30 other | 31 | Wheat 28 | Date of | 34 | |
| - | pp10 | | | | 6 30 | 800 | | | Svo | 800 | | | | N. O. | | | | | | | | | | | Acres of Orchard and Garden. | Number of under Fall | Date of Delivery of Notice under Section 31. | STEAM BOILER. | Name and Address of the Owner, where |
| - | phing g | 48 | | | 150 | | | | | | | J | | | 2 | m | 12 | 5- | 11 | 4 | | | 3 | , | | | 26 | | |
| 1 | mp.616 | 194 | | | 100 | | | | | 100 | 1 | | | | 2 | H. M | | | | 1 | | | - | | | | 24 | | |
| | m 6 | | | | 150 | | | | | 130 | | 4 | | | | m | 3 | | | 2 | | | 2 | | 1 | | 24 | | |
| - | &1, mi.6 | 1 | | | 760 | | | | | 750 | / | 2 5 | | | 2 | m | 4 | | | , | | | - | | | | 24 | | |
| - | mi mil | | | | | 800 | | | | 800 | | 5- | | | | P | | | | | | | 2 | 50 | 1/2 | | 24 | | |
| 1 | 16 pt 6 | | ptint | Re | 150 | | | | | 300 | | | | | | | | | | - | | | | | | | - | | - The second |
| - | pr6 | | | | 250 | | | | | 250 | 1 | 2 2 | | | 3 | | 1 | | 4 | 3 | | | | | | | 24 | | |
| | pr 6 | 1/4 | | | 130 | | | | | 130 | 2 | | | | | m | | | | | | | | | | | 24 | | - |
| | m6 | | | | 150 | 850 | | | | 850 | 1 | 5 | | | 2 | _ m | 2 | | 2 | 2 | | | 3 | | 1 | | 24 | | |
| | my | 100 | | | 1810 | | | | | 1800 | 1 | 8 | | | 1 | m | 15 | | 2 | 4 | 1 | R | 30 | 2 | 1/4 | | 24 | | |
| | 8.64 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | borg | | | | 201 | | | | | w | | | | | | | 1 | | | | | | | | 1/2 | | 24 | | |
| | 2311 | | | | 400 | 500 | | | | 300 | 13 | | | | | m | | | | | | | | | | 1 | | | |
| 1 | 6211 h211 | 100 | | | 400 | Son | | | | 800 | 1 5 | - | | | | P | | | | - | | | 20 | 4 | | | | | - |
| 1 | 8,8410 | 30 | | | 400 | | | | | 400 | 13 | ? | - | | 7 | H.M | 43 | 1 | 2 | | | | | | | 2 | 29 | | - |
| 1 | 1649 | 50 | | | 400 - | | | | | 350 | 13 | | - | | 5- | 9n | 4 | 5 | -2 | | | - | | | | 12 | 259 | | |
| 0 | 1849 | 99334 | | C | 350 | | | | | 900 15 | | | | | 68 | 9 | 2 20 | 52 | 29 | 1 | | , | 111 | 74 5 | 泛 | | | | |
| | 1 | 10/4 | | | | - | | | | | | ********** | - | The same | No. | | | | 100 | - | | | | | 1 | 1 | - | - | The same |

ality of

| 25 | | Assessmer | nt Roll for | the M | unici | ipality of | | | | | |
|---------------------------------|----------------------------|------------------------|--|--|-------|---|--------|--|---|---|--|
| | | | | | | | 1 | Schoo | 1 Sec | tion. | - 2 |
| | 2072 | NAMES OF TAXABLE | 3 | 4 | 5 | 6 | 1 | 2 8 | 7 | 1 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 | No. of Concession 32 |
| SUCCESSIVE NUMBER ON ROLL | NAME AND POST OFFICE ADDR | ESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether spinister, married recent or revides opposite the name of the Party.) | Freeholder, Tena Farmer's Son or Manhood Franchi | ed P | Name and Address of the Owner where the Person named in Column 2 is not the Owner. | No. of | Public or Separate School Supporter, | No. of Children between the Ages of 5 and 21, | No. of Children between the Ages of 5 and 16, | of Street or other Designation of Street or other Designation of the Local Division in which the real Property lies, or James in case of Manhood Suffrage Voters. |
| | Isaac Cole | Crookston | Las. | ig | 40 | 1. | | | | | 4 |
| 445 | | Iranhoe | y. | y | 25 | K | 1 | | | 1 | 8 |
| 446 | Joseph Orord | 4 | y | y | 5-3 | | 1/2 | | | | |
| | John F. Covel | | Z' | ¥ | 46 | A | 12 | | | 3 | A |
| | James Xweet | 1 | Lati | | 23 | | | | | | 8 |
| | | | | | | | | | | | 8 |
| 44.9 | Rebert Harvey | | ¥ | y, | 83 | R | 12 | | | | 8 |
| | Many Ray | 9 | y | 7 | 49 | R | 12 | | | 6 | P |
| | m Ray | 4 | 4 | J. S. | 23 | | | | | | 8 |
| | | | | | | | | | | | 8 |
| 2 | Person martin | 2 | 7, | 4 | 46 | R | 12 | | | 4 | 8 |
| _) | Isaac Carscellen | 11 | y | Z | 60 | a | 12 | | | | .8 |
| | James Carscallen | 4 | H | ZS. | 58 | | | | | | |
| 453 9 | Edward J. James | | merchant | 7, H, | 30 | R | 12 | | | | 8 |
| 1,54 | Saml Janner | 4 5. | tage drivier | J. H | 40 | | | | | | 7 4 |
| 77 | Som, James | 4 | H. | 7.16. | 45 | R | 12 | | | | 8 |
| | | | | | | | | | | | 211 |
| 45-8 | Lyman Decley | | | ., | | | | | | | |
| 459 | Dana Pana | 4 | nais Canier | | 50 | R | 12 | | | | . 8 |
| 460 | mr. g. Presh | 4 | 4/ | | 48 | 9 | 12 | | , | / | |
| 461 | Om Prest | 1 | 1/ | 7.8, | | | | | | | y |
| 463 | S Jas Stout Past. Stout | " | y | 7.8. | | | | | | | |
| | M. D. Yemmerman | | y | Y, 41 | pc | R | 12 | | , | / | 8 |
| | man | 4 | Station agent | m. J. Ge | 48 | R | 12 | | | | |
| | | | | | 14 | | - | | | 1 | A. |
| | | | | | | | | | | | - |

| | VALUE AN | | | | | PERTY. | Perso | onal Pr | roperty. | Aggregate | - | | - | | | | | 1 | /0 | | | | | | | | |
|----|--|--|--|----------------------------|---|-------------------------------------|---|--------------------|--|--|----------------------|---------|----------|-----------------|---|-----------|---------|---------|---------|---------|---------|-----------|----------------------|-----------|--------------------------------------|--|---------|
| 1 | 9 | 10 | , 1 >=. | | 12 | 13 | | 15 | 16 | Aggregate of all Property. | - | | or. D | og Tax. | | | | | | STAT | TIST | ICC | | intellige | ncer Print | Belleville. | |
| | No of Lot, | No. of Acres or other measure showing the extent of the property. | (In Cities, Towns or Villages) built upon or vacant. | enehips Acres red. | Value of each Parcel of Real Property, | Total Value | | | - | 17 | | 18 | 1 | 19 | 20 | 21 | 22 | 23 | 24 | 25 9 | 6 97 | 00 | Las | 20 | 31 32 | - | |
| ı | No of Lot, House, etc., in such Division. | showing the extent of the property. | In Citie or Villa, upon or | (In Ton No. of clean | of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Persons to 60 yrs | f Days. | jvision. | Dogs. | rsons in of each sted as | | Cattle | Sheep | Hogs | orses | | 20 | 29 | 30 3 | 1 32 | 33 | 34 |
| 1 | | | | | | | | | Income. | Taxable Income. | Male from 21 | No. o | Road I | No. of Bitches. | No. of Persons in the family of each Person rated as Resident. | Religion. | mber of | mber of | mber of | Birthe. | Deaths. | egistered | Acres of oodland. | b, Waste | Number of Acres To unoder Fall Wheat | Date of Delivery of Notice under Section 51. | STEAM |
| ı | pt 10 | 7/8 | | | 15 | | | | | 115 | | | 1 | | | | Na | Nu | Nu | Nun | - | × | 1 | Marsh | Numb | | BOILER. |
| - | | 1 | | | | | | | | 15 | | 2 | | | 2 | m. | | | | ١ | | | | | | Feb. | |
| 1 | wt q | 200 | | | 1300 | | | | | 1300 | 1 | 6 | | | 3 | 0 | , | | | - | | | | | - | 25' | - |
| 1 | Wt 9 | 100 | | | 600 | | | | | | | | 1 | | - | Em. C. | 6 | - | 10 | 3 | | | 250 | 20 2 | 2 - | 24 | - |
| ı | spt | | | | | | | | | 600 | 1 | 4 | 1 | | 5 | m. | 9 | 4 | 1 | 2 - | | - | 7 | 2 | 1/ | 711 | |
| 1 | . 3 | 115 | | | 1100 | 1660 | | | | 1660 | 2 | 8 | - | | 9 | m | 77 | 0 | 0 | (- | | | | | 1.5 | -4 | |
| 7 | apt 3 | 56 | | | 500 | | | | | | 1 | | 1 | | 1 | 711 | -/ | 0 | 8 | 0 - | | | 13. | -/, | 23 | 24 | |
| 1 | 2 pt 4. | | | | 1. | | | | | | - | | 1 | | | | | | | | | | | | | | |
| ı | 8. | 5.0 | | | 50 | | | | | | | | 1 | | | | | | | T | | | | | | | |
| ŀ | Pt. 9 | 1/4 | | | 10 | | | | | | 1 | | 1 | | | | | | | 1 | | | | | 1 | | |
| 0 | or. | | | | 10 | | | | | | - | | 1 | | | | | | | 1 | | | | | | | |
| | 9 01, 4 | 56 | | | 450 | | | | | 450 | | 3 | | | 2 | m. | 3 | 6 | 1 | 2 - | 1 | B | 5 | | 4 | 911 | |
| V | U/2 5 | 100 | | | 1000 | 1750 | | | | | | | 1 | | | | | | | | | | | | | | - |
| 12 | Upt | ,,,, | | | | 1100 | | | | 1750 | 2 | 8 | - | | 9 | P. | 14 | 4 | 21 | + - | - | - | 15, | 10 8 | 2 3 | 24 | |
| | 4 | 87 | | | 650 | | | | | | | | | | | | | | | | | | | | | | 1000 |
| E | 1/2 | | | | 1. | | | | | | | | 1 | | | | | | | | | | | | | | |
| 5 | 14 | 100 | | | 100 | | | | | | | | 1 | | | | | | | 1 | | | | | | | |
| | 1/2 /4 | 100 | | | 700 | | | | | 700 | 1 | 4 | | | 7 | m | 11 | - | 2 | 2 | | | 35 | - 1 | 23 | 25 | |
| u | /2 8 A.C // | | | | | | | | | | | | 1 | | | | | | | | | | | | | | |
| 7 | 6 | 149 | | | 800 | | | | | 800 | 1 | 4 | - | | 2 | m | 2 | - | - : | 7 | | | 4 | 20 | | 25 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | pt 7 | 11 | | | | | | | | | | | 1 | | | | | | | | | | | | | | |
| n | " 7 | 1/4 | | | 250 | | | | not don ? | 1350 | | | 1 | | | | | | | - | | | | | | | |
| | - my | 92 | | | 775 | | | | | | | | 1 | | | | | | | | | | | | | | |
| 4. | E. cor. | | | | 1 | | | | | | | | 1 | | | | | | | | | | | | | | |
| | 1/2/ | 4/2 | | - 1 | 200 | | | | | | | | 1 | | | | | | | 1 | | | | | | | |
| C | 1/2/ | 100 | | | 125 | | | | | | | | 1 | | | | | | | 1 | | | | | | | |
| " | · pr | | | | 1231 | | | | | | | | - | | | | | | | 1 | | | | | | | |
| | | 15 | | | | | | | | | | | 1 | | | | 2 | | 0 | 1 | | 1 | | | | 25 | |
| - | MA | 1/2 | | | 150 | | | | | 150 | 1 | 2 | 1 | | 4 | m. | 2 | - | 2 0 | - | | - | | | | | |
| s. | wpt. wpt. | | | | | FO | | | | 1450 | 2 | ny | 1 | | 4 | m | 13 | - | 3 4 | 4 - | | - | | 7 | | 25 | |
| | M | 55 | | | 600 | 1450 | | | | 400 | | | 1 | | | | | | | | | 1 | | | | | 1000 |
| X | 12 3 | 100 | | | 850 | | | | | | | | 1 | - | | | | | | 1 | | 1 | | | | | |
| | | 100 | | | | | | | | | | | - | | | | | | | 1 | | 1 | | | | | |
| | | | | | | | | | | | | | 1 | | E | En. C. | 0 | | 01 | | | - | 0 - | 1 | 3 | 26 | |
| €. | 1/2 mg | 100 | | | 950 | | | | | 950 | 13 |) | - | | 0 | cn.6. | 7 | | 8 4 | | | 1 | | 1 | | | |
| | | 100 | | | 100 | | | | | | | | | | | | | | | | | 1 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 1 | | | | | |
| | y | | | | | | | | | | | 2 | - | | 0 | | 20 | 6 | 1.1 | | 1 | 1 | 2 : | 1/20 | 13/1 | | |
| | | | | | | | | | | | 3 5 | 2 | | | 60 | | 41 | 1 0 | CC | | 1 | 1 | 1) | 4. | 1, | | |
| | | 15893/8 | | | | | | | | 1175 | Contract of the last | | - | - I | - | | | | | 1 | | 1 | | - | - | | |
| | The same of the sa | | | | | - | | THE PERSON WELL | Mark Complete Complet | THE PERSON NAMED IN | THE REAL PROPERTY. | | | | | | | | | | | | | | | | |

Assessment Roll for the Municipality of

| | 7 + | | Assessine | | | | | | 1 | Schoo | 1 Sec | tion. | | |
|-------|---------------------------------|------------------------------|------------------------|--|---|----------------------|--|---------------|---------------------------|--|---|---|--|-------------|
| | | 23.03 TAL | NAMES OF TAXABL | E PARTIES. | 4 | 5 | 6 | | 1 | - | 7 | | 8 | |
| State | DOCCESSIVE NUMBER ON ROLL | S NAME AND POST OFFICE ADDRE | ESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether spinuter, married second or reidous opposite the name of the Party.) | Freeholder, Tenan Farmer's Son or Manhood Franchise | ige of ed Person. | Name and Address of th Owner where the Perso named in Column 2 is no the Owner. | Non-Resident, | No. of School Section, | Public or Separate School Supporter, | No. of Children between the Ages of 5 and 21, | No. of Children between the Ages of 5 and 16. | No. of Concession, Nam of Street or other Designs of the Local Division in whis Real Proty I les, or residence u case of Manhood Suffrage Voter | e ion h the |
| 4 | -64 | John morgan | Ivanhol | F. | H | 27 | | R | 10 | | | 4 | 8 | |
| 1 4 | 65 | 100 | | F. | F | 22 | | 0 | 10 | | | | 8 | |
| | 66 | | " | Baker | F | 24 | | R. | | | | | | |
| | | Robert Bruce | | Tecton Box | 7 | 40 | | R. | 12 | | | | | |
| | | Richard I tout | | R. R. H. | ay. | 39 | | R. | 12 | | | | | |
| | 69 | John Stout | u | Lectson Box | F | 52 | | R. | 12 | | | | | |
| 4 | 70 | Wm. Beaty | 11 | R. R. H. | J | 24 | | R. | 12 | | | | | |
| 4 | 71 | John Chambers | | F | F | 26 | | R. | 12 | | | | | |
| 4 | 72 | Willard Reid | r | Lab. | J | 48 | John Venns . estate | R. | 12 | | | | | |
| 4. | 73 | Lester Reid | Crookston | To | 7 | 49 | | R. | | | | | | |
| 4" | 74 | Wm. Haggarty | 11 | Lab. | T | 46 | | R | | | | | | |
| | | John Burrell | v | F. | **J | 52 | | R. | 12 | | | | 0 | |
| | | Rbt. E. Burrell | n | | F. F. | 57 | | | ~ | | | | 8 | |
| 47 | 7 | Wm. Burrell | и | F | ay . | 30 | | B. | 2 | | | | (8 | |
| 47 | 18 | Wm. g. Burrell | | | F. J. | 25 | | | | | | | } 8 | |
| 47 | 19 | martin mitte | -11 | F | | 78 | | D | | | | | 17 | |
| | | | | | | | | R. | 12 | | 1 | | 18 | |
| 48 | 0 | If ohn Emers on | ,, | of. | at | 41 | | 0 | | | | | (8 | |
| 4 8 | 1 | alex. Connau att. | ., | Lab. | | 60 | | R. / | 0 | | 2 | | 8 | |
| 4 8 | 3 | Patrick murphy | ,, | of | 7 | 63 | | 0 | | | | | | |
| 48 | 211- | James murphy Robt. Wood | " | | 4. | 33 | | R. / | 0 | | | | 8 | |
| | 7 | was wood | 1) | I tone cutter | | 47 | | 1 | | | | | | |
| 4 8 | 5 | alara | | | | 41 | | R. / | 0 | | 2 | - | 18 | - |
| 48 | | alexander Wood andrew Barson | 11 | Lab. | 7 | 45. | | - | | | | | 78 | |
| 48 | 7 | Francis Ryan | " | Carpenter | | 35 | | R. 1 | | | 2 | | 8 | |
| | | afan | 1/ | Lab. | 0. | 41 | | R. / | | | 2 | | 8 | |
| 100 | | | | | - | +1 | | 3. 1: | 2 | - | 4 | | 8 | |
| | | | | | | | | - | | | 21 | | | |

| 1 | VALUE AT | 10 | | | 12 | PERTY. | Pers | onal Pi | operty. | Aggregate of | Statu | te Labor | latelligencer Print, Belleville. | | | | | | | | | | | | | | | |
|----|---|--|--|---|---|-------------------------------------|--|----------|--|--|---------|--------------------------------|----------------------------------|-------------|---|-----------|-----------|------------|-----------|--------|---------|-----------|-------------|----------|----------------------|-----------|--|---------|
| | | CONTRACTOR OF THE PERSON NAMED IN | | | | 13 | 14 | 15 | 16 | 17 | | 18 | - | STATISTICS. | | | | | | | | | | | | | | |
| ı | No of Lot, House, etc., in such Division. | No. of Acres or other measure showing the extent of the property. | n Cities, To Villages) b pon or vaca | (In Tournships) No. of Acres cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than | Taxable | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | | | 19 | - | | 21 | 22 | 23 | 24 5 | 25 2 | 6 27 | 28 | 29 | 30 | 31 - | 32 | 33 | 34 |
| - | pt. | | 1) 10 | 3 | | | Income, | | Income. | Taxable Income. | Male P. | No. of Days. Road Division. | No. of L | No. of Bit | No. of Persons in the family of each Person rated as Resident. | Religion. | mber of C | nber of Sh | nber of H | Bloths | Deaths. | gistered. | Woodland. 6 | of Swamp | of Orchan Garden. | Fall Whea | Date of Delivery of Notice under Section 51. | STEAM |
| | 3 | 85 | | | 700 | 1500 | | | | 15:00 | | | | | 25" | | | | | _ | | | | | | _ | _ | BOILER. |
| 2 | E./22 | 100 | | | 800 | | | | | 7300 | - | 7 | | - | 8 | m. | 8 | 4 | 6 6 | 2 - | - | + | 2 | 5 | 1/2 | 4 | 27 | |
| | pt. 8 | . , | | | | | | | | | | | | | | | | | | 1 | | | | | | | | |
| | pt. | 1/2 | | | 150 | | | | | 150 | 1 | 2 | | | 1 | m. | | | | | | | | | | 1 | 26 | |
| ı | ρt. 8 | | | | 200 | | | | | 200 | 1 | 2 | - | | 4 | En.C. | | | | , | | | | | | | 26 | |
| ı | Pt. 8 | 1/4 | | | 15.0 | | | | | 1500 | 1 | 2 | | | 5 | En. 6. | | | | ı | | | | | | | | |
| | | 1/2 | | | 15.0) | 250 | | | | 250 | | | | | | m. | 9 | | | 1 | | | | | | | 26 | |
| |)t. 8 | 2 | | | 100 | | | | | | | | | | 7 | ///- | × | | | 1 | | | | | | 1 | 26 | |
|) | 1.pt. 8 | 81 | | | 500 | | | | | 1 | | 0 | | | | | | | | - | | | | | | - | | |
| 1 | ot. 8 | | | | | | | | | 3.00 | | | | | 2 | | | | | | - | - | 4 | 2 | 1 | | 26 | |
| | ot . 9 | 11 | | | 200 | | | | | 200 | 1 | 2 | | - | 5. | H.m. | 2 | | 1 | 2 | | | - | - | - | | 26 | |
| Н | 9 | .40 | | | 250 | | | | | 250 | 2 | 2 | | | 1 | En. E. | | | | | | | 4 | | | | 26 | |
| | 1 | | | | | | | | | | | | | | 7 | En. C. | 10 | 7 | 2 % | 2 | | | | | | | | |
| | 1./2 9 | 120 | | | 85.0 | | | | | 85.0 | 1 | 4 | | | 2 | m. | 13 | - | 23 | 3 | | | 203 | 25. | 3 | - | 25. | |
| IF | rt 12 | 135 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| u | 1/2.10 | 100 | | | 1250 | | | | | 1250 | 3 | 6 | | | 14 | En. C. | 10 | 7. | 2 2 | | | | 50 | 0. | 3 | | 25 | |
| n | .e. ± 10 | | | | 120 | | | | | 1230 | | | | - | 7 | э. с. ф. | | | | 1. | | | | | | 1 | | |
| 1 | .E. pt. | 5.0 | | | | | | | | | | , | | 1 | - | | | | 0 | 1 | | | 2 | | , | 1 | 25 | |
| | N/2 // | 60 | | | 400) | 750 | | | | 750 | 1 | 5 | | 1 | 8 | m. | | - | 2 3 | 1 | | | | | 1 | 1 | 25 | |
| E | 2.70.2 | 50 | | | 350 | | | | | | | | | 1 | | | | | | - | | | | | | 1 | | |
| | 2.00.2 | 3.0 | | | 300 | | | | | 300 | 1 | 2 | | 1 | 7 | m | 4 | | 24 | 1 | | | 1 | | 1 | | 25 | |
| | | | | | | | | | | | | | | 1 | | | | | | | | | | | | - | | |
| | 之 // | 140 | | | 400 | | | | | 400 | 1: | 3 | | 1 | 3 | R. C. | 6 | 8 | 1 8 | | | | | | | - | 25 | |
| ı | | 100 | | | 400 | | | | | | | | | 1 | | | | | | | | | | | | 1 | | |
| | . W. Cor. | 1, | | | | 17.4 | | | | 175 | 10 | 9 | | 1 | 4 | En. C. | 2 - | | . 2 | | | | | | | 00 | 26 | |
| n | .E.Com | 1/4 | | | 100 | 175' | | | | | 0 | | | 1 | | | | | | | | | | | | | | |
| 0 | t. 10 | 1 | | | 75 | | | | | | | | | 1 | 1 | 711. | | | | | | | | | | 00 | 26 | |
| | 10 | 1/2 | | | 100 | | | | | 100 1 | | | | 1 | 6 | | | | 1 | | | 1 | | | | | 96 | |
| P | t. 5./0 | 1/2 | | | 100 | | | | | 1.00 1 | | | | | | P. | | | 1 | | | 1 | | | | - | 26 | |
| Pt | | 2 | | | 15.0 | | | | | 15.01 | | _ | | | 4 | R. C. | 0 | 00 | 126 | | | - | 140 | 201 | i i | | | |
| | | 99012 | | | | | | | 7 | 1275 2 | 8 | | - | 1 | | | 1 3 | 9 | | | | | | | | 1 | | |
| 4 | | | | 8 | | | nunnus (III) | 01000000 | BERTHARINA | DECEMBER OF THE PARTY OF THE PA | OR HOLD | and the last | STORAGE . | UNITED | made to be | - | | | | | | | | | - | | - | |

Assessment Roll for the Municipality of

| | | | Assessmen | | | | | | 1 | Schoo | ol Sect | tion. | |
|-----|---------------------------------|-----------------------------|------------------|---|--|------|---|---------------|---------------------------|--|---|---|--|
| | | | NAMES OF TAXABLE | E PARTIES. | 4 | 5 | 6 | | | | 7 | 1 | 8 |
| | SUCCESSIVE NUMBER ON ROLL | E NAME AND POST OFFICE ADDR | | OCCUPATION. (In case of females state whether spirater, married speaks or aridon opposite the name of the Party.) | Freeholder, Tenant Farmer's Son or Manhood Franchise | ed P | Name and Address of the Owner where the Person named in Column 2 is not the Owner. | Non-Resident. | No. of School Section. | Public or Separate School Supporter, | No. of Children between the Ages of 5 and 21, | No. of Children between the Ages of 5 and 16, | No, of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters. |
| | | Levi Reid | Ivanhae | H | | 5.4 | | R. | 10 | | | 2 | 9 |
| | | David Reit | | | | ? 24 | | | | | | | |
| | | Wm. Reid | | | F. J. | 22 | | | | | | | |
| | | | n Crookston | a H | F | 46 | | R. | 10 | | | 2 | <i>§</i> 9 |
| 4 | 92 | Walter martin | Ivanhoe | H | H | 57 | | R. | 10 | | | 2 | 9 |
| 4 | 93 | Wm. martin | V | | 7. 8. | 32 | | | | | | | |
| | | Joseph Wicken | | F | F | 5.5. | 1 | R. / | 0 | | | 2 | 9 |
| 4 | | George Wicken | | F | F | 65 | 1 | R. 1 | 10 | | | 1 | 9 |
| | 96 | Jams on Wicken | 2 | J. | J. | 46 | 1 | P. 1 | 10 | | | | |
| 45 | 99 | George L. Wallace | | 7 | y | 31 | | P. / | | | | | 9 |
| 49 | 98 | abrahamwallace | | J. | | 42 | | 7. 1 | | | | 2 | 9 |
| 5.9 | 99 | Robert Flemming. | 9 Len. | ay. | | 67 | | 7. 11 | | | | | 9 |
| | 00 | Robert Flemming | tein. | | | | | | | | | | 1 |
| 50 | 01 | alex. Flemming | | ay. | | 23 | G | ?. / 1 | 13 | | | | |
| 50 | 02 | Jhn. W. Lidster | Ivanhoe | F. | 7 | | | 7.10 | - | | | | 9 |
| | | | | | | 24 | ". | 10 | | | | | 19 |
| 8 | 03 | James George Western | Port Stope | Un dertaker | 34 | | | | | | | H | 18 |
| | | 1 -0000 | 0 30000 | 7 | 4. | 4-8 | | .10 | | | | | 10 |
| | 0.0 | Vector m. wood | | y | ay . J | | 13. | ? 10 | | | . 1 | | (4 |
| | | | | | 0.0.0 | 3 | | | | | | | 19 |
| | | | | | | | | | | | | | 79 |
| | | | | | | | | | | | | | 8 |
| | | | | | | | | | | | | | 8 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | San James Branch | | | | | | | 12 | | |

| П | | | | | | | tun | tri | aga | ori. | | | | | | | | | | | | | | | | | | | |
|------|---|--|--|----------------------------|---|-------------------------------------|---|--------------------|--|--|--------------|--------------|----------------|-------------|-------------|---|-----------|-------------|------------|-----------|-----------|------|---------|---------------|-----------|------------|-------------------------------------|--|------------------|
| | VALUE AN | D DESCE | RIPTIO | ON O | F PRO | PERTY | | | | | | | | | | | | for | r 1 | 91 | 03 | | | | | | | | |
| + | 9 | 10 | 1 | 1 | 12 | 13 | Pers 14 | onal P | roperty. | Aggregate of all Property. | State | ute L | abor. | Dog T | ax. | | | | | | | | | | In | telligeno | er Print, | Believille. | |
| 1 | No of Lot, | No, of Acres or other measure showing the extent of the property. | s, Torens res) built vacant. | Acres ed. | Value of | Total Value | | | 16 | 17 | | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | ST 25 | ATI: | STIC | S. | | | 32 | | |
| | No of Lot, House, etc., in such Division. | showing the extent of the property. | (In Cities, Towns or Villages) built upon or vacant. | (In Tou No. of clear | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | fale Persons | To, of Dayr. | Road Division. | o, of Dogs. | of Bitches, | No. of Persons in the family of each Person rated as Resident, | Religion. | r of Cattle | r of Sheep | r of Hogs | of Horses | ths. | and and | Joseph Market | Swamp, Co | hrchard 18 | Number of Acres under Fall Wheat | 33 | 34 |
| | stig | 98 | | | 650 | | | | | 65.0 | | | | × | No. | | | | | | | | | _ | | | Number o | Date of Delivery of Notice under Section 51. | STEAM BOILER, |
| | | | | | | | | | | 030 | 3 | 4 | | | - | 5 | H.m. | | - | 7 | 2 | - | | 1 | 15 × | | | 27 | |
| | | | | | | | | | | | | | | | - | | | | | | | | | | | | | | |
| N | 2 1 1 | 100 | | | 600 | 900 | | | | 9 m | ., | 1- | | | 1 | ny | | | | | | | | - | | | | | |
| A | 21 | 75 | | | 300 | | | | | | 1 | 3 | | | 1 | 1 | m. | 18 | 9 | 9 | 5 | | | 1. | 5 | 1 | 3 | 27 | |
| | | 122 | | | 1/30 | | | | | 1150 | 2 | 6 | | | | 9 | m. | 22 | FO | 12 | 6 | | | 3 | 5 1 | 12 | 4 | 27 | |
| 1. | w.pt. 3 t.3 | 60 | | | 400 | | | | | 1 | | 2 | | | - | ~ | | | | | | | | - | | , | | | |
| P | t. 3 | 140 | | | 800 | | | | | 400 | | | | | _ | | m. | | | | | | | - | | | | | |
| | | 140 | | | 800 | | | | | POO | 2 | 5 | | | | 5- | m. | 10 | 3 | 6 | 2 | - | | -1 | | 3 | - | 27 | |
| | t. .pt. | 125 | | | 85.0 | | | | | 850 | 1 | 5. | | | | 2 | P. | 15. | 6 | 6 | 3 | | | 11 | 5 20 | 1- 19 | | 97 | |
| 3 | . p. т. | 75- | | | 5.00 | | | | | 500 | | | | | 1 | | P. | | | | | | | | | | | | |
| n. | 25- | 100 | | | 650 | | | | | 650 | 1 | 4 | | | - | | P. | | | | - | | | 100 | | | | | |
| S: | | 1. | | | | | | | | 1:00 | , | 1, | | | 1 | 3 | P. | | | / | | , | 7 | 2 11 | | 1/ | 1 | 94 | |
| 4.2 | NI | 100 | | | 5'00 | | | | | 500 | | | | | 1 | | | | | | - 1 | | | | | | | 10000 | |
| n:I | N-4 6 E. 4 6 | 5-0 | | } | 250 | 725 | | | | 725 | / | 3 | | | 1 | 4 | 711. | 14 | 3 | 5 | d | | | 8 | 4 | / | | 2/ | |
| W: | 2.62. | 40 | | | 225 | | | | | 2.3.0 | | 2 | | | 1 | | | | | | | | | | | | | 27 | |
| St | 4 | 5.0 | | | 25.0 | /- | | | | | 2 | | - | | - | 5. | m | 3.3 | 12 | 17 | 5 | - | | 30 |) - | 12 | | 27 | |
| 1.0 | 4. my 6. 14 lo v. pt. | 5-0 | | | | 1700 | | | | 7,00 | - | 0 | | | 1 | | | | | | - | | | | | | | | |
| 5.2 | v.pt. | 3.0 | | | 250 | | | | | | | | | | | | | | | | | | | | | | | | |
| A. | w.cor | 73 | | - | 400 | | | | | | | | 1 | | | | | | | | | | | | | | | | |
| n. 1 | 以. 5 左. | 30 | | | 300 | | | | | | | | 1 | | - | | | | | | | | | | | | | | |
| | 8 | 8.0 | | | 100 | | | | | | | | 1 | | - | | | | | | 1 | | | | | | - | | |
| | | | | | | | | | | | | | | | | | | - | 0 | | - | | | 9 | 0 | in | 12 | | |
| | | 438 | | | | | | | 0 | 1075 | ١٤١ | y | - | | | ;9 | | (5) | y o | 1/3 | 900 | | 1 | 10 | 14 | 119 | 10/2 | | |

Assessment Roll for the Municipality of School Section. NAMES OF TAXABLE PARTIES. NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON SUCCESSIVE NUMBER ON ROLL Edward Reynold I vanhol. R. 10 H Itome cutter 5.07 Thomas Scott 5.2 R. 10 Carpenter 508 Erastus Leavy Crookston 63 5.09 James Kerr 5.10 Stannah Tummon R. 10 23 of 2 5 // Ernest Tummon Thomas Emerson Black Smith R. 10 Charles Smith Itone cutter R. 10 8.14 Smark Lancaster 38 mis. ann Lancaster Widow Jarvis L. Fox R.R.H. Thomas Blue Itom auter M George Starrison Cheese maker Calab Rose Itore cutter John Wicken 43 y Twm. Wicken F. S. 322 d Wesley Wicken J. J. 523 Saml. Wicken J. J. 524 Albt. Wicken 21 525 James Ramay 23 Stone cutter 5.26 Royal morgan. 41 Black Smill. 3

| ì | | UE AND DESCRIPTION OF PROPERTY. | | | | | | | | | | | | | | | | | | 100 | | | | | A PAGE | 1999 | | |
|----|---|--|--|------------------------|---|-------------------------------------|---|------------------------|--|--|--------------|-------------|------------------------|-----------------|---|---------------------------|-------------|------------|------------|------------|------|--------|--------|-------------------------|-----------------------|-------------------------|--|-----------------|
| | VALUE AN | ID DESCI | RIPTI | ON C | OF PRO | PERTY | | | | The section of the se | | | | ************** | | ************************* | for | 1 | 90 | 3. | | | | | | | | |
| 1 | 9 | 10 | 1 | 1 | 12 | 13 | | | roperty. | Aggregate of all Property | f Stat | ute La | bor. | Dog Tax | | | | | | | | | | Intel | lligencer | Print, P | Belleville. | |
| | | No. of Acres or other | Towns s) built acant. | uships) Acres d. | Value of | | | 15 | 16 | 17 | | 18 | 1 | 19 | 20 | 21 | 90 | 00 | | STA | TIS | TIC | S. | | | | | |
| | No of Lot, House, etc., in such Division. | No, of Acres or other measure showing the extent of the property. | (In Cities, Towns or Villages) built upon or vacant. | (In Tourn No. of I | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income, | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | fale Persons | o. of Dayr. | ad Division. | No. of Bitches. | No. of Persons in the family of each Person rated as Resident. | | r of Cattle | r of Sheep | 24 saoH lo | 25 secondo | 26 2 | 7 28 | 29 pur | wamp, | Acres of Orchard 28 | Wheat 25 | 33 Date of | 34 |
| | n.pt | 13.0 | | | 15.00 | 1600 | | | | | | | | N. N. | | | Numbe | Number | Number | Number | Bir | Regist | Woodl | Acres of S Marsh, W. | Acres of O and Gar | Number of under Fall | Date of Delivery of Notice under Section 51. | STEAM BOILER |
| | Wieky Why | 50 | | | | | | | | 1600 | 1 | 7 | - | | 5. | m. | 20 | 10 | 26 | 3 | 1 | 19 | 73 | | 1 | | 27 | |
| 1 | W/2 4 | 100 | | | 100 | | | | | | | | | | | | | | | - | | | | | | | | |
| | ot. 8 | 3 | | | 100 | | | | | 100 | 1 | 2 | | | 4 | 17. | | | | 1 | | | | | | | 01 | |
| 1 | Pt. 8 pt. 9 | 4/2 | | | 200 | | | | | 200 | 1 | 2 | - | | | m. | | - | 2 | 1 | - | - | | | | | 26 | |
| ı | 9 | 7 | | | 150 | | | | | 150 | 1 | 2 | | | | En. C. | | | | | | | | | | | 26 | |
| E | 1/2 9 | 100 | | | 65.0 | 770 | | | | my my o | - | 1- | | | | | | | 0 | | | | | | | - | | |
| 1 | ot. 10 | 1/8 | | | 100 | | | | | 170 | / | 2 | | | 6 | m. | 11 | - | 8 8 | 2 | - | - | 10 | 4 | 1/4 | 2 | 26 | |
| ш | \$ 10 1. | 20 | | | 20 | | | | | | | | - | | | | | | | 1 | | | | | | | | |
| | 9 | 3/4 | | | 300 | | | | | 300 | 1 | 2 | | | 7 | m. | 1 | - | -) | / | | | | | 1/4 | - | 27 | |
| W | t. 9 | 3/4 | | | 15.0 | | | | | | 1 | | 1 | | 5 | | | | | - | | | | | | | 27 | |
| ш | t. 9 | 98 | | | | 1300 | | | | 1300 | 1 | 6 | 1 | | 7 | 711 | 12 | - | 103 | 5- | - | - | 25 | - | 2 | - | 27 | |
| P | t. 8 | 115' | | | 700 | | | | | 15-0 | , | 9 | 1 | | 3 | m | 1 | | - / | , | - | | | | | 1 | 25 | |
| | 70 | 14 | | | 150 | | | | | 7,50 | | 2 | 1 | | 3 | P. | 1 | | | 1 | | | | | | | 25 | |
| P | t. 10 | 1/2 | | | 200 | | | | | 200 | 1 | 2 | - | | 3 | m. | | | 1 | - | | | | | | - | 25 | |
| P | ł | | | | | | | | | | | 4 | - | | 0 | m1. | 11. | 9 | 2 , | - | | | 94 | | 1 | - | 25 | |
| | 10 | 150 | | | | 1400 | | | | 1400 | 3 | 1 | - | | 8 | 111. | | 1 | 4 | - | | | | | | | | |
| | t. // | 100 | | | 300 | | | | | | | | - | | | | | | | - | | | | | | - | | |
| | | | | | | | | | | | | | - | | | | | | | - | | | | | | - | | |
| | | 17-1 | | | 130 | | | | | 150 | | | - | | , | | | | | | | | | | | 1 | 25 | |
| PA | F 10 | 1/4 | | | 150 | | | | | 150 | | | | | 6 | m. | | - | 11 | | | | | | | | 25 | |
| P | t. 1.0 | 1/2 | | | 150 | 450 | | | | 450 | | | | | | | | | | | | | - | | 1/2 - | | | |
| | 10 | 991 | | | | | | | (| e 920 | 3 | X | | | ele | | 0 1 | 9 1 | 2 1 | 1 st | | 1 | 3 | W. | 1/3 0 | - | | |
| | | | | | | | SOURCE STATE | DIRECTOR OF THE PARTY. | menandanua | OUSDANDER | SHELL | neath | NAME OF TAXABLE PARTY. | Shipports. | and the Co | THE PERSON NAMED IN | No. of Lot | - | 1 | | - | 150 | - | 1000 | | | | |

| | 199 | | Assessme | nt Roll for | the M | unic | ipality of | | T | Schoo | ol Sec | tion, | |
|---------------------------------|---------------------------------|------------------------------|--------------------|---|--|-----------|---|--------------|--------------------------|--|---|---|---|
| | 9 | | NAMES OF TAXABL | E PARTIES. | | | 6 | | | Selie | 7 | | 8 |
| | | 2 | NAMEO | 3 | 4 | 5 "uos | | dent | of action, | School rter. | hildren n the and 21. | Children en the and 16. | No. of Concession, Name of Street or other Designation |
| li | 1 | 100 | OF TAVABLE PERSON. | OCCUPATION. (In case of females state whether spinuter, married sense or tridon opposite the name of the Party.) | Freeholder, Tenant Farmer's Son or Manhood Franchise | age of | Name and Address of the Owner where the Person named in Column 2 is not the Owner. | Non-Resident | No. of School Section | Public or Separate School Supporter, | No. of Children between the Ages of 5 and 21, | No. of Children between the Ages of 5 and 16. | of Street or other Designation of the Local Division lesignation of the Local Division which the Real Property lies, or residence in case of Manhood Suffrage Voters. |
| | SUCCESSIVE NUMBER ON ROLL | NAME AND POST OFFICE ADDRESS | S OF Takken | name of the Party.) | | - V | | | 16 | | | | |
| | | E halles Mc. Guine | le rookston | Lab. | F | 95 | | | 10 | | | 0. | 9 |
| | | | | Widow | H. | 49 | | R. | 10 | | | 2. | 9 |
| No. of Street, or other Persons | | More Margaret Provider | | Gentleman | y | 76 | | R. | 10 | | | | 9 |
| | | Charles McKinon | | Lab. | J | 25 | | R. | | | | | 10 |
| | | George Maylor | 7 | I tone cutter | H | 40 | | R. | 10 | | | 4 | 9 |
| | d | Thomas Lockhart | -1 | Itone cutter | | 5.3 | | n. | | | | | |
| | 5.32 | John Boyd | " | merchant | ay. | 35 | | R. | 10 | | | | 9 |
| | 533 | John D. Blue James Kirley | 1, | Stone cutter | J | 48 | | R. | 10 | | | 1 | (9 |
| | 34 | yamas raccy | " | | | | | | | | | | (9 |
| 15 | 35 | Cyunlin + Phippen | Bellevill. | L'autractor | ay | | | R. | 10 | | | | 9 |
| | 136 | Don ald Robinson | | | | 5-0 | | 1 | | | | | |
| | 5-34 | F. D. Robinson | '1 | Foreman | | 24 | | | | | | | |
| | 5387 | a. W. Robertson | | | | | | | | | | | |
| 3 | 39 | John J Robertson | 4 | | | | | | | | | | |
| 3 | 1.40 | R.M. Boyd | | | | | | | | | | | |
| | 41 | 7 6. Therwin | | merchant | | 20 | | | | | | | |
| | 5.42 | Edward Johnson | | Lat. | of | 39 | | R. | | | | 2 | 9 |
| | 543 | Paul Daudlin | | Lab. | | 34 | | R | | | | 3 | 9 |
| - | 44 | Wm. Dreman | -1 | Lat. | | 32 | | P. | | | 4 | 2 | 9 |
| 3 | 45 | (E meline Woodcock | " | m.w. | J. | | | P. | | | | - | 9 |
| 3 | 44 | David Wood cock | •, | Lab. | | 39 | | TR. | 0 | | | | 9 |
| 3 | 4 4 | Robert Gray | 4 | Lab. | 0 c | 39 | | | - | 1 | | | |
| 1 4 | 1, 0 | 4, | | | d | 03 | | R. | 0 | | | | ,9 |
| 1 | 48 | Deorge Frederick | " | Lal. | a | 0.0 | | - | | | | | - 29 |
| 3 | +1 | John Yavard | ., | Lab. | - J | 29 | | R. | 10 | | | 2 | 9 |
| | | | | , | Of . | 34 | | R. | 10 | | | 2 | 9 |
| 1 | 7/100 | 1 | | | | | | | - | | | | |
| | | | | | | - | | | | | | 18 | |

| 1 | ALUE AN | D DESCR | IPTIC | ON OI | F PROF | PERTY | Por | ma1 | | | | | | | | | IO | r | 171 | 03 | 1 | | | | | | | | |
|-------|---|--|--|-----------------|---|-------------------------------------|------------------------------------|--------------------|---|--|------------------------------------|------------------------|----------|----------------------|---|-----------|-----------|-----------------|-----------|------------------|---------|---------|-----------|----------------------|----------------|----------------------|-----------------|--|-----------|
| 1 | 9 | 10 | 11 | | 12 | 13 | 14 | onal Pr | operty. | Aggregate of all Property. | Statu | te Lat | or. D | og Tax. | 1 | | | | | 0- | | | | | Intell | ligence | Print, | Belleville. | |
| 1 | No of Lot | No. of Acres or other measure | s, Tourns | Acres ed. | Value of | Total Y | | | 16 | 17 | | 18 | 1 | 19 | 20 | 21 | 22 | 23 | 24 | ST. 25 | | ISTI | | | | | | | |
| | No of Lot, House, etc., in such Division. | No. of Acres or other measure showing the extent of the property. | (In Cities, Towns or Villages) built upon or vacant. | No. of clear | Value of each Parcel of Real Property. | Total Value of Real Property. | Personal Property other than | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Persons to 60 yrs. | Days. | ivision. | tches, | sons in of each ted as | - | lattle | peep | Logis L | Source of | 20 | 21 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| V | yt. | | 26" | | | | ancome, | | Income. | Taxable Income. | Male Persons from 21 to 60 yrs. | No. of | Road D | No. of Bi | No. of Persons in the family of each Person rated as Resident. | Religion. | mber of C | Number of Sheep | nber of H | Number of Horses | Births. | Deaths. | gistered. | Acres of codland. | of Swam | of Orchai Garden. | Fall When | Date of Delivery of Notice under Section 5z. | STEAM |
| 1 | 10 | 1/2 | | | 15.0 | | | | | | | | 1 | - | ZEA | | Nun | Num | Num | Num | | | Re | N. N. | Acres Marsh | Acres | Numb under F | under Section 51. | BOILER. |
| 0 | /A. / O | | | | 100 | | | | | 15.0 | 1 | 2 | | | 4 | 71 | | | | | | | | | | | | | |
| 1 1/8 | 10 | 1/4 | | | 150 | | | | | - | | | 1 | | | M. | 1 | - | 15 | 1 | 1 | - | - | | | | | 25 | |
| P | r. 10 | 1/3 | | | 91.0 | 75.0 | | | | 150 | | 2 | - | | 3 | m. | | | | | | | | | | | | 2.5 | |
| | | | | | | | | | | 750 | 1- | 5' | | | 2 | m. | | | | , | | | | | | | | | |
| | 13 | 200 | | | 500 | | | | | | | | | | | 777. | | | | / | | | | | | | | 25 | |
| P. | 1. 10 | 1/4 | | | 200 | | | | | | - | | 1 | - | - | | | | | | | | | | | | | | |
| 1 | | 19 | | | 200 | | | | | 200 | 1 | 2 | | | 6 | Ch. En. | 1 | | | 1 | | | | | | | | 25 | |
| | | | | | | | | | | | - | | | | 2 | | 1 | | | 1 | | | | | | | | 23 | |
| | t. 10 | 1/4 | | | 300 | | | | | | - | | 1 | | - X | | | | | | | | | | | | | | |
| | 10 | | | | | | | | | 300 | 1 | 2 | | 1 | 3 | m. | | | | | | | | | | | | 25 | |
| | | 378 | | | 100 | 200 | | | | 200 | 1 | 2 | | | 3 | | 1 | | | | | | | | | | | - | |
| Pi | t. 10 | 1/4 | | | 100 | | | | | 0 | 1 | a | | | 0 | m | 1 | | | 1 | | | | | | | | 25 | |
| 1 1. | f. /0 E. com. | 14 | | | | | | | | | - | | 1 | | 1 | | | | | | | | | | | | | | |
| | 10 | 2.9 | | | 113- | | | | | 113 | 2 | y | 1 | | | | | | | | | | | | | | | 25 | |
| ш | | | | | | | | | | | | 1 | 1 | | | | | | | | | | | | | | | 20 | |
| П | | | | | | | | | | | | | 1 | - | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | - | | | | | | | | | 11 | | | | | | | |
| | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 1 | | | | 1 | 1 | | | | | | | | | | | |
| est. | | | | | - | | | | | | | | | | | | | | | H | | | - | | | | - | | |
| [7. | 10 | 1/8 | | | 300 | | | | | 300 | 1 | 2 | | | 3 | m. | | | | | | | 1 | | | | | 25 | |
| | | | | | | | | | | 1. | , | 0 | 1 | | 6 | | | | | | | | 1 | | | | | 25 | |
| a.L | 10 | Louise | | 1 | 100 | | | | | 100 | 1 | 2 | 1 | 1 | | | | | | 1 | | | 1 | | | | | | |
| 127 | 10 | house | | | 100 | | | | | 100 | 10 | 2 | 1 | 1 | | R. C. | 1 | | | - | | | - | | | | - | 25 | |
| pt | | | | 1 | | | | | | 100 | | | | | 3 | R. C. | | | | 1 | | | 1 | | | | - | 25 | |
| • | 10 | Louse | | 1 | 100 | | | | | 100000000000000000000000000000000000000 | | | 1 | | | | - | | | | | | 1 | | | | 1 | 26 | |
| px | . 10 | 1 | | 1 | 200 | | | | | 200 | 1 | 2 | 1 | - | 2 | m. | 2 | | / | 1 | | | 1 | | | | 1 | 29 | |
| | | | | | | | | | | | | | 1 | | | | | | | 1 | | | 1 | | | | 1 | | |
| 叶. | | | | | | | | | | | | 2 | | | 9 | 5-2 | a | | | | | | 1 | | | | | 96 | |
| | | 1 | | 1 | 50 | | | | | 150 | 1 0 | 2 | 1 | - | 2 | m. | 2 | | | 1 | | | 1 | | | | 1 | P | |
| pt. | | | | | | | | | | | | | 1 | | | | | | | | | | 1 | | | | 1 | | |
| | 10 | house | | 1 | 00 | | | | | | | | | | , | 2 | | | | | | | 1 | | | | 1 | 26 | |
| pt | 10 | Louse | | , | 00 | | | | 1 | 00 | 10 | 2 | - | 1 | 6 | m. | | | | 1 | | | 1 | | | | | | |
| pt | . 11 | · · · · · · | | | | | | | | 15.0 | 100 | 2 | - | | 6 | R.6 | 2 | | | 1 | | | 1 | | | | 1 | 26 | |
| | 11 | 1 | | 1 | 50 | | | | | | | | | 1 | | | | | | - | | | 1 | | | | | | |
| | | 234 | | | | | | | | 063 | 9 | 8 | | | 5.18 | | | 1 | 1 | 11 | 1 | | 1 | | | | - | | |
| | | | | | | | | | 3 | 0, 1 | 3 3 | | | 1 | 2 | | - | | - | + | 1 | | + | 1 | 1 | 1 | 1 | | |
| | | | | | - | | ough and a | | THE OWNER OF THE OWNER, | шопшоници | 2000 | NAME OF TAXABLE PARTY. | moun | DATE OF THE PARTY OF | mortune | - | - | and a | and a | de | 1 | - | 1 | - | 1 | - | - | - | an age of |

| | 30 | | Assessmen | nt Koll for | the I - | | | | S | choo | 1 Sec | tion. | |
|---|---------------------------|---------------------------------------|------------------|--|--|----------------|---|-----|-----------------|--|---|---|---|
| | | | NAMES OF TAXABLE | E PARTIES. | 4 | 5 | 6 | | 1000 | | 7 | | 8 |
| | SUCCESSIVE NUMBER ON ROLL | NAME AND POST OFFICE ADDRI | | OCCUPATION. (In case of females state whether againster, married reason or sedon opposite the name of the Farty.) | Freeholder, Tenani Farmer's Son or Manhood Franchise | Age of serion. | Name and Address of the Owner where the Person named in Column a is not the Owner. | | School Section, | Public or Separate School Supporter, | No. of Children between the Ages of 5 and 21, | No. of Children between the Ages of 5 and 16, | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Propry Uses, or residence in case of Manhood Suffrage Voters. |
| STATE | 5. 5. 0 | Yeong Peck | Crookston | Lah. | at at | 30 | | ? | 10 | | | 3 | 9 |
| Campaga | 5 51 | James Blair | 4 | Lab. | of of | 31 | | ? | | | | 3 | 9 |
| Manager 1 | 5.5.2 | Charles Pounder | 4 | Lab. | 4 | 33 | n | 2 1 | 0 | | | 1 | 9 |
| | 5. 2.3 | John mitts | 41 | Lab. | ay | 50 | n | , / | 0 | | | 4 | 9 |
| | 55.5 | Oliver Beolieu Stoward Starris | " | Lah. | H | 29 | K | 2. | 6. | | | | 9 |
| | 5.2.6 | Um. Gibson | | Contractor | H | | | 1 | - | | | | 9 |
| | 5-5-m | mrs Jane Elliott | | w | H | | R | 1 | 0 | | | | 9 |
| | 5.2.8 | Presleyfarden | Ivanhoe | Sawyer | F | 46 | | 1 | | | - | | 9 |
| - | 5.5.9 | Wm. H. Johnstown | Crookstor | i F | F | 40 | R. | 10 | | | | 1 | . 19 |
| 3 | 60 | James Carson | | Carpenter | H | 51 | R. | 10 | | | | | (10 |
| 13 | 661 | yon as Howard | 11 | J | 7 | 70 | R. | | | | - | | 19 |
| | | | | | | | | | | | | | 29 |
| 1. | 62 | 01 | | | | | | | | | | | (10 |
| | | Thomas Howard matthew Emesson | ,1 | Lab. | F | 32 | R. | 10 | | | | 1 | 9 |
| 5. | 64 | Edward Emerson | LI | of the state of th | F | 32 | R. | 12 |) | | 0 | 2 | 9 |
| | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 1, | o. Fr | H | 30 | R. | | | | | | 9 |
| | | | | | | | | | - | | | | 98 |
| 5. | 65 | P + | | | | | | | | | | | 1, 8 |
| 3 | 66 | Peter Welman Stannah Rogers | и | ay. | y | 63 | R | 10 | | | | | 1.8 |
| V | 4 | 17:10 at 10 0 | | m.w. | 4. | 44 | 7. | | | | | | 9 |
| 5 | 68 | John Dafor | Crookston | | 7 | 5.5 | n. | | | | | | 9 |
| | | | | H | #J. J. | 28 | | | | | | | 9 |
| | 200 | | | | | | | 1 | | 1 | | | |
| | | | | | | | | | | | | | |

| | VALUE AN | ID DESCI | RIPTIO | о ис | F PRO | PERTY. | Par | 0m=1 = | | | | | | -4 | | daniminal considerations. | tor | 1 | 90 |) 3 | | | | | | | | |
|----|---|--|---|--------------|---|-------------------------------------|---|--------------------|--|--|-------------------|--------------------------------|--------------|-----------------|---|---------------------------|------------------|--------------|----------------|-----------------|--------|---------|----------|-----------|---------------------------------|-----------------|--|------------------|
| 1 | 9 | 10 | 1 | 1 | 12 | 13 | 14 | onal Pr | operty, | Aggregate of all Property. | Statu | ite Labo | r. Dog | Tax. | | | | | | | | | | Int | elligence | er Print, | Belleville. | |
| 1 | or of lat | No. of Acres or other measure | s, Tourne es) built vacant. | Acres ed. | Value of | Total V | | 10 | 16 | 17 | | 18 | 1 | 19 | 20 | 21 | 22 | 22 | 9.4 | STA | TIS | STIC | S. | | | | | |
| | No of Lot, House, etc., in such Division. | No. of Acres or other measure showing the extent of the property. | (In Cities, Tourns or Villages) built upon or vacant. | No. of | Value of each Parcel of Real Property. | Total Value of Real Property, | Value of Personal Property other than Income. | Taxable Income, | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | ersons 60 yrs. | Days. | Não. | ches | | | attle B | dae | 24 | 25 | | 27 2 | | 29 30 | 31 | 32 | 33 | 34 |
| | pt. | - | | | | | oncome. | | Income, | Taxable Income. | Male Pe | No. of Days. Road Division. | No. of Dogs. | No. of Bitches. | No. of Persons in the family of each Person rated as Resident. | Religion, | Number of Cattle | Yumber of Sh | Number of Hogs | Number of Horse | Births | Deaths. | Acres of | Woodland. | Acres of Orchard and Garden. | Number of Acres | Date of Delivery of Notice under Section 51, | STEAM BOILER. |
| - | pt. // | house | van ru | ra4 | 100 | | | | | 100 | 1 | 2 | - | | | 0 | - | 4 | 4 | Z, | | | 1 | Aca | Acr | Nan | Feb. | |
| | 1 | 1 | | | 150 | | | | | 150 | | | 1 | | 2 | P. | | | | | | | ۱ | | | | 26 | |
| | pt · // | 3/4 | | | 125 | | | | | 125 | | 2 | 1 | | 5 | P. | | | | 1 | | | 1 | | | | 26 | |
| | pt. 10 | Louse | | | 50 | | | | | 5-0 | | 2 | 1 | | 5- | m. H.C. | 13 | | | 1 | | | 1 | | | | 26 | |
| | pt. 10 | house | | | 5.0 | | | | | 1.0 | 1 | 2 | 1 | | 4 6 | 77. C. | 1 | | | 1 | | | - | | | | 26 | |
| и | pt. 10 | 4. | | | 150 | | | | | 15-0 | | 2 | 1 | | 3 | m. | 3 | | | , | | | 1 | | | | 26 | |
| и. | pt. 10 | 12/2 | | | 1200 | | | | | 1200 | | 6 | | | | |) | | | 1 | | | 1 | | | | 26 | |
| 1 | nt. 10 | Louse | | | 50 | | | | | 5-0 | | 2 | | | | R. C. | | | | 1 | | | 1 | | | | 26 | |
| I | it. 8 | 1/2 | | | 300 | | | | | 300 | 1 | | | | 3 | m | | | | 2 | | | - | | | | 26 | |
| ш | | 100 | | | 400 | 5'50 | | | | 550 | 1 | 4 | 1 | | 4 | . 0 | 4 | | 1 | 1 | | | , | 3 2 | 1 | | man. | |
| | .pd.n.pt. | 60 | | 0 | 130 | | | | | | | | | | | | | | | | | | | | | | | |
| ph | 10 | 3 | | | 150 | | | | | 15.0 | 1 | 2 | | | 2 | P. | 2 | 1 | 1 | 1 | | | - | | | | 2 | |
| P. | 12 | 22. | | | 450 | 450 | | | | 450 | | 4 | 1 | | 3 | m. | 10 | 5. | 3 | 2. | | | - | | 1 | | 2 | |
| A | W 1/4 | 47 |) | | | | | | | | | | - | | | | | | | - | | | - | | | | | |
| U | 1/2/2 | 1001 | | | | | | | | | | | - | | | | | | | 1 | | | - | | | | | |
| | 10 | 3 | | | 100 | | | | | 100 | 1 | 2 | | | 6 | m | | | | - | | | - | | | | 2 | |
| PA | 12 | 125 | | | 460 | 1050 | | | | 1050 | 2 | 5. | | | 5 | m | 10 | 8 | 12 | 3- | | | - | 123 | 1 | | 2 | |
| W | 1/3 | 100 | | 1 | 130 | | | | | | | | | - | | | | | | | | | - | | | | | |
| H | 12 | 66 | | | 200 | | | | | | | | | - | | | | | | 1 | | | - | | | | | |
| 74 | 13 | 200 | | | 200 | | | | | | | | | - | | | | | | 1 | | | - | | | | | |
| B | 12/4 | 100 | | 1 | 100 | | | | | | | | | - | 2 | | - | 9 | 9 | 9 | | | | 25 | | 1 | 2 | |
| 0 | 2 /3 t. | 95 | | - | 350 | | | | | 350 | | 3 | | 1 | 3 | | 5 | 2 | 7 0 | | | | | | | | 2 | |
| | 13 | 1 | | | 50 | | | | | 5.0 | 0 | | | 1 | 10 | m | 8 | 7 | P | 3 | | | | 20 | 七 | | 2 | |
| W | 19 14 | 100 | | | 400 | | | | | 400 | 2. | 3 | | 9 | 9 | 771 | 0 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 10 | | | |
| - | | 310 | | | | | | | 45 | :275 | x s | X | | 1 | 57 | , | 30 | 3 5 | 71 | 6 | | | | 72 | 3/18 | | | |
| | | 1148/4 | - | | - | | | ommunist. | UBURURU U | | enen | 99903 | onini. | anuit. | mortos | the State of the last | | - | - | 1 | - | - | L | 1 | - | - | - | |

Assessment Roll for the Municipality of School Section. NAMES OF TAXABLE PARTIES. NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. SUCCESSIVE NUMBER ON ROLL 5.69 Euge (Nomamaker 5.70 M. Astinson Luces 2 5.71 James Granson Cuopston 5.72 Paber & Juned Lucea 5.73 Publis Johnson 5.74 Fred Johnson 575 James Danney 57 6 Harvey Palmateer 2 3 57 7 Nello, Palmation Ro. 578 arthur Palmateur 579 Edward Fitchett 3 57 0 denry Thompson 5.80 Norman Thumpson 5.82 Levry Palmatier 5-83 [Matilda Palmatur 3 184 584 Robert Eaton Humasting 5842 g. F. Mills Belleville 3

| ı | | | | | | | A | 7 1 | 7 . | | | | | | | | | | | | | -176 | | | | |
|--------------|---|--|--|---|---|--------|----------|--|--|--|-------|-------|---------|-----------|---|---------------------------|-----|-------|-------|---------|-------|-------|---|------------|--|------------------|
| | VALUE AN | D DESCI | RIPTIO | ON O | F PPO | | | | . Low Low Land | angada. | 221 | 7 | | ********* | ************** | adabatitadas anticipantes | for | 19 | 90 | 3 | | | | | | |
| ¥ | VALUE AN | 10 | 1 | | 12 | PERTY, | Perso | | operty. | Aggregate of all Property. | Statu | te La | bor. De | og Tax. | | | | | | | | 1 | ntelligencer | Print, B | delleville. | |
| | No of Lot, House, etc., in such Division. | No. of Acres or other measure showing the extent of the property. | (In Cities, Towns or Villages) built upon or vacant. | (In Tournships) No. of Acres cleared. | Value of each Parcel of Real Property. | | Value of | Taxable Income. | Total Value of Personal Property and Taxable Income, | Total Value of Real and Personal Property and Taxable Income. | | 18 | 1 | 19 | 20 | 21 | 22 | 23 | 24 25 | TATIS | 27 28 | 29 | 30 31 E E | | 33 | 34 |
| | 6214 | 90 | | | 400 | | | | and the | Income. | | | | No. of | No. of Persons in the family of each Person rated as Resident. | Religion. | | | - | Births. | | | Marsh, Waste L'd Acres of Orchard and Garden. | | Date of Delivery of Notice under Section 51. | STEAM BOILER, |
| 1 | 15- | 200 | | | 800 | | | | | 800 | | | | | 4 | m | 7 | 5- | 12 | | | 21 | 12 | | 2 | |
| | 6215 | | | { | 100 | | | | | 900 | 1 | 5 | | | 3- | m | 25 | - | 8 2 | | | 25 | 18 | 3 | 2 | |
| | 17 | 200 | | 3 | | 900 | | | | 900 | 1 | 5' | | | 3 | m | 13 | 12 | 12 | | | 16 | 40 1 | | 2 | |
| | ri 16 vi 20 | | | | 275- | - | | | | 9 741. | , | 0 | | | | | | | | | | | 40 / | | | |
| | 1220 | 1 | | | 275 | | | | | 275 | | | | | | | | | | | | | 10 | | 2 2 | |
| / | 20 | 150 | | | 800 | | | | | 800 | | | | | | 8,0 | 10 | | | | | | 25- 1 | | 2 | |
| | | | | | 00 V | | | | | 600 | 3 | 4 | | | 10 | m | | | | | | | | | 2 | |
| | 19 | 200 | | * | 1100 | | | | | 1/60 | 7 | 1 | | | 5 | m | | | + 0 | | | | , | | | |
| - | 2 | 7 | | | U | | | | | | 1 | φ | | | 5 | mį | 12 | | 5 2 | | | 125 | / | | 2 | |
| | 2/8 | | | 1 | | 750 | | | | 750 | 1 | 5 | | | 4 | m | 3 | 10. | 5' 3 | 1- | R | 2 | 2 | | 2 | |
| | 6.ar. 18 ri 19 | | | 1 | 200 | | | | | | | | | | | | | | | | | | | | Feb 21 | |
| 1 | ri 19 18 18 | 25 | | | 25 | | | | | 25' | | 2 2 | 1 | | | | | | | | | | | | 2/ mar 30 | |
| 3 | 71-18 | 73- | | | 100 | | | | | , 00 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| The state of | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | | 1832 | | | | | | | 6. | 925- 12 | 2 4 | 4 | | | 3> | | 87 | 32 25 | 14 | 1 | 1 | 203 9 | 9 | | | |
| | | 1002 | - | - | - | | | and the same of th | HORIZON DE LA CONTROLEZA DE LA CONTROLEZ | mprompourp) | | | unoup | botton | and the same | | | - | - | - | - | - | - | Total Land | Total S | - |

| | 32 | | Assessme | nt Roll for | the N | lunic | ipality of | | - | | | | |
|--|--------------------------------|--------------------------------|-------------------------|--|--|-------|---|--------------|----------------------|------------------------------|--------------------------------------|---|--|
| | | | NAMES OF TAXABL | E PARTIES. | | | | | 1 | Schoo | 1 Sec | ction. | |
| 1 | | 2 | | 3 | 4 | 5 | 6 | ent | tion, | chool | ldren the nd 21. | ldren the nd r6, | No. of Concession, No. |
| | SUCCESSIV NUMBER ON ROLL | | RESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether spinuter, married trouters or redout opposite the name of the Party.) | Freeholder, Tens Farmer's Son e Manhood Franch | e do | Name and Address of the Owner where the Person named in Column 2 is not the Owner. | Non-Resident | No. of School Sec | Public of Separate S Support | No. of Chi between Ages of 5 a | No. of Children between the Ages of 5 and 16, | of the Leval Division in which the Keal Property lies or residence in case of Manhood Suffrage Voters, |
| | - | John Baker | Proketon | 4 | of | 53 | | n | 10 | | | | (1) |
| | 5-86 | 1 James Batter | , | H | 2,8. | 22 | | | | | | | 7/1 |
| | | V | | .0 | ~ | | | | | | | | (9 |
| STATE OF THE PARTY | 584 | John adams | W. Hantingdon | H | A | | | n | | | | | 10 |
| | 5-8-8 | | Our Restin | of . | 7 | 31 | | 2 | | | | | 10 |
| RE 2 | 599 | 110 000 | Cort Aspe | y. | H | | | 2/ | | | | | 10 |
| | | George & Thompson | Propertion | Y | y | 13 | | 5 | | | | | 10 |
| | 371 | VI - alaster | Morreson | d d | 7 | 57 | | 7 | 0 | | | | 10 |
| 5 | 92 | George Wells | | y | Ž | 44 | 1 | 7/1 | | | | | 11 |
| 0 | | adam Rilpatrick | 7 | 7 | y | 49 | | 9/1 | | | 7 | | 10 |
| | | John Kilpatrick | t | ¥ | × | 43 | 1 | 3/0 | | | | 9 | 10 |
| | | Namh Kilpatrick | | H | X | 5-1 | | +10 | | | - | | 10 |
| 33 | 36 5 | Thomas Pleid | ц | Z | y | 39 | 4 | 3/0 | | , | 1 | 3 | 10 |
| 5. | 97 [| John Rica | 4 | 7/ | 0 | 62 | 61 | 1 | | 4 | | | 10 |
| 5 | 99 9 | Richard Downey | | y | y | 57- | to to | -10 | , | | | | 10 |
| | | / | n | 7. | L.S. | 24 | 24 | | | | | | 10 |
| 0 | evo (| John Downey | | 1/ | | | 7 | | | | | | 9 |
| 0 | 01 | Undrew Down | 4 | 7 | 7 | 44 | R | 10 | | | | | 10 |
| 6 | 02 | Joseph St. 1 | 4 | 7 7 | H. S. | | | - | | | | | |
| 0 | 103 | Mellord Stephenson | 7 | | 1 | 69 | R | 10 | | | | | 10 |
| 6 | 05 | Stephen / Teller | | y | 1/2 | 22 | | - | | | | | |
| | | Jonas Havard George Vincent | 4 | 4 | y | 22 | 2 | 10 | | | | | 10 |
| | | orge ment | " | Italin ay | 1 | 3/ | 1 | 10 | 1 | | | | 10 |
| | | | | 1 | | 3/ | | 1 | | | | | |
| 120 | 163 | | | | | | | - | | | 1 | | |

for 1903

| 4 | VALUE 7 | 10 | 1 | 1 | 12 | LEKIY. | | onal Pr | roperty. | Aggregate of | 21- | | | | | Intelligencer Print, Belleville. | | | | | | | | | | | | |
|-----|---|--|---|--|---|-------------------------------------|---|--------------------|---|--|----------------------|--------------|----------------|--------------|---|----------------------------------|--------------|-----------------|-------------|------------------|--------|-------------|-----------------------|-------------------------------------|--------------------------------|----------------|--|-----------------|
| 15 | | | | | | | 14 | 15 | 16 | Aggregate of all Property, Statute Laber. Dog Tax. | | | | | | STATISTICS. | | | | | | | | | | | | |
| | No of Lot, House, etc., in such Division. | No. of Acres or other measure showing the extent of the property. | (In Cities, Torens or Villages) built upon or vacant. | (In Townships) No. of Acres cleared. | Value of each Parcel of Real Property, | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Propriy and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Persons o 60 yrs. | Days. | vision. | 19 | 20 sons in code as the data | 21 | 22 •http: | 23 | 24 | 25 | 26 2 | 7 28 | 29 | | | - | 33 | 34 |
| | 1. | | | | | | | | Income. | Taxable Income. | Male P | No. of Days. | Road Division. | No. of Dogs. | No. of Persons in the family of each Person rated as Person rated as | Religion. | Number of C | Number of Sheep | Number of H | Number of Horses | Births | Registered. | Acres of Woodland. | Acres of Swamp, Marsh, Waste L'd | Acres of Orchar and Garden. | Number of Acre | Date of Delivery of Notice under Section 51, | STEAM BOILER |
| | 841 | 50 | | | | 375- | | | | 375- | 2 | 3 | | | 2 | m | | | | | | | | | | | Jeh | |
| | 1/02 | 100 | | | 225- | | | | | | - | | | | | | 1 | 3 | 2 | - | | | 10 | 30 | 32 | | 24 | |
| 1 | r.r.e. 2 | 100 | | | | | | | | | | | | | | | | | | 1 | | | | | | | | |
| 1 | 62824 | 50 | | | 300 | | | | | 10000 | | 2 | | | - | | | | | | | | | | | | maral 25 | |
| | mi. 62 4 | | | | 225 | | | | | 300 | | 2 | | | 3 | nu | 9 | 2 | 1 | 2 | | | 3 | , | 1/4 | 2 | Feb 27 | |
| 1 | pt 10 | y | | | 200 | | | | | 225 | 100 | 2 | | | | | | | | - | | | | | | | 24 | |
| н | m 5 5 | 100 | | | | 460 | Uel | und | Court R | 200 | | 2 | | | 3 | | | | | 1 | | | | | | | 24 | |
| 1 | 18,614 | 60 | | | 60 | | | | | 2100 | 1 | 3 | | | 3 | m | 9 | 4 | 2 | 2 | | | 2 | | | | 27 | |
| 1 | 615 | 100 | | | 550 | | Eas | m C | R | 500 | 1 | 3 | | | 10 | E,C. | 9 | 10 | 5 | 4 | | | 10 | 5- | 1 | 3 | 24 | |
| 1 | hż 6 | 100 | | | 1000 | | | | | 1000 | | 5 | | | 6 | | | | | 5- | | | | , | | | 27 | |
| | 626 | 100 | | | 700 | | | | | 700 | 1 | 4 | | | 6 | 29 | | | | 4 | , | | | | | | 24 | |
| | In'ty | | | | 375- | | | | | 375 | 1 | 3 | | | 1 | | | | | 2 | | | | | 1 | | 24 much | |
| 1 | r. Win y | 50 | | | 350 | | | | | 350 | 1 | 3 | | | 9 | m | 5- | | 2 | 1 | | | 6 | 6 | | | 2 | |
| | 1 | | | | | | | | | 16 | | | | | 1 | | | | | 1 | | 0 | 4 | | | 2 | Fet | |
| | this | | |)[| | 1600 | | | | 1600 | 2 | 7 | | | 5 | m | 30 | 6 | 17 | 7 | | or | 20 | 50 | 1 | 3 | 27 | |
| | 1,627 | | | 1 | 400 | | | | | | | | | | | | | | | 1 | | | | | | | | |
| | 26 | 100 | | | 300 | | | | | 600 | 2 | 4 | | | y | 6.6. | 16 | 8 | 1 | 2 | | | 10 | | | 2 | 24 | |
| | | 100 | | - (4 | | | | | | | | | | | | | | | | - | | | | | | 2 | rend | |
| 3 6 | 2/12 | 100 | | 1 | 350 | | | | | 350 | 1 | 2 | | | 3 | m | 8 | | 3 | 3 | | | | 1 | 12 | - | 2 | |
| | | | | | | | | | | | | | 1 | | | | | | | 1 | | | | | | 1 | | |
| 8. | 26 14 | 100 | | 2 | no l | | | | | 200 | | 2 | - | | 4 | m | 2 | | , | 11 | | | 50 | | , | 1 | 2 | |
| 8 | 2 14 | 100 | | 2 | w | | | | | w | 1 | 2 | | | 6 | m | 0 | - | , | 1 | | | | | | 1 | | |
| | | | | | | | | | | | | | 1 | | | | 124 | | | 1 | | , | 169. | 0.0 | | | | |
| | | 1572 | | | | | | | 7 | 475-1 | 7 5 | 7 | | | 40 | | 4 | 3 | 730 | 3 | | | | 7 | 21 | 3 | | |
| | | / | | 1 | | | THE PERSON NAMED IN COLUMN | anner 1939 | опринирания | NAME OF THE OWNER, WHEN PERSON | all the | DIMED | DARRO | mbain | shirmete | | Sec. | | and the | - | | - | - | - | 1 | Name of Street | - | 100 |

Assessment Roll for the Municipality of

| | 100 | | Assessine | nt 110h 101 | | | | 1 | School | Section. | |
|--|---------------------------------|------------------------------|-------------------------|--|--|--------------|--|---------------|-----------------------------|--|--|
| | | | NAMES OF TAXABL | E PARTIES. | | 5 | 6 | 1 | | 7 | 8 |
| H | 1 | 2 | | 3 | 4 | son. | 1 | of ection, | School rter, | hildren n the and 21. hildren n the and 16. | No. of Concession, Name of Street or other Designation |
| İ | SUCCESSIVE NUMBER ON ROLL | NAME AND POST OFFICE ADD | RESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether spinater, married arossen or reidous opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | Assessed Per | Name and Address of the Owner where the Person named in Column 2 is not the Owner. | No. | Public Separate Suppo | No. of Children between the Ages of 5 and 31. No. of Children between the Ages of 5 and 16. | Real Property lies, or residence in case of Manhood Suffrage Voters, |
| | | Mr J. Bateman | Lived | 4 | J | | n | 10 | | | f10 |
| CALL STREET | 607 | Jos. Baternem | " | ¥ | y | | R | 3 | | | 2 10 |
| The state of the s | | and, Commeter | V | Z | y | 24 | A | 3 | | | 5/0 |
| | 609 | J. G. Elliste | п | J | · y | 49 | 2 | 3 | | | 510 |
| | | Imia East | 4 | 4 | Ze , | 46 | 3 | 3 | | 3 | 9 |
| | 61/2 | Coalte mouse | J | Lat. | m.f. | 27 | | | | | |
| 10 | 613 1 | Bland morismon Marino Marino | | | m.f - | 22 | 1 | 3 | | | |
| 6 | 150 | John Mr. Ellite | Crookstm" | Lat, | 41 | 39 | n | | | 1 | 10 |
| 6 | 197 | Som, Tummin | " | Parpenter Lab | J 6. 8 2 | 61 | 1/1 | | 2 | 2 | 10 |
| 6 | 19 | Jerry Liverdy | 1 | Lar | 7 3 | 1 | R. | 0 | | | 10 |
| 6 | 20 | Paul Liverdy | 1 | Lest 1 | mf. 2 | .4 | | U | | | |
| 6 | 22 23. 1 | ms. Harmad Magnin | y | | of 3 | 2 | R, | | | 1 | 10 |
| 6 | 24 | John French | Groved | Lat | " | 3 | 2 | | | | 10 |
| | | Janwous | " | y | V | 5 | R I | | 4 | 2 | (10 |
| | | | | | | | | | | | S 10 10 |
| | | | | | | | | | | | (10 |

Quittinglin for 1903

| VALUE AND 10 11 12 13 14 15 16 18 19 20 21 22 23 24 25 26 27 | 28 29 30 31 32 33 34 |
|---|--|
| No of Leaf measure with the second of the property. Both 19 20 21 22 23 24 25 26 27 | 28 29 30 31 32 33 34 Paragraphy of the state of o |
| 82/5- 100 200 200 200 200 200 14 mm 15 10 2 | STEAM BOILER |
| 82/5- 100 200 200 200 200 200 14 mm 15 10 2 | STEAM BOILER |
| 8½ 15 100 200 200 200 200 200 200 200 200 200 | 40 2 2 2 2 |
| 1200 2 m 1217 100 200 500 500 500 14 m 1219 50 2300 m 1219 110 5150 925 Reduce C. Phin 875- 15- 2 m 15 102 1218 136 1150 1410 11 | 2 2 |
| 11/19 50 2 300 14 m 11/19 50 25 Reduce C. Rini 875- 15 2 m 15 102 11/18 136 1150 1400 14 | 2 2 |
| 14 19 50 (300 m) 150 925 Reduce C. Rini 875- 15 2 m 15 102 m 18 18 63 8 775 1410 1410 | 2 2 |
| 18 136 VIST 1410 VI | |
| 18 136 VIST 1410 VI | |
| 11 18 136 5 1150 1400 1400 1400 1 y 4 m 12 1100 | 5-2 2 |
| 12 2 12 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| 11/8 108 4 250 | |
| 19 200 1100 1100 26 5 m 12 64 | 53 2 |
| 20 /42 /100 /100 / 15 4 m 16 15-3 | 15-21 2 |
| Mr 10 8 225 225 12 4 A.M. 1 1 | n 4 |
| M10 2 150 150 150 12 4 m 1 11 | 2 4 |
| pr 10 2 130 150 1 2 35 On. 1 | 4 |
| M9 13 100 12 4 m 1 11 1 | R 4 |
| mg /2 100 100.12 4 m 1 111 | 7 |
| | |
| \$10 2 150 130 12 4 m 1 1 | 4 |
| 6M9 75- 500 500 13 4 cm 10 12 | 2 20 4 4 |
| 11 2 200 2 100 2 | 4 |
| pt 10 2 200 200 200 / 2 5 9n 1 / 3 7 | 10 11/2 4 |
| F.G. Co. 9 25 5 350 8 80 | |
| Trula 10 30 . 6500 bot 10 43 by 10 43 52 92 4 52 3 3 | 3 17 82 92 1/2 |
| 1292 \$ | 99 |

Assessment Roll for the Municipality of 34 School Section. NAMES OF TAXABLE PARTIES. NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON SUCCESSIVE NUMBER ON ROLL y 626 Some Walbridge Lounts 11 2 38 624 leden Forestile Make n 10 Je 76 628 Mr. J. Corney 7 38 629 grama D. Haygart - Ovokston 511 630 Mm moa madre 631 Old mod B.1, 24 632 Jall mora sin 633 RAF grown for 634 James Burns 1/2 635 Chas Orchas Grordestin 110 636 Edwin Holland madre 634 alf. Holland 638 Clym Persons Cropstin 639 Levy Ceollins 12 10 640 Henry Elliott madre 641 J. B. Reynolds R 10 642 Mrs. martha Ray Crokestin 643 Mrs. Clause Holland 63 mache 644 Sand Rollins R 11

VALUE AND DESCRIPTION OF PROPERTY. Personal P.

| | VALUE AN | ND DESC | RIPTI | ON C | F PRO | PERTY | | | | 1 | and he | - Lower | da da a da | | | and lander best attenden | for | 1 | 90 | 3 | | | | | | | |
|------|---|--|---|--|---|-------------------------------------|---|--------------------|--|--|------------------------------------|--------------|--------------|-----------------|---|--------------------------|-------------|-----------------|----------------|---------------------------|---------|-------------|----------------------|-----------|--------------------------------|--|---------|
| 1 | 9 | 10 | | 11 | 12 | 13 | Perso | | roperty. | Aggregate of all Property. | Stat | ute Labe | r. Dog | Tay | | | | | | | | | | Intellig | noer Print | , Belleville. | |
| | | No. of Acres or other | Towns s) built acant. | ships) | Value of | | | 15 | 16 | 17 | | 18 | | 9 | 20 | 21 | 4 | 330 | | STAT | | | | | | | |
| | No of Lot, House, etc., in such Division. | No. of Acres or other measure showing the extent of the property. | (In Cities, Torens or Villages) built upon or vacant. | (In Townships) No. of Acres cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and | sons 50 yrs. | AUX. | | | | 21 | 22 | 23 | 24 | | 6 27 | | | | 31 32 | 33 | 34 |
| | | | (I) | 2 | | | Income. | Ancome, | Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 21 to 60 yrs. | No. of Days. | No. of Dogs. | No. of Bitches. | No. of Persons in the family of each Person rated as Resident. | Religion. | sher of Cat | Number of Sheep | Number of Hogs | umber of Horse Births. | Deaths. | Registered. | Acres of Woodland | Waste L'd | and Garden. Number of Acres | Date of Delivery of Notice under Section 51. | STEAM |
| | hi3 | 100 | | | 100 | | | | | | | | 1 | ~ | X-5-C | | Num | Num | Num | Num | a | Reg | Wo | Acres o | Number Number | | BOILER. |
| | ori2. | 100 | | | 100 | | | | | 100 | - | 2 | 1 | | | | | | | 1 | | | | | | mare | 4 |
| | | | | | | | | | | 100 | 1. | 2 | 1 | | | R.E. | | | | | | | | | | | |
| 1 | W2 4 | 100 | | | 100 | | | | | 100 | 1 | 2 | 1 | | | m | | | | 1 | | | | | | 6 | |
| 1 | 5 | 200 | | 5 | 700 | 1075- | | | | 1075 | 1 | 6 | | | 6 | | | | | 1 | | | 50 | | | 5- | |
| | WEC | 100 | | 17 | 375- | | | | | | 1 | 0 | | | 6 | H.M. | 50 | 5- | 13 | 5- | | | 24 | 50 | 1 | 3 | |
| | 6:6 | 100 | 7 | | 1200 | | | | | 1 | - | H | - | | | 6 | | | | - | | | | | | | |
| | Wi 7 | 100 | 7 | | | | | | | 1200 | 1 | 6/ | | | 10 | P | 20 | 14 | 15- | 5- | | | | | | 3 | |
| | Gi my | 100 | 2 | | 01- | | | | | | - | | - | | | | | | | | | | | | | | |
| 1 | 627 | 100 | | | 200 | | | | | 700 | 1 | 5- | 1 | | 6 | P | 17 | 13 | 7: | 3 / | | a | 15- | | , 2 | 3 | |
| 1 | , | | | | | | | | | | | | | | | | - | | | - | | | | | | | |
| 1 | Bi 8 | 100 | | - | 900 | | | | | 900 | 1 | 5- | | | 4- | RC, | 10 | | , | | | | | | | | |
| C | ent 8 | ay o | | 1 | | | | | | | 1 | | 1 | | , | (, | 12 | 29 | 6 2 | 3 | | | 20 | 2 | 2 3 | 3 | |
| 1 | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | |
| ı | 10, | den. | | | | | | | | | | | - | | | | | | | + | | | | | | | |
| | 1.6.49 | 50 | | | 400 | | | | | 400 | 1 | 3 | | | 3 | On | 4 | - | 10 2 | 2/ | | | | 1 | 2 | 4 | |
| S. | i Ni 10 | 50 | | | 350 | | | | | 330 | 1 | 3 | | | 7 | m | y | | 3 2 | 2/ | | R | 4 | 1 | | 4 | |
| 0 | 7210 | 50 | | (| 375 | 825 | | | | 823 | 1 | 5 | | | 5 | m | 8 | 4 | 2 | 4 | | | 75- | 1 | 1 | 4 | |
| | br 11 | 20 | | | , | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 2/1 | | | 1 | | | | | | | | | | | | | | | | | | | | | | | |
| | | 100 | | (| 450 | | | | | | | | | 1 | a | On | | - | 2 | | | | . ' 2 | 30 / | 4 | 1 | |
| C | 12/10 | 100 | | | 650 | | | | | 650 | 2 | 4 | | 1 | 8 | m | 16 | 9 | 8 2 | - | | | 0 | 10 1 | 7 | 7 | |
| - | | | | | | | | | | | | | | 1 | | | | | | | | | | | | , | |
| 6 | 118 | 100 | | | 900 | | | | | 600 | 1 | 4 | | 1 | 2 | | 12 | | | | | | | / | | 4 | |
| 1 P. | n' q | 100 | | 0 | | 1200 | | | | 1200 | 1 | 6 | | 1 | 5 | M | 20 | - | 3 | - | | 1 | 13 | 30 | | 4 | |
| 3 | 10 | 20 | | 7. | | | | | | | | | | 1 | | | | | | | | - | | | | | |
| B | n' 9 | 99 | | | 450 | | | | | 345 | | 3 | | 1 | 5 | 4. m | 8 | - 1 | , 2 | | | | 3 | 1 | | 4 | |
| | | 50 | | c | 375 | | | | | ' | | | | | | | | | | | | | | | | | |
| or | NA/2 | 50 | | / | 100 | | | | | 100 | 2 | | | 1 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 1 | | | | | | | | 1 | | | | | |
| | | | | | | | | | | 101-11 | 3 | 2 | | 6 | 2 | 4 | 77 , | 7 9. | 3 3 4 | 3 | | 213 | 2 110 | 92 | 12 | | |
| | | 1839 | | | | | | | 8 | 695- Vi | 5 | | | I | | | 70 | | | | | - | | | | | |
| | | | | | | 188 | | NOROSO | THE PARTY OF THE P | manus annius | DOME | POMENTAL | E CHARLES | and the last | Total Sales | | | | | | | | | | | | |

Assessment Roll for the Municipality of 35 School Section. NAMES OF TAXABLE PARTIES. NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON SUCCESSIVE NUMBER ON ROLL Lounts Burnside agent, madre 645 Broke Estate 646 Lenge Osh Lat Je 54 madre m. 7 23 644 Edward ash 7 40 648 Henry Williamson 649 Rhenben Amara 7 38 650 Thomas Elaure 7 38 651 Ames Walker X 7 49 652 Oh. Walker J. J. 23 65-3 m. Prentier J 65 654 John Wordevell 653 Danie Might 654 andrew Finley 654 James Finley 7 67 658 Mm. H. Howara madro 659 Mehdes Flining R 10 11

| 1 | | _ | _ | 1 |
|-----|---|---|---|---|
| Ior | 1 | 9 | O | 1 |

| | VALUE AND DESCRIPTION OF PROPERTY. 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 50 51 32 33 34 Property. No of fat, in showing the content of the conten | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------|--|--|---------------------------------------|-----------------------------------|---|-------------------------------------|---|--------------------|--|--|------------------------------------|-------------------------------|--------------|----------------|---|---|-----------------|-----------------|----------------|---------|---------|----------|---------------|---------------------------------|-----------------|---|---------|
| | | | | | | | IL | 1 | SIL | g el | in | | | | | | .1 | | 00 | 4 | | | | | | | |
| VA | | | | | | | Perso | onal Pr | operty. | | | | | o to ad a sain | *************************************** | toon that a seeing all a persons a common | IOT | 1 | 90 | 0 | | | | | | | |
| 1 | 1 4 1 | _ | | | 13 7 | 13 | 14 | | | 17 | | | - | | | 10/2/2 | 10- | | 1 5 | TAT | ISTIC | S. | | | | wille. | |
| No Hou such | o of Lot, use, etc., in h Division. | measure showing the extent of the property. | n Cities, 1 Villages) pon or va | In Tourna No. of Ac cleared | value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal | - | | | _ | | 21 | 22 | 23 | 24 2 | 5 20 | 27 | 28 2 | | | 32 | 33 | 34 |
| | | | 252 | | | | Income. | | Income. | Total Value of Real and Personal Property and Taxable Income, | Male Persons from 21 to 60 yrs. | No. of Days. Road Division | No. of Dogs. | No. of Bite | No. of Persons in the family of each Person rated as Resident. | Religion, | unber of Cattle | Number of Sheep | Number of Hogs | Births. | Deaths. | Acres of | odiand. | Acres of Orchard and Garden. | Number of Acres | Date of Delivery Notice under ction 51. | STEAM |
| N | Ep. / | 65 | ' | (| 100 | 220 | | | | | | | | | Zā ² | | Num | Num | Num | | " | Ke. | Acres (Marsh, | Acres o | | | BOILER. |
| | 23 | 100 | | 3 | 1:00 | | | | | 220 | | 2 | - | | | | | | | | | 1 | | | | nanel 4 | |
| | tiri 3 | 15 | | | 20 | | | | | | | | | | | | | | | | | | | | | 7 | |
| | 1-13 | 5- | | | 100 | | | | | | | | - | | | | | | | | | 1 | | | | | |
| 100 | 10 | | | | | | | | | 100 | 2 | 2 | - | | 6 | m | | | , | , | | 1 | | | 1 | 3 | |
| 1 | . /1 | | | | | | | | | | | | - | | | | | | | | | | | | 0 | 9 | |
| 1/2 | 13 | 100 | | (| 400 | 800 | | | | 800 | 1 | 5- | | | 4 | m | 20 | | 8 3 | | | 1 | | | | | |
| 100 | 74/2 | 50 | | 9 | 100 | | | | | | | | - | | 7 | | 40 | | 0 3 | | | 50 | 25 | 14 | - | 3 | |
| 62 | . 12 | 100 | | 1 | 3.00 | | | | | | | | | | | | | | | 1 | | 1 | | | | | |
| GZ | 14 | 100 | | | 300 | | | | | 350 | 1 | 3 | | | 1 | m | 8 | 4 | (-) | | 1 | 12 | | 1/4 | | 3 | |
| / | 2 15 | 3 | | | 25- | | | | | 25 | 1 | 2 | | | 2 | | 1 | 1 | | | | | | 14 | | 3 | |
| 1.2 | 16 | 100 | | | 400 | | | | | 400 | 2 | 3 | | | 4 | m | 3 | 2 | 2 3 | | | | 10 | , | | 3 | |
| | | | | | | | | | | | | | | | | | | | | | | 1 | " | | | | |
| 12 | 18 | 100 | | | 900 | | | | | 900 | 1 | 5- | | | 3 | m | n | | 5- 2 | 5 | | 12 | 2 | | | 3 | |
| vr,n | 14 19 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 61 | 15 | 100 | | | 230 | | | | | 250 | 1: | 2 | | | | m | | | | | | | | | - | 3 | |
| Di | 16 | 100 | | 5 | 250 | 850 | | | | 850 | 1 3 | 5- | | | 3 | m | 10 | , ; | 5-2 | | | 50 | , | 1/2 | 3 | 3 | |
| 11 | | 100. | | 2 | 600 | | | | | | | | | | | | | | | | | - | | | | | |
| WE. | 19 20 18 18 | 50 | | | 500 | | | | | 500 | 3 | 3 | | | 2 | m | 10 | | | | | | | / | 3 | | |
| | 20 | 140 | | | 900 | | | | | 900 | 15 | 5- | | - | 4 | m | 12 | 6 | 4 | | | 10 | 5. | 1 | 3 | | |
| いっさ | 18 | 100 | | | 500 | | | | | 300 | 1 3 | 3 | | - | | 0 | | | | | | | 10 | | 3 | | |
| Don | 节】 | 5.0 | | 1 | 50 | 790 | | | | 790 | | | | 1 | | 6.0 | | | | | | | | | 3 | | |
| 62 | 3 | wo | | 1 | 100 | | | | | | | | | - | | | | | | | | | | | 1 | | |
| pr | 13 | 60 | | | 60 | | | | | | | | | 1 | | | | | | | | | | | 1 | | |
| Inh. | 13 | 30 | |) | 30 | | | | | | | | | 1 | | | | | | | | | | | | | |
| Opt. | | wo | | 1/ | ov | - | | | | | | - | | - | | | | | | | | 4 | | | | | |
| 18 | | 200 | | 4 | 150 | | | | 6 | 585 12 | 40 | | | 3 | 2 | - | 88/0 | 32 | 19 | | 11 | 142 | 52 | 4 | | | |
| | | 1918 | | | | | | | | | 1000 | 01000 | and the same | Brother. | | | | | | | | | | - | 1 | 1 | |

Assessment Roll for the Municipality of School Section. NAMES OF TAXABLE PARTIES. NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON SUCCESSIVE NUMBER ON ROLL 78 31 660 cataly Herrington madre 12: 661 Mr. Clavisa Herrington 12 662 John Foley 663 Hagh O'Connelle 664 Mm H. Costleman 665 Jos. ash 02/0 666 Mm. Och 664 alex. Och 668 mm mely owan 669 John Cuttle 6705 Henry Blakley 641 Edward Blakley 12 10 672 Stenry Blakly R 10 6 73 (Mil Blakly AD, 25-6 9 4 James Me June 675-1 Land. Moderine 696 Harvey Jours 644 Pleis Keller 698 Sery Kellar 679 ahahem Phillips 46 2 10

| | VALUE AN | ID DESC | RIPTI | ои с | F PRO | PERTY | Por | | | U | | | | | | tor | 1; | 10 | D | | | | | | | |
|----|---|--|--|---------------|-------------------------------------|-------------------------------------|------------------------------------|---------|--|--|-----------------------|--------------------------------|--------------|---|-----------|--------------|-----------------|--------------|----------|---------|-------------|-----------|------------------|-----------------|--|------------------|
| | 9 | 10 | 1 | 1 | 12 | 13 | | onal Pr | operty. | Aggregate of all Property. | Statu | te Labo | r. Dog Ta | x. | | | | | - | | | 10 | telligeno | er Print, | Belleville. | |
| | No of Lot | No. of Acres or other | Towns s) built | ucres cres | Value of | | | - | 16 | 17 | | 18 | 19 | 20 | 21 | 29 | 22 | S | TAT | ISTI | CS. | | | | | |
| 1 | No of Lot, House, etc., in such Division. | No, of Acres or other measure showing the extent of the property. | 'n Cities, Touns r Villages) built apon or vacant. | No, of A | each Parcel of Real Property. | Total Value of Real Property. | Personal Property other than | Taxable | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | ersons 60 yrrs. | Day's. | - Sign | ons in feach id as | | attle | 23 | SHOW SHOW | 26 | 27 | 28 | 29 3 | 0 31 | 32 | 33 | 34 |
| | | | E) as | 5" | | | Income. | income. | Taxable Income. | Property and Taxable Income. | Male Pe from ax to | No. of Days. Road Division. | No. of Dogs. | No. of Pers the family of Person rate Resident | Religion. | Number of Ca | Number of Sheep | Number of H. | Births | Deaths. | Registered. | Woodland. | Acres of Orchard | Number of Acres | Date of Delivery of Notice under Section 51. | STEAM BOILER. |
| | 2 | 200 | | | 1100 | | | | | | | | | | | | | | | | | | | | mares | |
| | b1 | | 1 | | | | | | | 1100 | 1 | 6 | | 3 | m | 30 | 20 | 10 3 | - | | 2 | 252 | 5-2 | 8 | 5- | |
| - | 3 | 200 | | | 1000 | | | | | 1000 | , | - | | | | | | | | | 1 | | | | | |
| - | 4 | 200 | | | 400 | | | | | 400 | | | | 0 | R.C. | 18 | | 5-4 | <i>≠</i> | | 2 | | 1 | 4 | 5 | |
| 1 | n for 5- | | | | 25 | | | | | 25- | | | | | m | | | 1 2 | | | 5 | 0 | | | 5- | |
| 1 | 6 | | | | | 600 | | | | 600 | 3 | 4 | | | m | | | -1 | | | 3 | 571 | | 2 | 5- | |
| | viz 5 | | | lifa | 100 | | | | | | | | | | | | | | | | - | | | | | |
| 1 | 6211 | 4 | | 2 | 100 | 700 | | | | 700 | 1 | 5 | | 5- | H.M | 9 | 14 | 4 2 | | | 2 | 5-25 | 1/2 | | 3 | |
| 1 | 12 8 128 | | | | 300 | | | | | 300 | 1 | 3 | | 3 | m | 4- | | , | | | 1 | | | | 2 | |
| | nig | | | | 1800 | | | | | 1800 | | | | | m | | | | _ | | _ | | | | 4 | |
| 10 | 669 | 100) | | | | | | | | | | | | | | | | | | | | | | | | |
| | 16 | |) | | 1800 | | | | | 1800 | 1 | P | | 5- | m | 14 | 62 | 4 | | | 4 | 6 3 | 1/2 | 3 | 4 | |
| | Pol 11 | 1 | 1 | | | | | | | | | | | | | | | | | | | | | | | |
| | E pr 8 | | | | 500 | | | | | 500 | 14 | , | | 5- | m | 11 | 4 4 | , 2 | | | 7 | £ | 1 | 生 | 4 | |
| | | | | | | | | | | | | | | | | | | | | | - | | | | 2 | |
| 8. | pt 11 | 185- | | | 300 | | | | | 500 | | | | | m m | | | | | | | 01 | | | 3 | |
| , | ne 12 | 100 | | 52 | 250 | 350 | Reduc | Co | levi" | 250 | 3 4 | | | 3 | | 18 | , | - | | | | - | 1 | | | |
| | NG 4/3 | 45 | | | | | | | | | | | | | | | | | | | | | | - | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 4 | 225-2 | | | | | | | 8. | 975-17 | 55 | | | 50 | | 145 4 | 8 48 | 32 | / | 1 | 216 | 54 | -74 : | 2-1 | | |

Assessment Roll for the Municipality of School Section. NAMES OF TAXABLE PARTIES. Name and Address of the Owner where the Person named in Column 2 is not the Owner. NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON SUCCESSIVE NUMBER ON ROLL. J 50 680 Mm Noyse madre J.S. 23 12 681 a Orth. Worde As, 13 682 Thomas Noyse 13 683 Mayout Johnson 684 Thomas Johnson 685 m.g. Gay 3 Plainfield 686 arthur Jones 44 687 Malker Ellis R 45 R 4 4 12 689 Min montermery 39 690 mm Gorden 5/2 691 Michard Commile madre X 692 Saml, Reynolds 693 Charles Reynolds 35 694 adain J. Corney R 15-3 695 Redon Comile 53 R 15-6 696 Ruchard Toggens 73 R 15 13 R 15 69 mg John O'Connell 14 6972 mm Conly 28 R 13-Jn 41 12 12 10 24

| | | | | | | | | U | M | if | de | m |) | | | | for | n 1 | 90 | 2 | | | | | | | |
|---|---|--|--|--------------------------|---|-------------------------------------|--|---------|--|--|-----------------------------|--------------|--------------|----------------|---|-----------|------------------|-----------------|---------------|-------|---------|------|-------|----------|-----------------|--------------------|--------|
| - | VALUE A | ND DESC | | 1 01 | | PERTY. | 1 | | roperty. | | | | | | | | 101 | , | 10 | 2 | | | | | | | |
| 1 | 9 | THE OWNER OF TAXABLE PARTY. | 11 | 2 . | 12 | 13 | 14 | 15 | 16 | Aggregate of all Property | Stat | ute La | bor. I | | | | | | | STA | TIS | TICS | | Intellig | encer Prin | , Belleville. | |
| | No of Lot, House, etc., in such Division. | No. of Acres or other measure showing the extent of the property. | (In Cities, Towns or Villages) built upon or vacant, (In Townshins) | No. of Acres cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than | Taxable | Total Value | | 1 1 | - | é | 19 | 20 .55 | 21 | 22 | 23 | | | | | | 30 | 31 32 | 33 | 34 |
| | | | (fn C) or Vi or vi | N. | Property. | Property. | Property other than Income. | Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Perso from 2x to 60 | No. of Days. | Road Divisio | No. of Bitches | No. of Persons in the family of each Person rated as Resident. | Religion, | Tumber of Cattle | fumber of Sheep | umber of Hogs | Dr.Se | Births, | | | | Number of Acres | No. of Concession, | - |
| 7 | 13 | 200 | | (| 700 | 910 | | | | 900 | 3 | 5 | 1 | | 4 | m | 95 | Z | 7 | 4 | | | | | | mar | |
| | m2 14 | | . 4 |) | 200 | | | | | | | | - | | | | 2, | | 0 | 2 | | | | 1 | 2 2 | 3 | |
| | pt 13 | 5- | | | | | | | | | | | 1 | | | | | | | 1 | | | | | | | |
| - | // | 200 | | - | 250 | | | | | | | | - | | | | | | | - | | | | | | | |
| | mi /5 | 100 | | 4 | 250 | | | | | 250 | / | 2 | 1 | | 2 | €. €, | 6 | | | 1 | | | 60 | | | 3 | |
| - | . 16 | 200 | | | 500 | | | | | 500 | 1 | 2 | 1 | | 6 | 0- | | | | - | | | | | | | |
| | 1216 | 100 | | - | 100 | | | | | 100 | | 2 | 1 | | 9 | m | 14 | 5- | 2 : | 2 | | | | 40 = | 3 | 3 | 9. Rva |
| | NE/7 | 100 | | 1 | 250 | | | | | 250 | / | | | | 6 | #, m | 3 | | 2 | 2 | | | 29 | | | 3 | 1 |
| ı | 12/17 | 100 | | | 250 | | | | | 250 | 1 | 2 | | | 6 | m | 5 | | 1 2 | 2 | , | | | 30 1 | , | 3 | |
| 1 | 19 | 200 | | | 700 | lina | | | | | 1 | | | | 4 | | | | | | | | 6 | | | 3 | |
| | 17 | 200 | | 3 | 200 | 1300 | | | | 1300 | / | 9 | | | 3 | n | 39 | 12 | 12 4 | 1 | | | 20 | 50 2 | 4 | 3 | |
| I | pt 3 | 138 | | (// | 110 | 1200 | | | | \$200 | 1 | 6 | | | 4 | RE | 12 | 3 | 6 2 | | | | 5-1 | 2 /2 | | 5 | |
| H | 02 3 | 100 | i | 3, | 100 | | | | | | | | | | | | | | | | | | | | | | |
| н | nory | 50 | | | 50 | | | | | 350 | | | | | | On no | | | | | | | 3 | | | 5 | |
| | vs 4 4 | 50 | | | 00 | | | | | 400 800 | 1 3 | | | | 8 | | 13 | | | 1 | | | 0 | 14 | | 5 | |
| | 822 | No | | | w | | | | | 700 | | 4 | | | 3 | 1.6. | | | | - | | | 12 | | | 5- | |
| | m/2 2 | 50 | 5 | 5 | 00/ | in | | | | 1000 | 1: | 5- | | | 4 | R.C. | 20 | 1 | 72 | - | | - | | | 6 | 5- | |
| | .2 | 200 | | 50 | | | | | | 1410 | 10 | 2 | | | 1. | R. C | 30 | 14-1 | 0 4 | | | 100 | 25-11 | 7 42 | 6 | 5- | |
| | for 1 | 200 | 5 | 16 | 00 1 | yen | | | 1 | 700 | 18 | | | | 4 | V(10 | 00 7. | | 4 | | | | | | | | |
| | | 25- | | 40 | | | | | | 400 | (3) | 3 | | - | | | | | | | | 1 | 100 | 0 | - | 30 | |
| | | 3058 | | | | | | | 11. | 200 13 | - 6% | - | | 6 | 8 | | 218 39 | 77 | 22 | 2. | | 1 | 240 | 184 | 14 | | |

Assessment Roll for the Municipality of School Section. NAMES OF TAXABLE PARTIES. NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON NUMBER ON ROLL 698 Thomas Nevill madoo 46 699 arthur Nevice 34 Lorene Loley 401 5 myrs Perry 402 Jenje Perry 2 miller Saml Danford Joseph Dangord albert Chand MA. Bollins Chase buyer 15 Danie Pollins Jacob P. Elann Jane Viceims Out, Freen Mador y. 8 78 Dania Green 4 7 1 42 John Forden allen Houser 4 andrew Brady n J. H. 7142 John Hentderson 46 madre

| | 100 | - | | |
|------|-----|---|--------|---|
| t-04 | 1 | O | \sim | - |
| Ior | | 7 | u | |

| | TALLE A | ND DESC | PIPTI | ONLO | | | | | | | 1 | A | is | 2 | | | for | . 1 | 90 | 3 | | | | | | | |
|---|---|--|--|------------------------|------------------------------------|-------------------------------------|---|---------|--|--|-----------------------------|--------------------------------|--------------|-----------------|---|---------------|---------------------|-----------------|----------------|-----------|---------|------|----------|---------|--------------------------------|--------------------|---------------|
| 1 | VALUE AI | 10 | 1 | | F PRO | | Pers | onal P | roperty. | Aggregate o | V | | | | | | | | , 0 | 0 | | | | Intelli | ene- n- | nt, Belleville. | |
| | | - | - | The Real Property lies | | 13 | 14 | 15 | 16 | 17 | | 18 | | | | | | | | STA | TIST | ICS | | | | | |
| N | No of Lot, House, etc., in such Division. | No. of Acres or other measure showing the extent of the property. | (In Cities, Towns or Villages) built upon or vacant. | Townsh. | Value of each Parcel of Real | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable | Total Value of Personal | Total Value | | | 19 | | 20 | 21 | 22 | 23 | 24 5 | 25 2 | 26 27 | 28 | 29 | 30 | 31 3 | 2 33 | 34 |
| | | | O v() Or V) or poor | | | | other than Income. | Income, | Total Value of Personal Property and Taxable Income, | Total Value of Real and Personal Property and Taxable Income. | Male Perso from 21 to 60 | No. of Days. Road Division. | No. of Dogs. | No. of Bitches. | No. of Persons in the family of each Person rated as Resident. | Religion, | Number of Cattle | Number of Sheep | Number of Hogs | 2 | Deaths. | | | | and Garden, Vumber of Acres | | STEAM BOILER. |
| | Spri 2 | 30 | | 3 | 500 | 1000 | | | | 1000 | 2 | 5 | | - | 5 | R.C. | 13 | 10 | 9: | | | | | | | | |
| | D'2 4 | 100. | | | 600 | | | | | | 1 | | - | 1 | | | | | | | | | | | | | |
| 1 | | 200 | | | wo. | 275- | | | | 6 00 275 | | | | 1 | 6 | R.l. | 17 | | 24 | - | 2 | | | 1 | 2 | 5- | |
| 1 | 1414 | 100 | | | 50 | | | | | -/3 | 1 | 3 | | 1 | 4 | m | 4 | | 4 | - | | | 251 | 100 | | 4 | |
| - | pt 12 | 1/4 | | | 25 | | | | | | | | | 1 | | | | | | 1 | | | | | | | |
| - | pt 12 | | | | 4007 | | | | | 400 | 2 | 3 | | - | 4 | m | | | | 1 | | | - | | | 1 | |
| H | pt 13 | | | | | | | | | | | | | | | | | | | | | | | | | 4 | |
| | 12/5 | | | | 100 | | | | | 100 | | 2 | | - | | 2 | | | | - | | | | | | 5- | |
| | Si y | | | | 100 | | | | | 100 | | 2 | | | | | | | | - | | | | | | 5- | |
| | 48 | | | | 150 | | | | | 150 | | 2 | | | | | | | | - | | | | | | 5- | |
| | 11/9 | 100 | | | 100 | | | | | 100 | | 2 | | - | | | | | | - | | | | | | | |
| | 12/8 | | | | 130 | | | | | 150 | | 2 | | - | 0 | | | | | - | | | | | | 3 | |
| | 16.417 | 50. | | 3 | 150 | w | | | | 200 | 1 | 2 | | | 8 | | 15 | | 5 2 | 1 | | | 51 | 00 2 | 2 | 3 | |
| | 19 | | | | | 250 | | | | 250 | | 2 | | | 3 | m | | | | | | 1 | | | | 3 | |
| | n/ 18 | | stri la | | 7 | 2)0 | | | | | | | | | | | | | | | | 1 | | | | | |
| | 20 | | | | 300 | | | | | 34 | | | | | | | | | | | | | | | | | |
| | 20 | | | 3 | 300 | | | | | 300 | 1: | 2 | + | 1:0 | 3 (| m | 15 | - | 62 | | | 3 | (D) | 2 | | 3 | |
| 0 | n i, 17 | | | | 50 | | | | | 50 | - | 2 | | - | | | | | | | | - | | | | 30 | |
| - | | | | | | | | | | | | | | | | | | | | | | - | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 1 | | | | | |
| | | | | | | | | | | | | | | | 1 | | | | | | | 1 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | 64 | | | , | 7 | 90 | 0 | 3 | | | |
| | | 1977 | | | | | | | 30 | 675 9 | 33 | | | 2% | 9 | | 64 10 | 48 | 12 | - | | | 203 | 3 | 7 | | |
| | | | | | | | NO DESCRIPTION OF THE PARTY OF | | annunununununununununununununununununun | NUMBER OF STREET | THE REAL PROPERTY. | HER PARTY AND | Designation | amne | OTHER DAY | CONTRACTOR DE | SALES OF THE PARTY. | No. | Ser. | Section 1 | Sept 7 | abs: | - COURSE | No. | - | THE REAL PROPERTY. | |

| 100 | 139 | 7 | Assessme | nt Roll for | the 1 | Munic | ipality of | 1 | 0.1.1 | Castin | |
|-------|-------------------------------------|---|-----------------|---|---|-------|--|---------------------------|--|--|----------------------------------|
| | 1 | | NAMES OF TAXABL | E PARTIES. | | | 6 | 1 | School | Section. | 8 |
| | 1 SUCCESSIN NUMBES ON ROLL | | | OCCUPATION. (In case of females state whether spinuter, married snowm or sudden opposite the name of the Party.) | Freeholder, Te Farmer's Son Manhood France | or on | Name and Address of the Owner where the Person named in Column a is not the Owner. | No. of School Section, | Public or Separate School Supporter, | No. of Children between the No. of Children between the Ages of e and of | |
| - | 4/5 | Joseph Declaw | Madre | y | 74 | 41 | | 15. | | | 14 |
| | 716 | Lenge Lee Den | п | y | 4 | 50 | R | 13- | | | 14. |
| | 4/4 | Ling du fr | 1 | V | J. S. | 25 | | | | | |
| | 718 | Agmis H Kirks | 6. | F | y | 54 | R | 1 | | | 14 |
| 7 | 490 | James 1Eirs 2 | | 7 | fs. | 30 | | | | | |
| | 217 | Thos. B. /En/2 | | h | Jo. | 27 | | | | | |
| | 23 | JoSeph Jackson | 1, | Lah | fo, | 26 | R | / | | 1 | 11. |
| | | Joseph Genyon | | 4 | ¥ | 51 | n | 1 | | | 14 |
| | | Grest Baley | | 7 4 | 7 | 66 | 1 | 1 | | | (14) |
| | 726 | Am Lakey | , | H | 74 | 43 | R | 15 | 5 | 4 | 2 14 (14) |
| 1 | 12 3 | M.J. Corney | · q | ÿ | Z | 27 | R | 3- | | | 13 |
| ay. | 28 | Team Harris | 4 | J | J | 57 | R | 3- | | 2 | 12 13 |
| 73 7. | 29 (10 (13) 532 [| Frederich Feeney Will Serinsham W. S. Herrington Chiev E. Herrington | 4 | | 7 7 4 Y | 41 | RI | 3 5-3- | | | 13 13 13 14 14 14 |
| | | | | | | | | | 5 | | |

| | VALUE A | AND DESC | RIPTI | ON (| OF PRO | PERTY | | | | | | | | | | *************************************** | tor | 1 | 70 | 9 | | | | | | | |
|------|---|---|---------------------|---|---|-------------------------------------|--|------------|--|--|------------------------|--------------|-----------|-------------|---|---|---------------|---------------|---------------|--------|---------|-------------|-----------|-----------------|-----------------------------------|--|-----------------|
| | 9 | 10 | | 11 | 12 | 13 | Pers | | roperty. | Aggregate o | Stati | ute La | bor. 1 | Dog Tax | | | | | | | | | | Intellige | noer Print | Belleville. | |
| | | No. of Acre or other | Towns built | Aripa) | | | | 15 | 16 | 17 | | 18 | 1 | 19 | 20 | - | 1 | | 5 | TAT | IST | ICS. | | | | | |
| | No of Lot, House, etc., in such Division. | No, of Acre or other measure showing the extent of the property. | Cities, Villages | (In Tournships) No. of Acres cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income | Taxable | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal | rsons 60 yrs. | lays | ision. | | | 21 | 22 | 23. | 24 2 | 5 26 | 27 | 28 | 29 | 30 3 | 31 32 | 33 | . 34 |
| | 1 | 200 | S.b. | | | | Income. | Income. | Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Per from 21 to | No. of Days. | Road Divi | No. of Bitc | No. of Persons in the family of each Person rated as Resident. | Religion, | Number of Car | Number of She | Number of Hos | Births | Deaths. | Registered. | Woodland. | arsh, Waste L'd | Number of Acres Indies Fall Wheat | Date of Delivery of Notice under Section 51. | STEAM BOILER |
| | vi 3 | 100 | | | 750 | | | | | 750 | 1 | 5 | 1 | | 1 | RE | | | | | | | | | | mar | |
| 1 | VIEV | 100 | | | 200 | | | | | 200 | 3 | 2 | 1 | | 11 | 6.8. | 20 | | 2 3 | | | | 45-2 | 20 1 | | 5 | |
| | | | | | | | | | | | | | 1 | | | | | | | | | | | /2 | | 5- | |
| -0 | pt 12 | 130 | Red to | y no | 750 | | | | | 700 | 4 | 5- | 1 | | 6 | 8. E. | 19 | | 1, 9 | | | | 1, 1 | . 7 | | 1 | |
| H | | | C.Man | r. | | | | | | | | | - | | | | | - | 7 - | | | | 10 3 | 0 | | 4 | |
| | | | | | | | | | | | | | - | | | | | | | | | - | | | | | |
| | 12/2 | | | | 100 | | | | | 100 | 1 | 2 | | | 3 | m | 1 | | | | | 1 | | | | 4 | |
| | 6/12 | | | | 100 | | | | | 100 | | | 1 | | | m | | 1 | , | | | | | | | 4 | |
| 1 | pt 12 | | | 5 | 125- | 250 | | | | 250 | | 2 | | | 3 | €.6, | 6 | | 3 | | | | 1: | 3- | | 4 | |
| 0 | bt 11 | 15 | | | 125 | | | | | | | | | | | | | | | | | - | | | | | |
| | 12 x5 | | | | 130 | 350 | | | | 750 | / | 5- | | | 8 | 82,G, | 18 11 | 10 | 02 | | | 3 | 35-1 | 1/4 | | 5- | |
| | p18 | 1 | | | 1300 | 1700 | | | | 1700 | 1 | 8 | | | 2 | m | 12 | 14 | 4 | | | 3 | 0 100 | 3 | 6 | 5 | |
| | 725 | | | / | 100 | | | | | | | | | | | | | | | | | | | | | | |
| | 26 | | | - | 100 | 1, 100 | | | | 11.101 | , 4 | - | | | 4 | P | 24 | - | 7 2 | | | 9 | 11/2 | 1 4 | | 5- | |
| V | 12 3 | in | | | 145 | 1450 | | | | 1430 | 1 | | | | V | | 1 | 13 | | | | I | 70 | 14 | | | |
| Ceri | 1. 6 ph 8 20 ph 8 | 65 | | | 50 | | | | | | | | | | | | | | | | | - | | | | | |
| V. | pt 8 | .5 | | | | | | | | n | | | | | | n.e. | | | | | | 1 | | | | 6 | |
| | 20 | 140 | | | w | | | | | in | | | | | | m | | | | | | | | | | 5- | |
| 1. | 48 | 1 | | | 50 | | | | | 130 1 | | | | | 2 | m | | | | | | | | | | 5- | |
| | 8 18 | 43 | | 2 | | | | | | | | | | - | | | | | 1 | | | | | | | | |
| | | 11.0 | | | | | | | 6 | 550 16 | 44 | | | 4 | 18 | 10 | 02 11 | 49 | 20 | | | 152 | , Z26 | 5 | 6 | | |
| | | 1448 | | - | | | upnupuum | 0.00000000 | manamovem | | 200000 | - Children | - Control | - Company | - Contraction | | | | | | | 1 | | | | | |

Assessment Roll for the Municipality of

| | | | Assessinen | t Roll for | | | | | - | | | | |
|-----|---------------------------------|----------------------------|------------------------|---|--|----------------------------|---|--------------|--------------------------|--|--|---|---|
| | | | NAMES OF TAXABLE | PARTIES. | | | | - | + | Schoo | 7 Sec | tion. | 8 |
| | | 2 | NAMES OF TREE | 3 | 4 | 5 | 6 | 1 2 | Ja. | 1000 | lren 1 21. | 1 o u | |
| | SUCCESSIVE NUMBER ON ROLL | NAME AND POST OFFICE ADDRE | SSS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether spinater, married arounds or aridon opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | Age of Assessed Person. | Name and Address of the Owner where the Person named in Column 2 is not the Owner. | Non-Resident | No. of School Section | Public or Separate School Supporter, | No, of Child between th Ages of 5 am | No. of Children between the Ages of 5 and 16, | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters, |
| | | Walter Dingman | madre | y | Je | 32 | | | 3 | | | | 14 |
| | | M.H. Dingman | 4 | H | y | 36 | | | 3 | | | | 14 |
| 1 | | Walter Gray | | Z | J | 66 | | R | 1 | | | | 14 |
| 527 | | Mr. R. Gray | | Z | 78 | 34 | | | | | | | |
| 73 | | John O'Biley | | J | of | 5-4 | 6 | n | 15- | | 3 | 2 | 514 |
| 73 | 1 | Ames O'Riley | | ' | Jo. | 30 | | | | | | | 9 14 |
| 1/3 | 10 | Le & Rilly | | | fs. | 25- | | | | | | | |
| 74 | | John O'Rely | | | 1 | 24 | | | | | | | |
| 74 | 1 | Poseph @ Piley | | | fs. | 22 | | | | | | | |
| 74 | 2 / | Bridget Doyle | | ar | J | 60 | 0 | RV | 15- | | | 2 | 14 |
| 74 | 1 | ybenus Rogas | | Je . | J | 47 | | 2/ | 3- | 19 19 | 2 | 2 | 14 |
| 74 | | mara Keen | | J. | of . | 45 | / | 2 | 1 | | 4 | 2 | 14 |
| 1 | | Ilm Baley | | | y | 45- | N | 7 | 1 | | | 3 | 14 |
| 74 | N. | I'm devis | | Je | y | 33 | | 2 | / | | | | 14 |
| 4.1 | 9 11 | m. Kilpatrick | | J | ¥ | 50 | 0 | 2 | , | | | | 14 |
| 74 | 9 10 | m. N. M. Mullen | | Ž | J | 48 | R | , | , | | | | 14 |
| 75 | 0 (6 | drod, McMullen | | | fs, | 25- | | | | | | | |
| 7 | 5/02 | mala Honolin | | 6/ | fs. | 23 | | | | | | | |
| 75 | 5-278 | hrestophy Harderin | | J. | 2 | 39 | 1 | 2/ | , | | | | 14 |
| | 53 1 | sharle for a | | Ji W | fs, | 38 | | | | | | | 14 |
| 7: | 54 4 | Mary Price | | H W | た。 ガ ガ ガ | 34 | 18 | 7 | 1 | | | , | 11. |
| 75 | 3- 0 | altur Peter | | 4 | Je, | 73 | 0 | _ | , | | | | 14 |
| 1) | 4 | Charles Rette | | 7 | F | 34 | | 7/ | , | | | | 14 |
| 16 | 00 (1 | Marin Lullich | | 7, 7, | Ja Za | 40 | | 2 | 1. | | | 3 | 14 |
| | | | | | H | - | 1 | I | | | | | <i>{ 14 '</i> |
| | | | | | | | | 2 | 1 | | | | 14 |
| | | | | | | | | | | 3 | 13 | 5- | 7-7 |

| | VALUE A | ND DESC | RIPTI | ON O | F PRO | PERTY | P | 0 | The state of the s | | | | | | | | fo | r 1 | 90 | 3 | | | | | | | |
|-----|---|--|--|--------------------------------|-------------------------|--|-----------------------------------|---------|--|--|----------------------------------|--|--------------|-----------------|--|-----------|----------------|---------------|--------------|---------|---------|-----------|-------------|-----------|-----------------------------|---|----------------|
| 1 | 9 | 10 | 1 | 1 | 12 | 13 | Pers 14 | onal P | roperty. | Aggregate of all Property. | Stati | ute Labo | r. Dog | Tax. | | | | | | TAC | TICO | | 1 | ntelliger | ocer Print, | Belleville. | |
| | No of Lot, House, etc., in such Division. | No, of Acres or other measure showing the extent of the property. | (In Cities, Towns or Villages) built upon or vacant, | ournehips of Acres ared. | Value of each Parcel | Total Value of Real Property. | | | THE OWNER OF TAXABLE PARTY. | 17 Total Value | The same of | 18 | | 19 | 20 | 21 | 22 | 23 | 24 2 | 5 2 | FIST: | 28 | 20 6 | 10 | | | |
| | such Division. | extent of the property. | or Vall | No. cle | Property. | Property. | Property other than Income. | Income. | Total Value of Personal Property and Taxable Income, | Total Value of Real and Personal Property and Taxable Income, | Male Persons from at to 60 yr | No. of Days. Road Division. | No. of Dogs. | No. of Bitches. | to of Persons in te family of each erson rated as Resident. | Religion. | uber of Cattle | uber of Sheep | nber of Hogs | Births. | Deaths. | gistered. | Woodland, 6 | Waste L'd | Garden, rof Acres all Wheat | Date of Delivery of Notice under Section 51 | 34 STEAM |
| | 12 19 | | | | 150 | | | | | 130 | 1 | 9 | | | Z-F | 0 | Nas | Num | Nun | | | Re | Wo | Marsh, | Numbe under F | under Section 51 | BOILER |
| - E | rt 19 | | | | 150 | | | | | 130 | 1 | | | | | m | | | | 1 | | | | | | 6 | |
| 1 | M2 11 | 100 | | | 600 | | | | | 600 | 1 | 4 | | | | m P | 7 | 7 | 2 | , | | | | | | 6 | |
| 1 | 4 | wo | | | 1/001 | | | | | | | | | | | | | / | | | | | | | | 6 | |
| | 6 | wo | | 1 | 1000 | 2000 | | | | 2000 | 5 | 9 | - | | 8 | R.G. | 10 | 1 | 12 | | | | | 1 | | 5- | |
| | | | | | | | | | | - | | | | | | | | | | - | | | | | | | |
| 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| H | | | | | | , | | | | | | | | | | | | | | | | | | | | | |
| | N25 | | | | 500 | | | | | 500 | | 3 | | | 5- | R.G. | 6 | | 12 | | | | 1 | 1 | 12 | 5- | |
| | hi y | | | 1 | 500 | | | | | | 1 | | | | | m | 16 | | 24 | | | - | 40 | | | 5- | |
| | n 9 | | | | 850 | | | | | 850 | 1 | 5 | | | | | 9 | | | | | - | 20 2 | 1 | | 5 | |
| | 10 | | | | 300 | | | | | | 1 | | | | 6 | m | 15 | | 22 | | | 1 | 100 | , | | 5 | |
| | 2.62 9 | | | | 350 | | | | | 350 | | 3 | | | | m | | | | | | - | | | | 5- | |
| _ | 12829 | | | | 350 | | | | | 350 | | 3 | | 1 | | 0 | | | | | | 1 | | | | 5- | |
| 0 | bt 14 | 14 | | 2 | 375 | | | | | 375 | 1 | 7 | | | | | | | | K | | 1 | | | | 6 | |
| | | | | | | | | | | | | | | | | | | | | | | - | | | | | |
| | 14 | no | | 9 | 200 | | | | | 900 | 1 3 | 5- | | - | 3 | P | 20; | 20 3 | 3 | | | 4 | 18 | -/ | | 6 | |
| | | | | | | | | | | | | | | | | | | | | | | - | | - | 1 | 1 | |
| VI | my 13- | 50 | | 4 | 150 | - | | | | 450 | | | | | | m | | | | | | | 5 5 | | | 6 | |
| | r & 2 13- | | | 3, | 75 | | | | 1200 | 375 | 1.1 | | | | | R. G. | | | - | | | | 5 | | | 6 | |
| | pt 16 | | | | 50 | | | | | 1000 | 14 | | | _ | | | 5 | | | | | | | 7 | | 6 | |
| | 64 16 | | | 2 | 50 | 1 | | | - | - 10 / | - | | | I | | | | | | | | - | | | | | |
| 17 | 14 14 | 4 | | i | w | | | | 1 | 100 1 | 4 | | | | | | 105 | | | | | - | 40 | | | 3/ | |
| | | 2/3/ | | - | | | | | 100 | 450 16 | 64 | | | 4 | 4 | | 105 37 | 27 | 23 | 1 | | 73 | 191 | 12 | 53 | | |
| | | | | | | - The state of the | | ounanum | | NUMBER | Annu | THE PARTY OF THE P | mont. | The same | on the last | | - | September 1 | - | | | de | - | NEW | TORSE OF | simple. | Charage of the |

Assessment Roll for the Municipality of

| | 11 | | Assessmen | t Roll for | ule 1-10 | , ne. | | | 1 | Schoo | 1 Sec | tion. | |
|---|--------------------------------------|----------------------------------|------------------|---|--|--------------------|---|---------------|---------------------------|--|---|---|---|
| | | | NAMES OF TAXABLE | PARTIES. | | 5 | 6 | | | | 7 | | 8 |
| | 1 SUCCESSIVE NUMBER ON ROLL | NAME AND POST OFFICE ADDRE | | OCCUPATION. (In case of females state whether spinater, married seesan or artidous opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | Assessed Person, C | Name and Address of the Owner where the Person named in Column 2 is not the Owner. | Non-Resident, | No. of School Section. | Public or Separate School Supporter, | No. of Children between the Ages of 5 and 21. | No. of Children between the Ages of 5 and 16. | No. of Concession, Name of Street or other Designation of the Local Division in Which the Real Property Which the or residence in case of Manhood Suffrage Voters, |
| - | | arthur Coc | Malon | Airk Court | y | | | n | 1 | | | | 14 |
| | | | | | | | | 7 | | | | | 13 |
| | 75-9 | Canada Compony | Symto | 3, | | | | n | | | | | \frac{14}{13} |
| | | Other Cre | majore | | | | | n | , | | | | (10 |
| | | R.N. Casement | 1 | | | | | | | | | | 13 |
| | | W. J. acton | 7 | | | | | | | | | | . 13 |
| - | | Mr. A. O Flym hed. Leymour | | | | | | | | | | | 13 |
| | | m. montosh | | | | | | | | | | | /3 |
| | | Dr. M. a. Dagor George Weight | | | | | | | | | | | 14 |
| | | Benon O Rara | | | | | | | | | | | 14 |
| | | Jana Oruges | | | | | | | | | | | 12 |
| | | Dr. Mrights Mr Matson | | | | | | | | | | | 12 |
| | | NATORAN | | | | | | | | | | | 12 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

Huitingdow

| | VALUE ANI | D DESCI | RIPTIO | о ис | F PRO | PERTY. | Pero | onal' r | roperty. | | | | | | | | 10 | r 1 | 191 | U |) | | | | | | | |
|-----|---|--|--|-----------------------|---|-------------------------------------|---|--------------------|--|--|---------------------|--------------------------------|----------|-----------------|---|------------------------|--------------|-----------------|--------------|---------------|---------|---------|-------------|-----------|-----------------|---------------------------------|-----------------------------------|-----|
| 1 | 9 | 10 | 1 | | 12 | 13 | | onal Pi | | Aggregate of all Property. | Statut | te Labor | Dog | Tax. | | | | | | | | | | | Intelli | genoer P | int, Belleville | |
| | No of Lot, | No. of Acres or other measure showing the extent of the property. | (In Cities, Towns or Villages) built upon or vacant, | Acres Acres ed. | Value of | Total | | | 16 | 17 | | 18 | | 9 | 20 | 21 | 90 | 99 | 0. | ST | AT | ISTI | ICS. | | | | | |
| | No of Lot, House, etc., in such Division. | showing the extent of the property. | In Cities r Villag upon or | In Touc No. of | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | ersons o 60 yrs. | Days. | POS'S. | ches | ons in feach rd as | | olth | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 33 | 34 |
| | pt/1 | 70 | | (| 1300 | 140 | - monthe, | | Income. | Taxable Income, | Male P. | No. of Days. Road Division. | No. of L | No. of Bitches. | No. of Persons in the family of each Person rated as Resident. | Religion. | Number of Ca | Number of Sheep | Number of He | Number of Ho. | Births. | Deaths. | Registered, | Woodland. | Marsh, Waste L' | Acres of Orchard and Garden, | Date Deliver of Not under Section | |
| - | | 193 | | 2 | 100 | 700 | | | | 1410 | | 7 | | | | | | | | | ı | | | | | | mg 6 | - 1 |
| 13 | b 12 | 5 | | 3 | | | | | | | 1 | | | | | | | | | | | | | | | | 0 | |
| 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| U | 145:15 142 9 14 62 9 | 87 | | | 140 | | | | | 140 | | 2 | | | | | | | | | | | | | | | | |
| 0 | pt 6 t 9 | 5-7 | | | | | | | | | | | | | | | | | | | | | 1 | | | | 6 | |
| 1 | ri 15 | 100) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 100 | pt 12 | | | | 50 | | | | | | | | | | | | | | | | | | 1 | | | | 1 | |
| | 12 | | 1 | | 50 | | | | | | | | | | | | | | | | | | | | | | 6 | |
| | /2 | 0 | | | 50 | | | | | | | | | | | | | | | | | | | | | | 1 | |
| | 12 | h | | | 50 | | | | | | | | | | | | | | | | | | | | | | 4 | |
| | | 90 | | | 50 | | | | | | | | | | | | | | | - | | | | | | | 1, | |
| | 16 | c 4 | | | 50 | | | | | | | | | | | | | | | - | | | | | | | -1 | |
| 4 | 16 | and the second | | - | 50 | | | | | | | | | - | | | | | | - | | | - | | | | | |
| - | 15- | a | | - | 50 | | | | | | | | | | | | | | | - | | | - | | | | | |
| | 15- | 9 | | | 50 | | | | | | | | | - | | | | | | - | | | - | | | | 7 | |
| | 11 | 1 | | | 50 | | | | | | | | | - | | | | | | 1 | | | 1 | | | | " | |
| | 11 | 1/2/ | 5 | | 50 | | | | | | | | 1 | | | | | | | - | | | - | | | | , | |
| | | 9/1 | | | 50 | | | | | | | | | 1 | | | | | | 1 | | | | | | | 1 | |
| | 11 | 7 | | | 7 | | | | | 9111 | | | | 1 | | | | | | - | | | - | | | | 4 | |
| 4 | . // | | | 5 | 7 | | | | | 700 | | | | 1 | | | | | | - | | | | | | | | |
| | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | - | | | | | |
| | | | | | | | | | | | | | | | | | | | | - | | | | | | | | |
| | | | | | | | | | | | | | - | | 1 | | | - | | - | | | - | | | | | |
| | 5 | 728 | | | | | | | 2: | 240 | 9 | | | - | | | | | | - | | | - | | | | | |
| | | | | | | | | Danner | HILLIAN TO THE | BOOMBRANE | 20000 | mum | STORES | page | and the same | OF THE PERSON NAMED IN | 50000 | 10000 | - | 1 | - | - | - | - | - | Jan de | - | 100 |

| Assessment | Roll | for | the | Municipality | of | |
|------------|------|-----|-----|--------------|----|--|
|------------|------|-----|-----|--------------|----|--|

| | 42 | Asse | essment Roll for | the Mu | mic | ipality of | | | | | |
|-----|---------------------------------|--|----------------------|---------------------------------------|------------------|---|--------------|----------|---|-----------------------------------|--|
| | | | | | | | | Sch | ool Se | ction. | |
| | | NAMES OF | TAXABLE PARTIES. | 4 | 5 | 6 | | | 7 | 1 | 8 |
| | 1 | 2 | OCCUPATION. | Freeholder, Tenant, | erson. | Name and Address of the | esident. | Section, | Children teen the | Childrer een the f 5 and 16 | No. of Concession, Name of Street or other Designation of the Local Division in which of |
| | SUCCESSIVE NUMBER ON ROLL | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON | or and females state | Farmer's Son or Manhood Franchise. | Assessed Person, | Name and Address of the Owner where the Person named in Column 2 is not the Owner. | Non-Resident | School | No. of Children between the Ages of 5 and 21. | No. of betw Ages of | No. of Concession, Name of Street or other Designation of the Local Division in which the control of the Concession of Street, Name of Stree |
| | | Comedian Pacific R. R. | | | | | 1 | 2 | | | 8 |
| | | , | | | | | | | | | 1, |
| | | | | | | | | | | | 9 |
| | | | | | | | | | | | 7 |
| | | | | | | | | | | | |
| | | | | | | | | | | | 7 |
| | | | | | | | | | | | , |
| | | | | | | | | | | | v . |
| | | | | | | | | | | | 1 |
| | | | | | | | | | | | |
| | | | | | | | | | | | le . |
| | | | | | | | | | | | 4 |
| | | | | | | | 11 | | | | 9 |
| | | | | | | | 10 | | | | 4 |
| | | | | | | | | | | | 4 |
| | | | | | | | | | | | 8 |
| | | | | | | | | | | | A |
| | | | | | | | | | | | , |
| | | | | | | | | | | | 9 |
| 100 | | | | | | | | | | | |
| | | | | | | | | | | | |

| | VALUE A | ND DESCI | RIPTIO | о ис | F PRO | PERTV | | | | | | | | | | and the dead on the second division is not to the second division in the second division in the second division is not to the second division in the second division is not to the second division in the second division is not to the second division in | fo | r 1 | 9 | 0 3 | 3 | | | | | | | |
|----|---|--|--|-----------------|---|-------------------------------------|---|--------------------|--|--|------------------------------------|----------|--------|----------|---|--|-----------|-------------|-------------|---------------|---------|---------|----------|---------------|-----------------|----------------------------------|--|------------------|
| 7 | 9 | 10 | 1 | 1. | 12 | 13 | Perso | onal Pr | operty. | Aggregate of all Property. | Statut | e Labo | r. Do | Tax. | | | | | | | | | | Int | telligen | oer Print, | Belleville. | |
| | No of Lot, House, etc., in such Division. | No. of Acres or other measure showing the extent of the property. | es, Tourn (ges) buil r vacant. | (Acres | Value of each Parcel | Total Value | Value of | | 16 | 17 | 1 | 18 | | 19 | 20 | 21 | 22 | 23 | 94 | | | STIC | | | | | | |
| | such Division. | extent of the property. | (In Cities, Towns or Villages) built upon or vacant. | (In To No. o | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from at to 60 yrs. | f Days. | Dogs | litches. | rrons in of each sted as | | Cartle | Geep | Togs ! | Sorres | 26 | 27 2 | 28 2 | 29 30 | 31 | 1 32 | 33 | 34 |
| | pt 3 | 1,14 | | | 12 | | | | ancome. | Taxable Income. | Male from as | No. o | No. of | No. of B | No. of Persons in the family of each Person rated as Resident. | Religion. | Number of | Number of S | Number of I | Number of H | Births. | Deaths. | Acres of | Acres of Swam | Acres of Orchar | Number of Acres Under Fall Wheat | Date of Delivery of Notice under Section 51, | STEAM BOILER. |
| - | 3 | 1.72 | | | 20 | | | | | | | | - | | | | | | | | | | 1 | | | | | |
| 1 | 4 | .77 | | | 10 | | | | | | | | 1 | | | | | | | | | | 1 | | | | | |
| 1 | . 4 | 179 | | | 10 | | | | | | | | 1 | | | | | - | | - | | | - | | | | | |
| 1 | 4 | 1.47 | | | 20 | | | | | | - | | | | | | | | | | | | - | | | | | |
| | " 5 | 1.64 | | | 23 | | | | | | | | | | | | | | | | | | 1 | | | | | |
| и | " 5 | 1.46 | | | 20 | | | | | | | | | | | | | | | | | | - | | | | | |
| 7 | "6 | 1.82 | | | 16 | | | | | | | | | | | | | | | 1 | | | 1 | | | | | |
| | . 6 | 1.82 | | | 16 | | | | | | | | | | | | | | | | | | 1 | | | | | |
| | " 7 | 3,50 | | | 300 | | | | | | | | | | | | | | | | | | | | | | | |
| | " Jy | 1.73 | | | 25- | | | | | | | | | | | | | | | | | | - | | | | | |
| 1 | , 8 | .28 | | | 6 | | | | | | | | | | | | | | | - | | | - | | | | | |
| 1 | 8 | 2.77 | | | 30 | | | | | | | | | | | | | | | - | | | - | | | | | |
| П | 10 | 4.53 | | | 35 | | | | | | | | | | | | | | | 1 | | | - | | | | | |
| | 10 | 2.82 | | | 25 | | | | | | | | | | | | | | | 1 | | | | | | | | |
| | 1 | 4.34 | | | 25- | | | | | | | | | | | | | | | 1 | | | | | | | | |
| п | -2 | 2.40 | | | 18 | | | | | | | | | 1 | | | | | | | | | | | | | | |
| | | 2.43- | | | 18 | | | | | | | | | | | | | | | 1 | | | | | | - | - | |
| | | 1.84 | | | 3- | | | | | | | | | 1 | | | | | | 1 | | | - | | | | | |
| | | 1.12 | | | 2 | | | | | | | | | 1 | | | | | | 1 | | | | | | 1 | | |
| 9 | 11 | 1.12 | | 1 | 2 | | | | | | | | | - | | | | | | 1 | | | | | | | | |
| | | 2.29 | | 1 | 8 | | | | | | | | | 1 | | | | | | 1 | | | | | | | | |
| | | 2.79 | | | 3 | - | | | | | | | | 1 | | | | | | | | | | | | | | |
| 11 | 10 | 96 | | 1: | 2 | | | | | | | 1 | | - | | | | | | | | | | | | | | |
| | | 50.34 | | 74 | 8 | | | | | | | | | 1 | | | | | | - | | | | | | | | |
| | | | | - | | | | | | Dinmana | 90000 | DEPARTS. | 000000 | Dente | noisengo | DECEMBER OF THE PARTY OF THE PA | i con | - | | - September 1 | - | - | SHIT | - | No. | No. of Lot, | - | Section 18 |

Assessment Roll for the Municipality of

| | 143 | | Assessmen | nt Koll for | tile 1-1c | | T , | | | | 1 6 | dia. | |
|--|---------------------------|---------------------------|------------------|---|--|------------------|---|---------------|--------------------------|--|---|---|---|
| | | | NAMES OF TAXABLE | PARTIES. | | | 1 | | - | Schoo | 1 Sec | tion. | |
| 11 | | | | 3 | 4 | 5 | 6 | | 1 | 1 70 | | Ité. | 8 |
| | SUCCESSIVE NUMBER ON ROLL | NAME AND FOST OFFICE ADDR | | OCCUPATION. (In case of females state whether springer, married residue opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | Assessed Person, | Name and Address of the Owner where the Person named in Column 2 is not the Owner. | Non-Resident, | No. of School Section | Public or Separate Scho Supporter, | No. of Childr between the Ages of 5 and | No. of Children between the Ages of 5 and 16, | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Portry lies, or residence in case of Manhood Suffrage Voters, |
| | | P. A. Entinued | | | | | | | 10. | | | | 9 |
| | 4 | | | | | | | | , | | | | 11 |
| Mary Inches | | | | | | | | | 4 | | | | 4 |
| A STATE OF THE PARTY OF THE PAR | | | | | | | | | , | | | | |
| | | | | | | | | | 3 | | | | 7 |
| | | | | | | | | 1 | , | | | | 4 |
| 000 | | | | | | | | | 1 | | | | |
| | | | | | | | | | 21 | | | | ", |
| | | | | | | | | | 11 | | 13 | sst. | Jimmana |
| | | | | | | | | 1 | | | | | 7 |
| | E. | Front Grump Race | liven | | | | | 9 | | | - | | " |
| | | | | | | | | /- | | | | | 2 |
| | | | | | | | | , | | | | | 3 |
| | | | | | | | | 4 | | | | | 4 |
| | | | | | | | | | | | | | 4 |
| | | | | | | | | | | | | | 1 |
| | | | | | | | | 1 | | | | | 4 |
| | | | | - | | | | 4 | | | | | 4 |
| | | | | | | | | - | - | - | | | " |
| | | | | Control of the last | | - | | | | | | | |

for 190

| | VALUE A | ND DESCI | RIPTI | ON O | F PRO | PERTY. | Par | | (| / | *************************************** | *************************************** | ********** | | **************** | to it indestigated to commerce and | for | 1 | 90 | 13 | | | | | | | | |
|----|---|--|--|--------|---|-------------------------------------|---|--------------------|--|--|--|---|--------------------|-------------|---|--|------------------|----------------|----------------|-----------------|------|------------------------|-----------------------|-----------------|---------------------------------|----------------|--|-----------------|
| | 9 | 10 | 1 | 1 | 12 | 13 | 14 | | operty. | Aggregate of all Property. | Statute | Labor. | Dog 1 | rax. | | | | | - | | | | | Intell | lligencer l | Print, Be | elleville. | |
| | No of Lot | No. of Acres or other measure | r, Tourn | Acres | Value of | | | 15 | 16 | 17 | 18 | | 19 | | 20 | 01 | 1 | - | | STA | TIS | STICS | S. | | | | | |
| | No of Lot, House, etc., in such Division. | No. of Acres or other measure showing the extent of the property. | (In Cities, Towns or Villages) built upon or vacant, | No. of | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income, | Total Value of Real and Personal | foo yrs. | sion. | | | | 21 | 22 | 23 | 24 | 25 | 26 5 | 27 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| | 1 10 | 1.28 | 20- | | | | Income, | anconie, | Taxable Income, | Total Value of Real and Personal Property and Taxable Income. | Male Persons from at to 60 yrs, No. of Days, | Road Divi | No. of Dogs. | No. of Bitc | No. of Persons in the family of each Person rated as Resident. | Religion. | Number of Cattle | Number of Shee | Number of Hogs | Number of Horse | | Deaths. Registered. | Acres of Woodland. | arsh, Waste L'd | Acres of Orchard and Garden, | imber of Acres | Date of Delivery of Notice under Section 51. | STEAM BOILER |
| | pt 12 | 2.32 | | | | | | | | 12 | | | | 1 | | | | | | | | | | W | Ve | N n | | |
| | , 13 | 2,29 | | | | | | | | 15 | | | | 1 | | | | | | | | | | | | 1 | | |
| | 1 14 | | | | | | | | | 15- | | | | - | | | | | | - | | | | | | | | |
| | 14 | 228 | | | | | | | | 15- | | | | 1 | | | | | | 1 | | | - | | | | | |
| | u 15 | 4.59 | | | | | | | | 20 | | | | | | | | | | 1 | | | | | | - | | |
| _ | | 4.43 | | | | | | | | 20 | | | | - | | | | | | | | | | | | - | | |
| 1 | 17 | 4.45 | | | | | | | | 25- | | | | | | | | | | | | | | | | | | |
| | 19 | | | | | | | | | 20 | | | | - | | | | | | | | | | | | | | |
| | 20 | | | | | | | | | 25- | | | | | | | | | | | | | | | | - | | |
| - | | 35.03 | | | | | | | | 20 2 748 | | | | | | | | | | - | | | | | | - | | |
| - | 8 | 5-137 | | | | | | | - | 950 | | | | 1 | | | | | | - | | | | | | 1 | | |
| - | | | | | | | | | | | | | | | | | | | | - | | | | | | | | |
| | , | | | | | | | | | | | | | - | | | | | | - | | | | | | | | |
| | br 1 | 41 | | | | | | | | 30 | | | | 1 | | | | | | - | | | | | | | | |
| | 3 | 34 | | | | | | | | 50 | | | | - | | | | | | - | | | | | | | | |
| | 4 | 2 22 | | | | | | | | 40 | | | | 1 | | | | | | | | | | | | | | |
| | 5- | 23 | | | | | | | | 5-5- | | | | | | | | | | | | | | | | | | |
| | 6 | 13/4 | | | , | | | | | 30 | | | | - | | | | | | | | - | | | | | | |
| 9 | 6 | 13/4 | | | | | | | | 10 | | | - | - | | | | | | | | - | | | | | | |
| 11 | 7 | 21 | | | | | | | | 65 | | | | | | | | | | | | 1 | | | | | | |
| 4 | 1 | 22 | | | | | | | 5000 | 10 | | | | | | | | | | | | | | | | | | |
| 11 | | 2 | | | | | | | - | 35- | | | | | | | | | | | | - | | | | | | |
| | | 304 | | | | | | | 7 | 75- | | | | | | | | | | | | | | | - | - | | |
| | | | | | Ball. | | - | annann i | STRUMBURE | Birthing | 0,000,000 | DENIUS. | THE PARTY NAMED IN | 100000 | | A STATE OF THE PARTY OF THE PAR | | | | | | | | | | | | |

| Assessment | Roll | for | the | Municipality | of | |
|------------|------|-----|-----|--------------|----|--|
|------------|------|-----|-----|--------------|----|--|

| | | 4 | Assessme | ent Roll for | the In | ullic | ipant, | | | | | |
|---|--------------------------------|----------------------------|-----------------|---|--|----------|---|---------------|---|---|---|--|
| | | | | | | | | | Scho | ool Se | ction. | |
| | | | NAMES OF TAXABL | E PARTIES. | 4 | 5 | 6 | | - | 7 | _ | 8 |
| | SUCCESSIV NUMBER ON ROLL | E NAME AND POST OFFICE ADD | | OCCUPATION. (In case of females state whether aphanter, married research or wideen opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | age of F | Name and Address of the Owner where the Person named in Column 2 is not the Owner. | Non-Resident. | School Section, Public or Separate School | No. of Children between the Ages of 5 and 21, | No. of Children between the Ages of 5 and r6. | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property it which the General Concession of the Concession or residence in case of Manhood Suffrage Voters. |
| | | y OR ant, | | | | | | | -3 | | | 4 |
| | VI | Vi O i uni, | | | | | | | 9 | | | 5 |
| | | | | | | | | | 4 | | | u |
| | | | | | | | | 12 | | | | 6 |
| | | | | | | | | 4 | | | | 7 |
| | | | | | | | | " | | | | 8 |
| - | | | | | | | | 11 | | | | A A |
| | | | | | | | | 10 | | | | 9 |
| | | | | | | | | | - | | | 10 |
| | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | 12 |
| | | | • | | | | | | | | | 12 |
| | | | | | | | | 15 | | | | 13 |
| | | | | | | | | 1 | | | | 14 |
| | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | 14 |
| | | | | | | | | 1 | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | - | | | | |
| | | | | | , | | | | | | | - |
| | | | | | | | | 1 | | | | |

| | VALUE AN | D DESCH | RIPTI | ои о | F PRO | PERTY. | D | | | | | | ************ | | ************** | is a delicitarie a disempli ta a a a conseque, | tor | 1 | 90 |) 3 | | | | | | | | | |
|-----|---|--|--|-----------------|---|-------------------------------------|---|--------------------|--|--|---------------------|--------------------------------|--------------|---------|---|--|------------------|---------|---------|----------|---------|---------|---------|--------------|---------------------|------------------|--|---------|---|
| | 9 | 10 | 1 | 1 | 12 | 13 | rers | onal Pr | operty. | Aggregate of all Property. | Statut | e Laho- | Per | | | | | | | | | | | Inte | ligence | Print, B | elleville | | |
| 1 | | No. of Acres | Towns built cant. | hips) | V-1 | | 14 | 15 | 16 | 17 | | 8 | | | - | | | | | STA | TI | STIC | S. | | | | | | |
| | No of Lot, House, etc., in such Division. | No. of Acres or other measure showing the extent of the property. | (In Cities, Towns or Villages) built upon or vacant. | Tourna of Ac | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable | Total Value | The same of the sa | | | 1 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 2 | 8 91 | 9 30 | 31 | 20 1 | | | |
| | Jan 1 | property. | or Pa | Ęž. | r roperty. | Property. | other than Income. | Taxable Income, | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Person t to 60 y | of Days | 'Dogs. | Bitches | y of each | | Cattle | Sheep | Hogs | forses | 1 | | 1 | 95 | . P | 32 | 33 | 34 | |
| | | | | | | | | | | Income. | Male from 21 | No. of Days. Road Division. | No. of | No. of | No. of Persons in the family of each Person rated as Resident. | Religion, | Number of Cattle | nber of | nper of | Der of B | Births. | Deaths. | Jo sall | of Swan | of Orcha Garden, | all Who | Date of Delivery of Notice under Section 51. | STEAM | |
| | pt 8 | 3 | | | | | | | | | | | | | Z-S-W | | Nun | Nun | Nun | Num | | Reg | NA. | Acres Marsh, | Acres o | Numbe under F | under Section 51. | BOILER. | |
| 1 | | | | | | | | | | 45 | | | - | | | | | | | 1 | | | | | | | | | - |
| 1 | " 8 | 3 3/4 | | | | | Water Control | | | | | | 1 | | | | | | | 1 | | | 1 | | | | | | 1 |
| 1 | 0 | 1,2, | | | | | | | | 5-5- | | | - | | | | | | | 1 | | | 1 | | | | | | - |
| 1 | " 9 | 13/4 | | | | | | | | | | | 1 | | 1 | | | | | 1 | | | 1 | | | | | | - |
| | | 1 | | | | | 1000 | | | 30 | | | | | | | | | | | | | 1 | | | | | | 1 |
| 1 | p 9 | 1 | | | | | | | | 20 | | | | | | | | | | 1 | | | 1 | | | | | | 1 |
| | G | 5- | | | | | | | | 20 | | | - | | 12.60 | | | | | | | | 1 | | | | | | 1 |
| 1 | " 9 | | | | | | | | | 100 | 1 | | 1 | | | | | | | | | | 1 | | | | | | 1 |
| | a 10 | 5- | | | | | | | | | | | 1 | | | | | | | - | | | 1 | | | | | | 1 |
| - | | | | | | | | | | 90 | | | | | | | | | | 1 | | | - | | | | | | 1 |
| | . 10 | 2 | | | | 1 | | | | | | | | | | | | | | 1 | | | - | | | - | | | 1 |
| | | | | | 1000 | | | | | 35 | | | | | | | | | | - | | | 1 | | | - | | | 1 |
| | 10 | 29 | | | | 1 | | | | 1,122 | | | | | | | | | | 1 | | | 1 | | | - | | | - |
| _ | | | | | | | | | | 450 | | | | | | | | | | | | | 1 | | | | | | 1 |
| 1 | u 10 | 8 | | | | | | | | 100 | | | | | | | | | | | | | | | | | | | |
| 1 | | 12 | | | | | | | | | | | | | | | 1 | | | - | | | 1 | | | | | | 1 |
| 1 | 110 | 14 | | | | | | | | 400 | | | | | | | | | | | | | | | | | | | |
| | | 2 | | | | | | | | | | | | | | | | | | 1 | | | 1 | | | - | 1 | | 1 |
| 1 | 4 10 | - | | | - | | | | | 15- | | | | 11 | | | | | | 1 | | | 1 | | | | | | 1 |
| | 16 | 1. | | | | | | | | | | | | | | | | | 1 | 1 | | | | | | 1 | | | 1 |
| 11 | 10 | 4 | | | | | | | | 40 | | | | - | | | | | | 1 | | | | | | | | | 1 |
| | 11 | 5 | | | | 1000 | | | | 1.10 | | | | 1 | | | | | | - | | | | | | | | | - |
| 111 | | | | - | - | | | | | 45 | - | | - | - | | | | | | - | | | - | | | - | | | - |
| 11 | 11 | 1 | | | | | | | | 10 | | | | - | | | | | | 1 | | | | | | | | | 1 |
| | | | | | | | | | | 10 | | | | 1 | 1 | | | | - | 1 | | | 1 | | | - | | | - |
| 11 | 12 | 4 | | | | | | | | 40 | | | | 1 | | | | | | 1 | | | | | | 1 | | | 1 |
| | | | | - | | | | | | | | | | 1 | 199 | | | | | 1 | | | 1 | | | 1 | | | 1 |
| 11 | 11 | 3 | | | | | | | | 30 | | | | 1 | | | | | | 1 | | | | | | | | | - |
| | | | | | | | | | | | | | | 1 | | | | | | 1 | | | | | | - | | | - |
| 4 | 10 | 3 | | | | | | | | 30 | | | | 1 | | | | | | - | | | | | | - | | | 1 |
| | 1. | , | | | | | | | | 21- | | | | - | | | | | | 1 | | | | | | | | | 1 |
| 11 | 11 | / | | | | | | | | 25- | | 1 | | 1 | | | | | | 1 | | | | | | 1 | | | 1 |
| 1 | 111 | 1 | | | | | | | | 25- | | 1 | | 1 | | | | | | | | | | | | | | | 1 |
| 11 | 10 | Name and Address of the Owner, where the Owner, which is the Owner, where the Owner, which is the Ow | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | 1 |
| 4 | 11 | Ta | | | | | | | | 100 | | | | 1 | | | | | | 1 | | | | | | - | - | | - |
| | 1 | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | 1 |
| - | | | | | | | | | | | | | 1 | 1 | | | 1 | | | 1 | | 1 | | | | 1 | | | 1 |
| 9 | Barrell | | | | | 11111 | | | | | | | | 1 | | | | | | | | 1 | | | | | | | 1 |
| - | | | | | | | | | | | | | | 1 | | | | | | | | | | | | - | | | 1 |
| | | | | | | | | | 100 | | | | | 1 | | | | | | | | | | | | | | | 1 |
| 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | | | 1 |
| - | | | | | | | | | | | | | | 1 | | | | | | | | | | | | 1 | | | 1 |
| | | | | | | | | | | | | | | - | | | | | | | | 1 | | | | 1 | 1 | | 1 |
| | | | | | | | | | | | | | | | | | | | | | | | | - | | - | | | 1 |
| - | | | | | | | | - | 11 | 1010 | | | | | | | | | | | | | | | | 1 | | | 1 |
| | 1 | 5/2 | | | | | | | 16 | 85 | | | | | | | - | - | | | | 1 | - | - | - | + | | | - |
| | // | 1/2 | | | - | | - | | | | | | | | | Deliver of the last of the las | | - | | | | | - | - | - | 2 | - Land | - | 3 |
| | | | | | | | | OR STREET | PRINCIPALIFIC | | | PER STATE OF | | | | | | | | | | | | | | | | | |